

**VCD No. 251, Dated 05.06.2005, at Bombay (Maharashtra),  
Clarification of Morning class 19.09.1966**

Yesterday, the *vani* dated 19.09.1966 was being narrated in Akole. The topic being discussed was: the Father explains, 'oh My very sweet children! Don't become impure now.' You have been calling out: come and take us to the pure world. For how long have you been calling out? 63 births have passed, 2500 years have passed while calling out. You have been calling out for going to the pure world and now, I have come. So many years have passed! Now, the question of calling out doesn't arise at all because it is human souls who expect honour and respect, so, we need to invite them. As for the Father, He doesn't expect honour [and] respect. He comes without being called. So now, become pure in this last birth, then, you will become the masters of the pure world. This Father teaches and explains to you every day. Now, He says: children! Remember the Father completely. If you remember Him completely, you will definitely reach Home. You will reach the Father's Home, won't you? You children have passed through the cycle of the 84 births. Now, you will pass through it again. Then, after 5000 years, you will come and meet [Me]. Now, leave all these bodily possessions, consider yourselves as a soul and remember Me, the Father. Now, leave impurity. This is God's order. And don't leave the Father's hand after coming to Him. If you don't become pure now, the same thing will keep happening in every *kalpa*. You should have hatred for the impure world from within. Until you have hatred from within, you won't be able [to make] a true sacrifice.

Now, the Father says: children, I have come to give you immense happiness. So, take it, won't you? If you remember the Father, you will become complete with 16 celestial degrees, you will become a bead of the rosary, then you will rule over the world. If you don't come in the gathering like rosary, you won't rule. The Father says: I establish heaven for you children. Not for those children, for you children. Who are addressed as 'you'? Those who sit face to face are addressed as 'you'. And those who don't sit face to face with the Father, who stay face to face only with the mother... Or even if they sat [face to face with Him] in the beginning of the *yagya*, they hadn't recognized Him. They were sitting [there] without recognizing Him. In any case, there was no benefit. When you are face to face with Me and listen to Me, you make the attainments of the 84 births. It is because I establish heaven for you children. I don't establish heaven for those children who have 81 births. Then, who establishes it? Who will establish heaven [complete with] 15¾ celestial degrees for them? The other religious fathers certainly don't establish heaven. Well, it is only the Father who comes once and establishes it. However, those who follow their opinion, dualistic opinion, they make less attainments. They will certainly go to heaven but they won't be praised. The *second* Narayan, the *third* Narayan [and] the *fourth* Narayan aren't praised at all. Only one Narayan, who becomes Narayan from a man, is praised. As is the king, so are the subjects.

So, the Father says: I establish heaven for you children but this Father of yours is incorporeal. He isn't corporeal. The Father who establishes heaven is the One who stabilizes in the incorporeal, vice less [and] ego less *stage* but He is hidden now. Because of being hidden, nobody recognizes Him. Now, the Father gives explanation to the children: o My long lost and now found children, if you give sorrow to each other, you will become sorrowful and die. You die while fighting with each other, you don't stay like *khiir khand* and you don't even talk to each other. You **are** My children. You souls, who have the 84 births are mutually brothers but Maya has such an influence [on you] that the revelation which should take place doesn't take place. You shouldn't say this with your mouth either that someone is like this. No matter how someone is, he is that for himself. If he is good, he is that

for himself [and] if he is bad, he is that for himself. If you keep saying: ‘he is like this’, ‘she is like that’, you will lose your position. Everyone will have visions in the end.

Now, Baba is having you receive the Father’s inheritance through Brahma here. Through whom is He having you receive it? Through Brahma. And who is having you receive it? Shivbaba. It means, Shivbaba is different and Brahma Baba, through whom He is having you receive it, is different. Brahma Baba? Well, he left his body. From where will he come now? If a *soul* enters someone, he remembers his old body, doesn’t he? [And it leads us to this thought] that **this** soul has entered. He says, ‘I am so and so *soul*’. Then, we see his body, face and features. So, I establish heaven through Brahma himself. I give you the inheritance of *jiivanmukti* through Brahma himself. Though Brahma left his body, that very *soul* of Brahma is entering [some] children and playing a *part* number wise even now. However, he certainly isn’t worshipped in the old body. His temples aren’t built. But when that very soul enters a female body and is revealed in the form of Jagdamba... Call him Jagdamba or Brahma, it is one and the same. So, he is worshipped through that form. The body he enters is worshipped and the soul who becomes worship worthy is the very soul of Brahma who performs the task through it. For example, who played the *part* of tolerance in Brahma’s body? Did Brahma, Krishna’s *soul* play it or did Shivbaba play it? Shivbaba played it. In the same way, when the *soul* of Brahma enters the form of Jagdamba, he himself is the soul who plays the *part* of the embodiment of power. It **is** Jagdamba’s body but the one who plays the *part* of the mother is that very *soul* (Brahma). This is why, Baba says in the *murlis*: I have just one long lost and now found child. Who? Brahma. So, you receive the Father’s inheritance through Brahma. Don’t forget it.

Now, the Father certainly comes to make you pure. Well, you will receive the inheritance later. What do you have to do first? (Student: become pure.) When He has come for making you pure, He won’t leave you and go in between. So, come and understand that He has to accomplish the task for which He has come and [then] go. The Supreme Father Supreme Soul, the Father sits and explains to the souls. When He sits and explains to them, that explanation is called the spiritual chit-chat. The *Supreme* Spirit comes and speaks with the spirits, He asks questions and gives answers. No one else can understand this spiritual chit-chat. It is the spirit that speaks through a body. The spirit becomes impure. The Spirit makes the souls pure. How does He make that? Does He whisper some *mantra*? He doesn’t whisper any *mantra*. What does He do? You are coloured by His company. You are coloured by company through the *indriyaan* themselves. It is about [having] *attachment*. When you have *attachment*, whoever you have *attachment* for, you are completely coloured by his company.

So, the Father also says: Remember Me very lovingly. Don’t have adulterated remembrance. If you have adulterated remembrance, you will be half coloured by My company and half coloured by others’ company. It is possible that you will be coloured more by the company of others. Then, instead of becoming pure, you will become impure all the more. If you spoil the atmosphere here... Just like, when you sit in the *class* and your *drishti* and vibrations become inconstant [or] you spoil the vibrations, do you create an obstacle in the Father’s task, in the Father’s gathering or do you become His helper? You create an obstacle. The soul says: I myself have left a body and taken another one. The *Supreme Soul* doesn’t take on a body through a womb. He doesn’t have any *attachment*. A soul enters another body when it has some *attachment* for it. [People] have many kinds of attachment. When a husband has attachment for his wife, he goes and meets her in the following birth. A wife has affection for her husband and a husband has affection for his wife, it is *attachment*. Then, as are the thoughts in the end, so will be the destination.

So, the Father says: now, make complete *purushaarth* to remember Me and take the complete inheritance from Me and see what you attain. You certainly don't attain the inheritance in the physical form first. The soul first experiences this inheritance of happiness and peace in the subtle [form]. So, take it and see for yourself. Otherwise, the Father asks the children: when you have found *Heavenly* God the Father, why are you are sitting in hell? What does it mean? If you have complete unadulterated *connection* [with Him], the Father's children can't be sorrowful. So, take the inheritance and see for yourself. In addition, keep making [others] equal to yourselves. The more you take inheritance, the more you experience it, if you keep sharing those experiences with others, [the more] your own experience will keep becoming firm. Just like when you do some printing [or] *typing* work in a *computer*, you keep saving it. If you don't *save* it, you lose it. Similarly, whatever you experience, keep sharing them with others, keep giving it [to others]. Other souls should also experience it with happiness [thinking:] we experienced this through them. Then, yours will become firm.

In fact, the renunciation of these *sanyasis* is limited and yours is the unlimited renunciation. How? They leave the household physically. What? They leave the very company and what about you? You don't leave the mire of household. You do live together in practice but your intellect... This is the connection of your intellect. You renounce it through your intellect. So, how will you renounce it through your intellect? Only when your *attachment* breaks can you renounce it through your intellect. If there is *attachment* through your intellect, it won't be called the renunciation of the intellect. Those *sanyasis* certainly leave the household and sit in a *jungle*. As regards you, it isn't about going and sitting in a *jungle*. Your mind won't be controlled by going and sitting in a *jungle*. They *control* their *indriyaan* forcibly. Here, the Father doesn't teach us Hatha yoga. This is Raja yoga. You do everything easily and naturally. I tell you one tactic: remember Me, the Father while performing every action. If you remember Me unadulteratedly, you can't be coloured by anyone else's company. You won't remember [anyone] either. Otherwise, where there is the *attachment* of the connection of your intellect – if you see someone through your eyes with attachment even for a *second* – you will remember him for sure. It is the Father who teaches us to make this connection of the intellect steadfast. You have to make such *practice* that your *indriyaan* are completely under *control*. You should experience that your *indriyaan* aren't going to lose vigour. Even if they come in the colour of anyone's company, they shouldn't lose vigour. If you lose vigour, if you become vicious, it means that you have *attachment* to some or the other extent. Yours is the renunciation from the entire world while sitting at home. Sit at home as well as renounce the entire world.

You know: this drama ends now. When the world itself is going to be destroyed, the connection of your intellect won't go [towards it]. Just like, what did God say to Arjun? 'O Arjun! All of them are lying dead. Consider beforehand that they all are lying dead.' In the same way, the entire world which you are seeing with these eyes is going to be destroyed. Nothing will be left in this frightening display of the *atom bomb* [explosions]. Now, stop having attachment [to it]. This old world has to be destroyed now. Now, we have to go back to our Home and [then] play our *part*. You will go back Home. Then, you will come back to this world and play your *part*. So, this is the unlimited renunciation. Those *sanyasis* neither learn nor can they teach this unlimited renunciation. Om Shanti.

This night *class* is of the 20.09.66. Very sweet children experience this when they stay in Madhuban: we have come to Bapdada's house. What? You haven't come to some person's house, you haven't come to some bodily being's house; in whose house have you come? You have come to Bapdada's house or you have been staying in Bapdada's house. If you are a *permanent* resident, you think that you are staying in Bapdada's house, you aren't staying in

some person's, *personality's* house. And the children are attaining the inheritance of the mastership of the world from the Father. Those who come or those who stay [here] experience that they are sitting in the Father's house, they have come to the Father's house. If you have this feeling in your intellect, this will also come in your intellect that you are attaining the inheritance of the emperorship of the world from the Father. You feel it just by hearing it or staying [there]. When you listen to the Father, stay with the Father, you feel that you are going to receive the inheritance from the Father. And you even know that the Father Himself is teaching us. Some human guru doesn't teach us. When you go to your house, you forget it a bit. You certainly forget something or the other. When you go to the Father's house, you experience that you have come to the Father's house, you have come to study from the Father. So here, you come to the corporeal one. What? When do you experience even this? You experience this when the Father is in a corporeal [being]. It isn't that when Brahma left his body on 18<sup>th</sup> January, 1969 the experience ended... and if the experience ends, you won't receive the inheritance now. No. The Father has come to perform His task. His very task is to make the impure ones pure. He can't go back in between.

So, you children have come to the corporeal one. You have to attain all the attainments from the corporeal one himself. Had you attained it from the Incorporeal One... You have been reading the Gita for 63 births. The Incorporeal One has been mentioned in the Gita. Although it has been said in the Gita that Krishna is God of the *Gita*, giving the reference of many *shlokas* that the intellectual ones acknowledge that the One who gives the knowledge in the Gita is the Incorporeal One, not the corporeal one. You even know this: we go to the Father, the Ocean of Knowledge, the Purifier of the Sinful Ones. 'We go' means He is corporeal. It won't be said for the Incorporeal One that we come or go [to Him]. As such, you don't have feeling to that extent. Hadn't He come in the corporeal form, you wouldn't have had so much of this feeling as to how the Father comes and teaches us. Now, you do feel it, don't you? Now here, there isn't any outside commotion or any outside atmosphere etc. There is so much commotion in the outside world. Here, you have the complete feeling of [being in] the Confluence Age. 'In the Confluence Age' means we experience ourselves to be in the Iron Age world as well as in the forthcoming Golden Age world here. There are both the concepts in our intellect. We experience the new world as well as the old world. This is about the connection of the intellect. This is the confluence. So, you have the complete feeling of [being in] the Confluence Age here. Sometimes you are at this side, sometimes at that side. It is about the connection of the intellect. You are busy in some or the other [worldly] business in your house, so you can't have the feeling of [being in] the Confluence Age. The *percentage* of [being in] the outside world increases. Here, you children get refreshed.

Now, your task should be to assimilate the knowledge and to go and narrate it to others. This is the task, the business of you Brahmins. The devotees have been remembering God and they say: Baba, whenever You come, we will take immense happiness from You again. 'We will take' [it means] we haven't taken immense happiness yet. You haven't started [experiencing] that super sensuous joy yet; it is praised: ask the *gop-gopis* about the super sensuous joy. Whom do you have to ask? The *gop-gopis*. What does it mean? Those who make secret *purusharth* by forming a secret relationship [with God]. And the one who reveals their relationship in front of the world... whatever relationship someone has formed with the Father, if he discloses it in front of the world, which doesn't know about these topics of the knowledge at all, what will be his condition? Will he take immense happiness or not? The question of him taking immense happiness doesn't arise at all. Why? It is because he was destroyed because of becoming the one with a doubting intellect. Many of such ones come

out... who? Those who are revealed in the outside world while becoming a *gop-gopi*. What happens to them while connecting a secret relationship with the Father? They run away. When they have ego, game over. You children have come to take immense happiness. Those who stay till the end, they will definitely take immense happiness. Now, you know that the same God has come to you. Who? Who does 'the same' refer to? The One who gave you immense happiness earlier, the One through whom you experienced the super sensuous joy, the same God has come [now]. As for the rest, it is [necessary to make] *purushaarth*.

The Father explains: tell Baba to give you this picture of the Ladder so that you keep it in your house and show the path to the blind ones. Baba is having the picture of the Ladder published. Then, He will give it to each and every child to hang it in his house. He will give the picture of the Ladder to each and every child to hang it in his house. What is in the picture of the Ladder? The story of the 84 births of Bharat. So, the Father asks: the children who [live in] village, do you understand it? The Father says that a brother can't receive inheritance from [another] brother. It is only the Father from who you receive the inheritance. Ravan keeps giving sorrow for half a cycle. Now I say: if you become Mine, you can become the master of the world for half a cycle. The Father has come to take you back again. He has come to give you the emperorship of the world. Well now, you should become [the one with] a *paras* like intellect from [being the one with] a stone like intellect to take the complete emperorship of the world. You shouldn't show negligence or laziness etc. in it. In fact, there is sorrow in Ravan's kingdom. And there is happiness in Ram's kingdom. It means, the children who experience that they have become the Father's, they should feel happiness. If you haven't become the Father's, you should look within yourself as to what weakness you have in you that you are suffering sorrow. There is sorrow in Ravan's kingdom. You certainly haven't become Ravan's. Whose have you become? You have become Ram's, so, you should feel happiness, shouldn't you?

Now, the game of happiness and sorrow is going on. Sometimes, Ravan pulls you to his side [while] sometimes, Ram pulls you to his side. This game of the churning of the ocean is going on. The children are churning the ocean of thoughts. Some go to Ravan's side while churning it. So, when they go to Ravan's side, their quality of being *gop-gopis* is destroyed. The secret relationship that they have formed with the Father, the concept of those secret relationships slips out of their mind. There is certainly sorrow in Ravan's kingdom. This game of happiness and sorrow that is going on, make such *purushaarth* in it that you are able to become incumbent to the throne in heaven. Is it in the following birth? Not in the following birth, you have to experience heaven in this very birth. What has it been named? *Swarg* (heaven). What? (Students: *swarg*.) Why? Why has it been named '*swarg*'? When will you experience it in this very birth? When '*swa*' i.e. soul '*ga*' (goes) meaning when the soul goes to such a stage, which stage? The soul conscious stage. If you keep experiencing yourselves to be in the soul conscious stage, if you keep leaving body consciousness... You have to check yourselves time and again: I didn't become body conscious, did I? Then, you will continue to experience heaven. You are certainly the children of *Heavenly* God the Father, then, why won't you experience happiness?

Now, you receive the inheritance from the Father before Ravan. What? Both Ram and Ravan are present in the Confluence Age now. Your intellect is attracted towards both [of them]. Nevertheless, what do you have to do? Your intellect should be attracted towards Ram in such a way so that Ravan's inheritance is left behind. And it has to be left behind. What? You will receive Ram's inheritance first of all. Where will you go first? Will you go to Ravan's side, the Copper and the Iron Age or the Golden and the Silver Age first? You will go to the Golden and the Silver Age first. It means that Ram's vehicle will overtake it. So,

you don't take inheritance from Ravan first. From who do you take it? You take the inheritance from Ram first. **You**. What? You take it. Those Brahmins don't take the inheritance. Who? Those belonging to the other dynasties, those belonging to the Islam dynasty, the Moon dynasty, the Buddhist dynasty, they take the inheritance from others. So, they are born there, in the side of those [who have] fewer births. So, when they have fewer births [and] fewer celestial degrees, they have to *convert* in the Copper Age. And what about you? You come to Ram's side and take the inheritance directly. This is why, you aren't going to *convert* in any birth. (Someone is fanning Baba.) No, leave it. Everyone is feeling hot.

Now, **you** receive the inheritance from the Father before Ravan. What? They don't receive it. Whose inheritance do they receive first? They receive Ravan's inheritance [first]. Why? Why do you receive Ram's inheritance [and] why do they receive Ravan's inheritance first? There must be some reason, mustn't there? What is the reason? (Students: they don't recognize the Father.) They do recognize Him. They neither recognize Him nor become [the ones with] a faithful intellect but...? But they aren't able to stay in unadulterated remembrance. They still get engaged in listening to others. What happens while listening to the Father's knowledge? While listening to the Father's knowledge, they start listening to others' talks too. So, adulteration penetrates the intellect. And when adulteration penetrates their intellect, they have to take Ravan's inheritance first and Ram's inheritance is left behind. You didn't always stay in sorrow. You were in happiness long ago. Ravan has come later on. What? Ravan has come for you later on. And Ravan gets hold of them beforehand. Where? In the Confluence Age. Ravan gets hold of them in the Confluence Age itself and Ravan isn't able to get hold of you. Why isn't he able to get hold [of you]? It is because you become the Father's children and be [that] till the end.

So, you weren't always in sorrow. However now, you are in sorrow. Nevertheless, Ram doesn't give you sorrow. There are many who think: when we have become Baba's, why are we sorrowful? They have become Baba's outwardly to show off but they should look within themselves [and check]: do we follow the *shrimat* completely? If someone doesn't follow the *shrimat* completely and follows some of Ravan's opinions too i.e. if they follow the opinion of their mind, the opinions of the human beings, they will certainly be sorrowful. I go to *Muktidhaam* (the Abode of Liberation) and rest only after teaching you. ☺ What? Your study is completed then, I go to *Muktidhaam*. Their study never becomes complete. They are caught by doubts. They become the ones who are destroyed because of having a doubting intellect. So, their study isn't going to be complete. When your study is complete, I go to *Muktidhaam*. I rest [there].

This Ravan is certainly the bitterest enemy. This Ravan, which Ravan? (Students: body consciousness.) No, body consciousness is actually the father of lust, anger, greed, attachment and ego. However, [the one with] ten heads is called Ravan. Maya's five vices [namely:] lust, anger, greed, attachment and ego and nature's five elements –those five elements and five vices, both combine and become Ravan's form. Half is the form of a woman and half is the form of a man. This isn't just a subtle thing. First, there is the knowledge of the subtle thing. Then, there is the knowledge of the physical thing too. Why? The one whose picture is made, that one who plays its character had also been present at some point of time. Some will say: is there someone with ten heads? There isn't someone with ten heads but it is ten intellects that work together and set such an example.

So, this Ravan is your bitterest enemy. Baba says: you certainly have to go to *Muktidhaam*. Now, you don't have to go to the Abode of Sorrow. When you don't have to go [there], why do you go [there] again and again through the connection of your intellect? Why

do you suffer sorrow through your intellect? When you have become *Heavenly God the Father's*, you should experience happiness through your intellect, shouldn't you? Why do you become sorrowful? In fact, your aim is to go to *Muktidhaam*, to be at peace. Peace is a garland [around] your neck. When peace is a garland [around] your neck, why does it vanish? You certainly start favouring Maya through your intellect, you fall into Ravan's clutches.

Now, the Highest of the High Father comes and teaches the high knowledge. What? Those who teach those studies, from which Ravan's heads emerge, they aren't the Highest of the High Father. And what about Me? I am the Highest of the High Father. I teach you the highest of the high knowledge. In addition, I come and teach you. What? Maya performs such acts; she teaches as well as performs such acts and what about Me? I don't perform any of such *act* which isn't beneficial. Whatever I say is beneficial, whatever I think or spread vibrations is beneficial, everything that I do through the *karmendriyaan* is beneficial; there is no question of harm at all. I am the Highest of the High, so, I will certainly perform the highest of the high actions and prove Myself, won't I? The highest of the high task is to purify the impure.

So, don't make such *purushaarth* that you come later, in the Silver Age [and] become *Chandravanshi*. What? Who are those who come later? They are *Chandravanshis*. Why did they become *Chandravanshis*? Why did they come under the influence of the Moon? *Arey?* There are nine planets, aren't there? The Moon is also among the nine planets. Why did they become *Chandravanshis*? If they fall totally, they would belong to Rahu's dynasty. When they are influenced by the directions of others, they come under their influence. Then because of coming under the influence, they attain a low position. They have fewer births. Their celestial degrees diminish. The soul degrades. So, it shouldn't be the case that you come in the Silver Age. What? If you come in [the stage of] falling celestial degrees and if you don't come in [the stage of] ascending degrees [i.e.] the sixteen celestial degrees of all the 84 births, you will become a *Chandravanshi*.

Still, Baba says: do you study the knowledge? Do you study the knowledge every day? Or do you study [only] on the seventh day? It is because the Christians go to church on the seventh day and pray [there]. The Muslims go on Fridays, *jumma-jumma*. So, do you study the knowledge every day? Still, Baba says: keep studying the knowledge. Children certainly need the churning of the knowledge a lot. What? The churning of what? [The churning] of the knowledge. What does 'knowledge' mean? Information. Of the truth or falsity? (Students: of the truth.) You obtain false information from bodily human gurus whereas the Father gives you the true information. When He is the True Father, He establishes the Golden Age (the age of truth) and gives the true information, the true knowledge. So, you should churn a lot. If you churn, gems will come [out].

You should tell Baba: Baba, give us this picture and we will keep this picture in our house. What? Which picture? The picture of the Ladder; it is especially meant for the *Bharatvaasis*. How many births do the *Bharatvaasis* have? The *Bhaaratvaasis* have 84 births. Suppose, there is the *second* Narayan and his subjects. How many births will they have? They will have 83 births. So, they aren't true *Bharatvaasis*. Why? It is because they will deceive the *Bhaaratvaasis* by converting to another religion from the Copper Age. So, when they are to deceive, they certainly aren't *Bhaaratvaasis*. Those who are *Bhaaratvaasis* are certainly the ones who pass the entire cycle of the 84 births. Even when they climb up the ladder, they will climb the 84 steps of the 84 births.

So, Baba keeps preparing these pictures for the children. Here, everything is for the children. What? This cycle of the 84 births that has been mentioned here; you descend and

ascend the 84 steps of the 84 births. You have to experience them here, in this Confluence Age. You should picturize what the story of the rise and fall of the 84 births of Bharat is in your intellect. This picture... It isn't about preparing physical pictures. You should picturize them in your intellect subtly [thinking]: we are *Bhaaratvaasis*. We have to first know the 84 births of the place where we reside. Firstly, we should know the story of the rise and fall of the Father whose children we are. If we know it first, we will feel proud [about it] in our intellect. What? 'We aren't the ones belonging to some inferior dynasty; we are the true *Suryavanshis*.' The Father is very concerned about the children. It is said: the greater someone is, the more sorrow he suffers. What? The Father is certainly great, isn't He? Who has children the most? The Father. So, as He is said to be great, He suffers a lot of sorrow. Why does he suffer more sorrow? It is because He is very much concerned about the children. Those who are small... those children are young, He should remove the sorrow of those small children. Everything that belongs to the Father is for the children. For whom does any father earn? He does it for the children. So, this One is the Unlimited Father. Whatever *property* of happiness and peace this Father has, whatever *stock* of the powers He has, they are [all] for whom? For the children.

The Father says: children, I make you the masters of the world and I Myself go to the Supreme Abode. Consider yourselves to be a soul and remember the Father. It is because the soul has a stone like intellect at the present time. What? You shouldn't have this ego [thinking]: we have become [the one with] a *paaras* like intellect. At this time, our soul doesn't do *service*. Who does *service*? Bapdada enters us children and makes us do *service*. He makes us do the *service* of vision, speech, vibrations; it is Bapdada who does [and] makes us do *service*. As for us, we have certainly become monkeys because of our habit of the 63 births. We are sorrow-giving and the Father is joy-giving. So, this topic should sit in our intellect. What? 'We aren't [the one with] a *paaras* like intellect now'; we shouldn't have ego. What are we? '[The ones with] a stone like intellect.' When you become [the one with] a *paaras* like intellect, what will be its sign? The sign of becoming [the one with] a *paras* like intellect will be – whoever you see, he will also become [like] *paaras*; whosoever you talk to, the topic will sit in his intellect; the colour of whoever's company you come in, he will experience [the stage of] ascending celestial degrees. If someone experiences [the stage of] descending celestial degrees because of us, if someone suffers sorrow through our vision, if someone starts feeling sorrow through our speech, we haven't become [the ones with] a *paaras* like intellect. So, those who are [the ones with] a stone like intellect are impure. You shouldn't have the ego; what? 'We are in fact Brahmins. We are very elevated.' The one who is impure, he himself has to rule there first of all. So, there is an advantage in being a junior. There is no advantage in being a senior.

Now, you children shouldn't show carelessness. In fact, no one cries there. Where? No one will cry in the forthcoming new world and what about here? Here, you are in Ravan's kingdom. So, as is the king in Ravan's kingdom, so are the subjects. If we also cry, we are in whose kingdom? We are in Ravan's kingdom. Who cries more? Do the mothers or the brothers cry more? Mothers cry more, then whose kingdom are they in? In Ravan's kingdom. Brothers also do cry but they hide their tears out of ego. They cry within. No one comes to know [about it] outside. The Father keeps saying: 'children, children'. And He says: children, you have been falling in vices for 63 births. Don't fall in vices now, in this last birth. I Myself come and say. What? I Myself come and say; I don't [say it] through Brahma, any other Brahmin or Brahmini. I Myself come in front [of you] and say directly: now, at least become pure for one birth. Still, the children are such that they don't listen at all.

Everyone has degraded with regards to their religion [and] actions. And everyone knows their religion. Other religious people have also degraded with regards to their religion [and] actions. However, they know their religion, their task, their religious father [and] their religious land. Only the *Bhaaratvaasis* are such who have become corrupt the most. They don't know their very father. When they don't know Him at all, how will they obey Him? Now, you have become the Father's completely. So, you should also take the complete inheritance from Him. You should become the masters of the world, shouldn't you? Why take a low position? Baba keeps explaining to you again and again. What? Now, you have to return Home again, so make complete *purushaarth*. If the soul is incomplete before returning Home, the attainments will also be incomplete. Then, you will have to suffer punishments from Dharmaraj. And the more you have to suffer punishments, the more you will be demoted. Still, the children forget it.

People say: God has come and made you run away! People say so. As is the vision of those who say it, so are they able to see the world. The Father also seems like that [to them]. Like what? People must have been eloping [with others] for many births so they also see the Father in the same way. Now, the Father doesn't make [anyone] elope [with Him] that He catches hold of someone's hand and takes him along with Him. What does He do? When He doesn't make [anyone] elope, what does He do? (Student: He makes us His.) Does He make you His? Those who elope [with another] also make them theirs. (Student: He makes us equal to Himself.) No. Here, He makes the intellect run [with Him]. Here, it isn't about making them run [with Him] through the body. The *gop-gopis* start running [towards Him] when He plays the flute. It is about making their intellect run [towards Him]. In fact, the Father teaches the knowledge. He teaches such knowledge that the intellect starts running towards Him. The Father says: remember the Father while performing actions. It isn't about running etc. What should you do? Perform actions and continue to remember the Father.

The children also used to have many visions. They used to have the visions of the happiness of heaven, didn't they? That was certainly about the path of *bhakti*. To have visions, to see dreams - these are all the topics of the path of *bhakti*. Now, this topic has sat in the children's intellect that the new world is standing ahead of them. The gathering of the new world should be visible. Now, you will have all the visions in the end as well. The visions of what? Of the connection of the intellect or of closed eyes? You will have all the visions of the connection of the intellect in the end as to what position you will attain. So, the children have to accelerate in the *purushaarth* of remembrance. If you accelerate in the *purushaarth* of remembrance, your intellect will become sharp. If your intellect becomes sharp, you will have the visions of the intellect. And if you don't make the *purushaarth* of remembrance and continue to follow just Ravan's direction... well, *bhakti* comes from Ravan. Knowledge comes from Ram. The knowledge comes from the One and *bhakti* comes from many. So, those who continue to do *bhakti*, those whose intellect continues to be engaged in *bhakti*, they will have to leave their body. If they have to leave their body, what will be the result? The attainments which have to be attained in this birth, they won't be able to make those attainments of the 84 births. And when they aren't able to attain the attainments of the 84 births, they will have to *convert* to another religion. They won't be able to become the ones who sit on the throne. Om Shanti.