

VCD No. 254, Dated 08.06.2005, at Nagpur (Maharashtra)
Clarification of Night class 25.09.1966

Today's night *class* is dated 25.9.66. When the Father comes in Bharat, they celebrate [His] *jayanti*, they celebrate [His] birthday. Do they celebrate it? Do they celebrate the *jayanti* (birthday) of the Father Shiva in Bharat? Do they? Or do the Brahmakumaris celebrate it? Do they celebrate 'Shivratri' or 'Shivjayanti' in Bharat? They celebrate 'Mahashivratri'. But Baba has said here - What did He say? - '**When** the Father comes in Bharat'. When He comes in Bharat, they celebrate [His] *jayanti*; so He certainly gives [them] the inheritance. They certainly wouldn't celebrate [His] *jayanti* for nothing. When do they celebrate [it]? It is when the Father comes in Bharat. So, He came in the year 1936, didn't He? Did the Bharatvaasis celebrate His *jayanti* then? Did they receive any inheritance at that time? Did they receive the inheritance of happiness and peace? So, did He speak a lie here? Just like, a soul enters the inert foetus which is four-five months old. When [the soul] enters it, the *jayanti* isn't celebrated. When is it celebrated? When the nine months are complete, the foetus becomes mature [and] there are movements in it; when the child comes out after nine months, the soul takes on a body and comes out meaning it is revealed, it is then that the *jayanti* is celebrated.

So, should we say that the Father Shiva has been revealed in Bharat now? In the beginning of the *yagya* too, He entered the inert foetus meaning the souls who had become corpses; He did sow the seed of knowledge [in them] but no one knew about it. Just like, the father sows the seed in the mother before the nine months. It becomes a foetus and reaches such a stage after five months that a soul can enter it and it can bear the existence of the soul. Similarly, the Supreme Father Supreme Soul Shiva did enter [someone] in the beginning of the *yagya* in the year 1936-37, but only the seed of knowledge was sown in Bharatmata (Mother Bharat). Bharat wasn't inert at all. Just like, people say 'Bharatmata', 'Vande mataram (Hail the mother)'. It was a living soul in whom the seed of knowledge was sown. And that seed developed into a foetus. When? When there was a commotion in the year 1947, there was the partition [of India into] Hindustan and Pakistan; then He was revealed in the form of Brahma through him for the first time. And in 1950-51, after 14 years, the existence of the first personality [namely] Brahma was revealed. After 50-51, Delhi's first Kamalanagar center became famous as 'Brahmakumari Ishwariya Vishwavidyalaya'. [However,] it became famous as 'Brahmakumaris'; the word 'Prajapita' wasn't added to it at that time. [The word] 'Prajapita' was added in 1965-1966 when Mamma left [her] body.

So, the seed of knowledge started developing into a mature form. There were movements within the mother. She was given the name 'Brahma' [meaning] 'the senior mother'. The growth of the seed of knowledge, which had to take place before Mamma-Baba left their body, had taken place. And when did that seed begin movements? The *time* to begin movements is [when] it created commotion. There was commotion particularly in the mothers of the *yagya*. Which was that *period*? The year of Father's revelation was mentioned in the avyakt vani. (Students: 1976.) First of all, the mothers of the *yagya* understood within: a special soul has entered the *yagya*. But it won't be called complete revelation in the year 1976 either. It is because when a child is born in a home, the mother knows about it [or] if *by chance*, because of some reason she doesn't know [about it], the father certainly knows about it. The family members know about it. The distant

people don't know about it. When do they come to know? It is when musical instruments are played.

So, the *advance party* is playing the instruments of knowledge. The soul is considered to have attained the complete *stage*, it becomes a complete Brahmin ... when which rite is performed? Is there a rite [after] which a Brahmin is considered complete? He wears the *yagyopavit*. There are three threads knotted together in a *brahmphans* in a *yagyopavit*. In the path of *bhakti*, they have said '*Eko Brahm dvitiyo naasti*' [meaning] only one Brahm is the Ultimate Truth. Through that Parambrahm, three threads, three threads of knowledge [i.e.] how establishment takes place through Brahma, how sustenance takes place through the personality of Vishnu and how destruction takes place through the personality of Shankar - when the task of these three personalities is revealed, it is considered the revelation of the Trimurti Shiva. So now, has the complete Shivjayanti taken place or not? Has it? It hasn't. Shiva's family of Rudragan (followers of Rudra)... Shiva and Rudra are one and the same, aren't they? It is the Rudra's *yagya* of knowledge, isn't it? Rudra sowed the seed, didn't he? In the beginning of the *yagya* too, that Rudra took on a fearsome form and the whole family of the Brahmins disintegrated. The rosary has broken and the pearls have scattered; they stayed [with Me] for two days and I don't know where they have gone. The lyricist composed the song but he himself didn't know its meaning. The Father makes them compose these songs. This is about the beginning.

In the beginning, the seed of establishment and destruction that was sown; the task of establishment as well as destruction is accomplished in the end. It is because until the demonic Brahmins are destroyed, until the tyrant Brahmins like Ravan, Kumbhakaran and Meghnath are revealed in the Brahmin world [and] they die the death of being the one with a doubting intellect, establishment can't be revealed. As soon as, both the [tasks of] establishment and destruction are complete, the sustenance of the new gathering starts through Vishnu. The new gathering is certainly very small. The *foundation* of the new world certainly won't be laid through many souls. A family unit is required at first, isn't it? Just like in the year 1976, the year of the revelation of the Father started. So, there was a family amongst the four brothers of Ram including Ram, wasn't there? The Father was revealed in that family. Those four brothers are the four seeds of the four religions [namely] the Deity [Religion], Islam, the Buddhist [religion], and the Christian [religion]. These special souls of the four religions are especially living in Bharat. They are living now as well.

But, it was the form of the beginning. It won't be called the complete *Rudramala*. When the *Rudramala* is revealed in the complete form, the revelation takes place through eight [souls] first of all. Those eight deity souls are worshipped in the form of *ashtadev*, eight planets [and] nine planets, in the end meaning at the end of the [part of] the second personality, when it attains the complete *stage*. When does it attain the complete *stage*? It is when the small *Ishwariya* family is established and becomes stabilized. After it is stabilized, the destruction starts. This task of destruction destroys the old tree as well as the old roots. Also, it destroys the old, rotten and decayed seeds through which the religions of the human beings are established. Only one seed of the True Ancient Religion survives and it grows into a small sapling. Its indication is being given in the avyakt vani from the last two years.

So, it was said: when the Father **comes** in Bharat... He comes meaning He is revealed through the *ashtadevs*. The Father reveals the children and the children reveal the Father. The first family of these *ashtadevs* is the *Ishwariya* family. Then, they celebrate His *jayanti*. There are the sounds of victory. On one side, there are sounds of victory and on the other side, there are cries of despair. The same thing happened in the year 76 as well. When there was the commencement of the *advance party* in Delhi, [those in] the service centres on the bank of the Yamuna in Delhi were uttering the sounds of victory. Some special souls emerging from there, who had come in the *advance party*, were dancing out of happiness. And all the rest of the Brahmins were crying out of despair. There was a great uproar (*maharaula*) in the service centre of Mehrauli (a place in Delhi). It was already indicated in the murli: even if one sanyas ashram is completely uprooted, *revolution* will take place. And that *revolution* starts from the service centre of Mehrauli in Delhi. Similarly... (Student: what does *revolution* mean, Baba?) *Revolution* means *kraanti*. The revolution of *advance party* started from there. Once the revolution starts, there will be an end too. When there is extremity, it comes to an end.

Now, the task of the second personality is also reaching the complete *stage*. The *time* is getting over but the destruction will take place when the establishment is evident. At least, the establishment should be evident in the Brahmin world. The destruction takes place after the establishment. Until your entire capital is established, meaning until it has become stable, destruction can't begin. On one side, there are the scenes (*nazaare*) of establishment and on the other side, there are the drum beats (*nagaade*) of destruction; both these tasks are accomplished simultaneously. These instruments are played and the revelation takes place. The *jayanti* is celebrated. So, those who would have celebrated His *jayanti*, who would have uttered the sounds of victory, they would have done it on the basis of being the ones with an intellect that has faith, wouldn't they? The ones with an intellect that has faith become victorious and the ones with a doubting intellect are destroyed. They are destroyed and they become victorious in what? What did they achieve that they become victorious, that they will hoist the flag of victory? What do they lose that they become those with a doubting intellect and are destroyed? When the *advance party* started, the *indication* was given for it.

Someone must have seen it carefully in the picture of the ladder, the place where the Brahmins are sitting on the last steps at the end of the Iron Age; it is written above... What has been written? Those so-called Brahmins have written [it]. What is written in the old pictures? They have written: those with a loving intellect [towards the Father] at the time of destruction will be victorious. But what did Baba ask [them] to write in the murli? Baba has clearly said in the murli: write **below** in the picture of the ladder 'those with an opposing intellect at the time of destruction will be destroyed'. And write at the **top** 'those with a loving intellect at the time of destruction will be victorious'. So what happened in practice? What happened? What became evident in practice through the drumbeat of knowledge that was played? Was anything evident? *Arey?* The service centres on the bank of the Yamuna... The establishment starts on the banks of the Yamuna itself. Where will vaikunth be established? Where is the first *foundation* laid? On the banks of the Yamuna. But this is a subtle thing. It isn't about the revelation of Krishna in a physical way. Yes, Krishna's *soul*... There are some parents who have a *combined* form. Which picture is shown for them? Ardhnarishwar [i.e.] half woman and half man. They are referred to as the *combined part* in the vani. Which is it? Bapdada. The Father means the *soul* of Ram and

Dada means the *soul* of child Krishna. Both of them start to play [their part] in one personality. It begins from there: Dada Krishna in the form of the moon and the father Ram in the form of the *Shivnetra*, in whom the Incorporeal Father as well as the corporeal father is present.

So, it started from there. On one side, there were the cries of despair and on the other side, there were the sounds of victory. The same thing happens in the world too. If a big king rules [a kingdom] and the other king, who is worthy of it, doesn't have kingship in his hands, but according to the tradition of their dynasty, it is determined that he too is worthy of becoming [a king]. If the first king is a tyrant, he should be overthrown and the second son should be given the throne. But when dualism spreads in the world, jealousy and hatred arises. [These feelings] increase to such an extent that if the one who is going to become a worthy ruler is expecting a son, the one who is in power makes attempts to destroy [him in] the womb itself. These are the stories of the scriptures. Be it the Bhagvat or the Mahabharata, Kansa wishes evil [for Krishna]. He dominates the state. He wishes evil for Krishna. On one side, Krishna assumes authority and [on the other side,] Kansa attacks him. This is about the Bhagvat and the Mahabharata. Similarly, in the Devasursangram (battle between deities and demons) too, two sides have been shown. One side makes an attack [and] the other side defends [itself] and runs away. Which are the two sides? Did you remember? One side runs away to defend itself and the other side chases it to make an attack. Who? Bhasmasur. And? And Shankar. Similarly, in the Ramayana too, one side isn't ready to accept his eligibility as Ram, as the one who delights (*raman*) the world. It isn't ready to accept that he is the one who makes [others] cry. So, it will certainly be proved. The truth is certainly revealed. Who is the one who makes [others] cry and who is the one who delights [others] meaning makes them smile? There is the inheritance of crying as well as happiness.

So, on one side there are the cries of despair and on the other side, there are the sounds of victory. The party which utters the sounds of victory, whom Baba has asked to change the old picture of the ladder in the murli [saying:] write below in the picture of the ladder where those Brahmins are sitting; their pictures are also given. What should you write [there]? 'Those with an opposing intellect at the time of destruction will be destroyed'. And write at the top 'those with a loving intellect at the time of destruction will be victorious'. So, the *advance party* started. And these slogans proved to be true in practice. Now, in order to bring these slogans in practice, to take them to the extremity and to bring an end, to reveal them in a complete form, efforts are being made. The Trimurti Shiva is revealed through the children. The millionaires, billionaires, *multimillionaires*, big political leaders, great religious gurus in the outside world, those who have respect and honour from the worldly point of view; the Father isn't revealed through them. In fact, the Father is revealed through His soul conscious children. They become victorious. And those who see that their defeat is definite, they begin criticism, they fight a wicked war, then, they are given the name 'Dushasan'. They rule in a wicked manner. They just keep cawing like crows meaninglessly. There is no point to their talks. Just like the ministers of today give so many speeches after gathering a big public, yet they aren't able to establish the kingdom of Ram. Instead of the kingdom of Ram, it becomes the kingdom of Ravan all the more. Sorrow and restlessness keep increasing. So, they also understand from within that they won't be able to eradicate the corrupt rule now. Nevertheless, they keep fighting. They don't give up [their]

power. Ravan also used to say, ‘if Ram is God, let him be God. Until he defeats me, I am not ready to accept him as God’.

So, those who enjoy respect and position have to become blind like this. Why has the name ‘Dhritarashtra’ been given? *Dhrit* means the one who seized. What did [he] seize? *Rashtra*; it means he seized the wealth and property. The Pandavas as well as the Kauravas gambled. Both of them put their body, wealth, place, relatives, family, wife and children at stake in the gamble. The Kauravas caved and took the stake of the Pandavas under their control. Well, they already had their stake in their hands. It seems that the Pandavas lose the first and second time but in the end, they become victorious. At first, the number of the Pandavas was five, which gradually increases to seven *akshoni*¹. At first, 18 *akshoni* were on the side of the Kauravas. It is about the population of the entire world. Afterwards, apart from the leftist souls in the entire world, all the remaining [souls] come on the side of the Pandavas. It is because those who don’t want to leave the vicious world and the vices at all, the vice of lust and adultery have become their inheritance, they certainly don’t come in the new world. Be it the seed form souls or the root form souls seated on the roots, they can’t obtain the inheritance of the first birth which is obtained directly from God the Father. They can’t obtain the complete inheritance of 84 births, so they can’t become deities either. It isn’t in their fortune to become a firm deity. Those who become firm deities, their temples are built. They are worshipped in the form of deities. [Their] idols are made. In the path of *bhakti*, the devotees worship them.

So, it was said: when they celebrate His *jayanti*, there are the sounds of victory on one side and there are the cries of despair on the other side. Those who utter the sounds of victory will definitely obtain the inheritance of heaven. Which inheritance will they obtain? First of all, they obtain the inner inheritance of happiness and peace. Just like, it is written in the Quran: at the time of destruction, the virtuous disciples of Khuda, very few disciples will stay very happy. They will guffaw out of happiness. Baba says, ‘you will experience the super sensuous joy. You will be in great enjoyment. So, some will experience joy whereas some will suffer punishments. The punishments of Dharamraj as well as the experience of the Father’s inheritance begin from there.

This is why, it was said: when the Father comes in Bharat... When does He come? Does He come in the Golden Age, the Silver Age, the Copper Age or the Iron Age, the Confluence Age or the *Purushottam* Confluence Age or in the middle or in the end of the *Purushottam* Confluence Age? When does He come? It was said: **when** the Father comes in Bharat... When does He come? (Student: the Confluence Age.) Yes, the *Purushottam* Confluence Age. The best among the souls (*purush*) started to be revealed since 1976. Before that, it was the ordinary Confluence Age. You gradually came to know who the best souls are. They just say ‘the Trimurti Shiva’. But it has been said in the murli: this picture of the Trimurti Shiva isn’t *accurate*. The *accurate* representation of those souls should be there. In the old pictures, which were prepared on the basis of visions, the representation isn’t *accurate*. You children should prepare the *accurate* picture of the three personalities.

¹ A fixed count of the army with a specific number of infantry, cavalry etc.

So now, in whose intellect in this gathering have those three faces been revealed completely? Will you raise your hand? Those three faces [i.e.] who Brahma is at present, who Vishnu is and who the actor of Shankar is. Those with a faithful intellect who have firm faith that He is our Father, the Trimurti Shiva... Only those who have firm faith should raise their hand because I can ask any one of them. Well, they should also be asked, shouldn't they? Otherwise put your hand down or you will be insulted in front of everyone. (To the students:) Raise your hand high. Yes. There is no need to stand up. Be seated. (To the cameraman:) turn [the camera] around. Yes. Alright. Alright. Should I ask someone? No, no. (Student: please ask.) One of you, speak voluntarily. If the Trimurti... (Student: Brahma's soul...) Brahma's soul... Dada Lekhraj? (Student: when Brahma's soul enters the female body [namely] Jagdamba...) Jagdamba is called Brahma. Alright, one thing is *clear*. (Student: yes, Vaishnavi Devi, the one who plays the part of ... is Mother Vedanti.) In the beginning of the *yagya* too, she played a *neutral part*. In fact, she is playing a *neutral part* even now. (Student: yes. And the soul of father Ram plays the part of Shankar.) The soul of father Ram. Alright.

So, when the Father comes in Bharat, those in whose intellect [it] sat firmly will be called Bharatvaasis or will the others be called Bharatvaasis? Bharatvaasis, those who reside in Bharat. They should have a firm faith. It isn't about the body which resides in Bharat that they will merge through their body. Where is their mind and intellect engaged? It is engaged in the remembrance of Bharat. Where does God come? He comes in Bharat. 'God came in Bharat'. When God comes in Bharat, where will God's children also be engaged through their mind and intellect? Their intellect will be engaged in Bharat itself. So when [He] comes in Bharat, they celebrate His *jayanti*. But have they celebrated His *jayanti* completely or not yet? Have they celebrated His *jayanti* with full force or not? They haven't celebrated it now. They will celebrate His *jayanti* when the establishment is visible in practice. When the first family unit is evident in the complete form, it is then that it will be said that they have celebrated His *jayanti*. So, those who celebrate [His] *jayanti* certainly receive the inheritance of happiness and peace, they experience it. Maya is catching them even now. They are happy this moment, Maya catches [them] and they become sorrowful and those with a doubting intellect the next moment. Even now, [he] hasn't reached the *stage* of becoming Brahma to Vishnu. What? When Brahma himself hasn't reached the *stage* of becoming Vishnu, how can the followers of Brahma reach [there]? He keeps going up and down even now.

So, how can he experience [the attainment of] inheritance forever? 'Ask the *gop-gopis* about the super sensuous joy', is it the praise of the beginning, the middle or the end? It is the praise of the end, when the revelation takes place in the end. So definitely, they receive the inheritance. The mind and intellect in the form of the soul stabilizes in such firm knowledgeable *stage*, in the stage of remembrance that it experiences the inheritance of peace in the form of liberation. No one can make it restless. And it also experiences happiness while being alive. No one can give it sorrow. Baba keeps saying scores of times in the murlis: you should neither give sorrow, nor should you take it. You should neither become restless, nor should you make [others] restless. Now, the Father explains the foremost thing to the children, the thing which has made you impure for many births; what is it? He tells it to you and explains about it. What is it? Lust – the greatest enemy – has made you children impure for many births. It isn't said for anger that it made you impure for many births. What? What makes you impure? Lust - the greatest enemy -

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makes you impure. The stages of being angry, greedy, attached [to someone] and egotistic don't make you impure. Yes, the characteristics prove that the one who has anger will definitely have a trace of the vice of lust too. Only this is proved. But you don't experience that you lose the power of the body, mind and wealth. You experience it only through the vice of lust that you lost the vigour of the body; you feel weakness. The mind also feels weak, for which Baba says in the murli: if [you] became lustful or impure, the knowledge will vanish from [your] intellect. Why does it vanish? Why does the knowledge vanish from the intellect of the one who becomes vicious? Or why does he start to narrate wrong knowledge? Why does he start talking against the knowledge? Why does he become Bhasmasur? It is because the intellect becomes weak. He becomes the one with a dull intellect. This is why, he talks foolishly and ignorantly.

So, the mind becomes weak and impure meaning it degrades. The body as well as the mind degrades. Well, the body stays fit through wealth indeed. When someone makes a worthwhile investment of his wealth for the nourishment of the body, it is only then that the body stays healthy, isn't it? Wealth is required for the body, isn't it? So, wealth is also destroyed. It is written in the scriptures and the royal *vaidya*² also mention that a particular amount of blood is formed in human beings after consuming food for a specific number of days. Flesh and bone marrow is formed with that blood. Vigour accumulates in the bones after it is withdrawn from the bone marrow. You lose it because of the vice of lust. The power of virility in men and the power of fertility in women are two of such powers that if they are destroyed, a person feels impure.

So, it was said: this vice of lust alone makes [you] impure. This is why, it was said to Arjun: *jahi enam paapmaanam* [meaning] lust is the greatest enemy; gain victory over it. So, those who become victorious are numberwise. Shankar has been shown burning the deity of lust to ashes in the scriptures. It is alright that the one who is the father of the world ... A father is mature. The one who is mature has more power. So, he gains victory over it at first. It is said that the one who conquers lust conquers the world. Lust emerges from the attack of Maya. So, it is said that the conqueror of Maya is the conqueror of the world. The conqueror of the *indriyaan* is said to be the conqueror of the world.

This is why, it was said: the Father explains the foremost thing, which has made you impure for many births. What has made [you impure]? Lust - the greatest enemy - has made you impure for many births. When did it emerge? It emerged from the Copper Age. As long as there was one direction, one kingdom, one abode and one dynasty, the vice of lust didn't emerge. As soon as dualism spread meaning the second religious father came in this world, he established a second religion, second opinion and a second kingdom, it is then that this lust - the greatest enemy - attacks the Bharatvaasis. This is why, it was said: ever since Islam is established, Maya-Ravan comes, quarrels begin. Because of these quarrels, they are chased away to another country. They separate their provinces ever since Maya-Ravan comes. So, the second country [namely] the Arab country came into existence from the Copper Age. Those Islamic people were chased away to the Arab countries. And they started a lot of adultery there. They married their own brothers and sisters there. It is because they certainly didn't have any *generation*

² A doctor who practices Ayurveda

(population) at all, they had to increase their *generation* quickly. They had to fight and gain victory. The root of the vice of lust is certainly body consciousness.

So, the one who is body conscious certainly fights the battle of physical power. The Bharatvaasis also come in the colour of their company. So, those foreigners started coming in Bharat to attack [it] from the Copper Age itself. And we continued to become impure through the colour of their company. The world is also called... What? The vicious world and the vice less world. Which world is vice less? The Golden Age and the Silver Age is the vice less world. And [world of] the Copper and the Iron Ages is the vicious world. Why? *Vi karii*. *Vi* means wrong and *kaari* means deeds; the world which performs wrong deeds. From when do [people] start performing wrong deeds? Through one direction or dualism? [It starts] with dualism ever since the Copper Age commenced. Two religions were established in the world. Dualism started. Two kingdoms were established. Two directions, two languages came up, two dynasties began to flourish.

So, the world became vicious. You were in the vice less world. Now, you have become vicious by coming in the company of the vicious people. So, the foremost thing is purity. What? What is the foremost thing? Purity. What is purity? The [power of] purity is that which you shouldn't lose, the power present in the body [i.e.] blood, flesh, bone marrow, bones and the main seed formed by them. It shouldn't be wasted. Be it in the form of fertility in the females or virility in the males, as long as it is being wasted, you can't be saved from becoming impure. Who comes more in the colour of [others'] company? If the *prince* of a big king happens to come in the colour of someone's bad company and the children of common subjects also come in the same company, who will become more sinful? Will the prince become more impure or will the children of the subjects become more impure? The more someone has power, the more he comes in the colour of [other's] company and the more he becomes impure because of the colour of the company. The children of the Highest of the High Father, those who played the highest *hero part* at some point of time in this world, they were radiating the shine of knowledge in the form of nine lakh stars in the entire world at the time of destruction. They had established their rule in the entire world. The same *Bharatvaasi* children become so impure at the end of the Iron Age that they are compared with monkeys. Whose army did Ram take? [He] took the army of monkeys. The writers of scriptures and those who understand their narrations started thinking that Ram would have really taken the army of monkeys.

There are monkeys in *jungle*. However, Ravan got [the army of] human beings. This makes no sense. This is the war between truth and falsity. He makes the impure souls His helpers in that war. It is because the Father's promise is praised that He comes and purifies the sinful ones. So, those who become impure like monkeys... The example of a monkey is given. No other animal in the world has the vice of lust, anger, greed, attachment and ego to the extent a monkey does. If it indulges in the vice of lust, it will go at it on the top [of a tree or a building]. It has so much anger that when monkeys fight with each other, they form a big ball as they cling to and bite each other. That ball keeps rolling over and people keep watching them. Similarly, they are so greedy that if you put grams in an earthen pot and its mouth is small, [the monkey] will not open its fist. It will wander around everywhere taking the earthen pot [with him], though it is caught. Until the earthen pot breaks, it won't open its fist because the grams are in it. It has so

much greed. It has so much attachment that if the young of a female monkey dies, it keeps [the carcass] stuck to its stomach for a month.

Here, the Father's children have also become like female monkeys. If someone is separated or if he leaves his body, they are made to sit inside the house for a year and are asked not to go outside, [they are asked to] mourn [for him]; they are especially reminded [of him]. The intellect in the form of stomach becomes full of sorrow. Their intellect is unable to forget them. A monkey has so much ego that even if an elephant passes by, it will snarl at it (elephant). *Arey!* On one side, there is an elephant and on the other side, there is a small animal like the monkey. If [the elephant] steps on [the monkey], it will become flat! So, the Father comes to make such impure souls, monkey like souls into worthy of [being worshipped in the] temple. He takes [them] out of the vicious world and takes them to the vice less world. This inheritance is obtained from the Highest of the High Father. The Highest Father is the Father of the souls as well as the human world. The Father of the souls is Shiva, the Point of Light, who doesn't come in the cycle of birth and death. He just enters [someone]. The one whom He enters is called the father of the human world. He is accepted in all the religions. The Christians call him 'Adam', the Muslims call him 'Aadam', and the Jains call him 'Adinath'.

So, that Father has come in this world in practice. He is gathering His children. They are going to receive the inheritance. Those children are going to celebrate the *jayanti* grandly now. But in the path of *bhakti*, the night is praised. When extreme darkness spreads, the darkness of ignorance spreads in the outside world of five-seven billion too that just by looking at very big palaces, multi-storeyed buildings and wonders of the science, they think: that's it! We have risen to a level higher than heaven. In the world of Brahmins, the world of the root form Brahmins too, they think that they have received the inheritance of heaven. It is because no one in this world can make the abode of happiness and the abode of peace that they have made out of bricks. And no one can amass such a gathering, such a crowd either. So, they start feeling very delighted within.

The Father says: all this is momentary. This momentary world is going to be destroyed now. What will be permanent? The happiness of the mind will be permanent. The happiness of the mind will be permanent when the mind is focussed. As a matter of fact, no organization in the world is making efforts to focus the mind. Even the Brahmakumaris aren't focussing the mind. It is because their founder Brahma himself couldn't focus [his] mind. Call it mind or heart, he had a *heart* failure. It has been said in the murli: the one who has yoga can never have a *heart* failure. So, when Brahma himself had a heart failure, the senior Brahmakumar-kumaris have *heart* failures too. Why? It is because the intellect becomes like the one whom it remembers. If the mind and intellect in the form of the soul remembers the impure one, it will keep becoming impure. This is why, it was said in the murli: you shouldn't remember Brahma. You shouldn't prepare his pictures either. Brahma isn't the father at all, he is the senior mother; *brahm* means senior and *ma* means mother. You don't receive the inheritance from him. Now, the **Father** comes and is giving [you] the inheritance of happiness and peace. When the children receive the inheritance from the Father, they also celebrate His *jayanti* out of happiness. Now, that *jayanti* is going to be celebrated grandly by the children. The *time* is very near. Om Shanti.