

**VCD No. 259, Dated 10.07.2005, at IP,
Clarification of Night class 07.10.1966**

When Brahma [Baba] left his body in 1969, the Father established the new world. But the Father says: you know that the Father **is establishing** the new world. He didn't say: He **has established** it. He is establishing it. He makes the children pure. How? How do you become pure and how do you become impure? You became impure from the Copper Age. So, how did you become [impure]? (Students reply.) You did become impure due to vices [but] it must have happened in some way. Good company takes you across [and] bad company drowns you. *Satsang* takes you across. The One is called Sat (i.e. Truth). The rest of the world is false. Even the Sikhs say, "*Ek Satguru Akaalmuurt* (The One *Sadguru* Himself is *Akaalmuurt*)." It means that if there is [just] One *Sadguru*, what are the rest of the gurus? They are *number* wise false, aren't they? Only the One is hundred percent true. He comes and establishes the land of truth i.e. the Golden Age. So, for that He makes us pure. How does He make us [pure]? He makes us pure through the colour of His company. We have become impure through the colour of the company of many. From when were we coloured by the company of many? There was unity in the Golden and the Silver Age. And dualism began from the Copper Age, that is, two religions, two kingdoms, two opinions, two languages came into existence. So, as dualism arose, you started being coloured by many. And when you are coloured by the company of many, adultery increases. Whether it is the company of the eyes, whether we listen to many through our ears, believe them and follow them or whether it is the company of any *indriya*. The company of many leads to downfall and if you have recognized the One Highest of the High, the colour of His company will uplift you. So, He is establishing a new world. He makes you pure. Well, he (i.e. Brahma Baba) definitely departed since 1969. Brahma left his body after all. Then, how does He make [us] pure? There was no more colour of His company. Is the task of purification over? He left his body on the 18th January, 1969. And in the *Avyakt vani* of the 18th January, 1970, it was said: the corporeal support that you children have received is a very elevated support for the entire Brahmin family. This corporeal support is elevated for the entire Brahmin family. So, was the support [rendered] through the body of Dadi Gulzar a physical support, a corporeal support or a subtle support? It was subtle. This means that after Brahma left his body, the Supreme Soul entered into some other personality. Now, whether that personality was revealed or remained hidden, that is a different matter. So, He makes [us] pure through the colour of His company. No one can become pure without the company of the corporeal one. This is why, the souls of the other religions have faith on the Incorporeal One alone. So, they don't become pure deities. And the *Bhaaratvaasis* have faith on both, the corporeal one and the Incorporeal One. This is the reason that they become pure deities too. He makes us pure and worthy. The souls that descend from the Copper Age are the souls who [favor] dualism. They spread dualism. And the Father comes and establishes the one non-dualistic religion. So, those who adopt that non-dualistic religion become worthy. Baba has shown: look, you will become [like] these ones. He used to point towards the picture of Lakshmi-Narayan. What will you children become? You will become [like] these one. What will you become? You will become Narayan from a man and Lakshmi from a woman. He gave the divine visions of kingship; to whom? He gave the divine visions of kingship as well as destruction to Brahma Baba. So, he had faith in just a *second*. Who? Brahma Baba. It is because he had experienced the divine visions in practice.

He had faith: we become the masters of heaven by becoming his. By becoming his. Who does 'his' mean? (Student: the Father Shiva.) He Himself is saying it after entering [Brahma]. The Father Shiva Himself is already narrating this murli through the body of

Brahma. This is the murli of 1966, isn't it? So, it was said: we become the masters of heaven by becoming his. [It was said to] Brahma, the one who experienced the divine visions: by becoming **his**. So, whom did He indicate far away by saying 'his'? He indicated the forthcoming *part*, the *part* that was in the past, through whom Brahma received the clarification of his divine visions, He indicated that part. "We become the master of heaven by becoming his." Nevertheless, you do have to make *purushaarth*. You can't become the master of heaven just like that. What? You certainly have to make *purushaarth*. But he left his body. He didn't complete his *purushaarth*. He was bound to a subtle body. So, how will he make *purushaarth*? *Arey*, he did play the *part* of Brahma, didn't he? *Brahm* means elder [and] *maa* (mother). So, it was the *part* of a mother which is compared with the moon. He played a gentle *part*. He never eyed the children angrily. So, the gentle *part* of the Moon of Knowledge that he played, whose light sustains even the insects and spiders, how will that Moon become pure from impure when he has left his body? How will he complete his *purushaarth*? He will certainly have to enter someone's body. Because his karmic accounts with the physical body were settled. So, the second personality which is shown in the path of *bhakti*, that personality or the picture is the *yaadgaar* of his characteristics, isn't it? So, the moon shown on the forehead of that personality, is it complete or incomplete? An incomplete moon is shown. It means that the incomplete soul enters him. It enters and after entering him, he is coloured by the company of the Trinetri Father, who is shown in Shankar in the form of the third eye, which is called the *Shivnetra*. He assimilates His *vani* and makes *purushaarth* through that very body. It is one body with three souls. One is the soul of the bodily being, the other is the soul of Krishna i.e. Brahma and the Highest One among them is the Soul of *Supreme Soul* Shiva. The *Shivnetra* symbolizes *Supreme Soul* Shiva, the crescent moon symbolizes the Moon of Knowledge i.e. Brahma and [the soul] of the bodily being is no doubt present, with whom these two great souls play a combined *part*. This is why, he has been named in the scriptures according to the *part* they play. It is a mixed role of three souls, so what is he named? Shankar. It is said, isn't it: 'this is a *varnasankar* child', it means that his mother belongs to one caste and his father belongs to another caste. So, he is called a *varnasankar* [child].

So, a hint was given: we become the masters of heaven by becoming his. Nevertheless, we do have to make *purushaarth*. It isn't that someone becomes somebody's or surrenders himself and doesn't make *purushaarth* after that. Each and every one certainly has to make their *purushaarth*. How will the soul become pure from impure? The question was raised again. How will it become [pure]? How did the souls that were pure in the Golden and Silver Age become impure from the Copper Age? They became impure through the colour of company. So, just as they have become impure through the colour of company, in the same way, they will become pure as well by coming in the colour of His company. It requires a lot of hard work. The Father says: how will your soul become *satopradhaan* from *tamopradhaan*? Alright, that was about this one. Who? About Brahma. He enters him and *Supreme Soul* Shiva is also present in the form of *Shivnetra* in the one he enters. So, he becomes pure through the colour of His company. Then, how does **your** soul become pure from impure? Who does 'your' mean? 'This one' means the one by whose side He was sitting. On whose side was He sitting? The Soul who is narrating [the knowledge] was sitting beside whom? He was sitting beside Brahma. It was already said for him: he becomes pure through the colour of [His] company. Then how do **you** become pure from impure? Who was addressed by saying 'you, your soul'? A person who is sitting in front is addressed as 'you'. So, who was sitting in front of [Him] in 1966, whom Baba was addressing? (Student: Prajapita.) Had Prajapita arrived in 1966? (Student: Brahmakumaris.) Brahmakumaris were sitting [in front of Him]? Baba says: I even bring forth the children (in the mind). What? I bring forth the children (in the mind) and talk to them. So, it was asked: how will your soul

become *satopradhaan* from *tamopradhaan*? It means that no one's soul has become [*satopradhaan*] until now. Neither his soul nor your soul has become [*satopradhaan*]. But it **will** become [*satopradhaan*]. So, how will it become [*satopradhaan*]? It is said: O Purifier of the sinful ones. So, he certainly becomes the master of the pure world when he makes [others] pure. An impure [soul] can't become the master of the pure world at all. He is called, 'Nar-Narayan', the one who becomes Narayan from a man. It is Krishna alias Brahma who becomes *prince* from a man. So, it isn't about him at all. He will be born from the deities. So, it isn't a big deal that he will become pure, he will Narayan in the Golden Age. The one who is called Nar-Narayan is a man in this very birth and he is going to attain the position of Narayan from a man in this very birth.

So, he certainly becomes the master of the pure world when he makes [others] pure. The Father immediately made the trade. As for the rest, the *purushaarth* of becoming *satopradhaan* from *tamopradhaan* is at due, that keeps progressing. You do become the masters of heaven. What? All those who promise even once, those who come in the path of knowledge and develop faith, they do come in heaven. Then, what is [the *purushaarth*] for? For attaining a high position. They will definitely come in subject category. Those who receive the message, those who recognize [the Father] will also come [in heaven]. Those who come in front of [Him] will also come [in heaven], but it is about attaining a high position. You have to make *purushaarth* for that. You have to make *purushaarth* to attain a high position. Someone makes some kind of *purushaarth* and someone else makes some other kind of *purushaarth*. Well, everything happens according to the *drama*. You keep making mistakes as well. Then, those mistakes have to be corrected. The main *purushaarth* is to become *satopradhaan*. The Father says, "remember Me". Who says that? The Father? He says it while [sitting] in the body of Brahma: Remember Me. So, should we remember Him in the body of the one who has left his body? (Student: it was about that time.) Were [the children] becoming pure from impure at that time? The one in whose body [Shiva] entered himself couldn't become pure from impure or make anyone [pure]. So, can this be applicable to that time? (Student: whom did they remember?) They used to remember Shiva in the body of Brahma. But Brahma for whom it has been said: you shouldn't even remember this one. You shouldn't remember Brahma. Then it has also been said: you shouldn't keep even his *photo*. This means that there was something fishy. This is why, [the children] were forbidden: you shouldn't keep even his photo. Because the *Supreme Soul* definitely knows that he will leave his body after two-three years and then, the children will keep his *photo*. And if they keep his *photo*, he left his body in an incomplete [stage]. So, what will they become if they remember someone incomplete? They too will become incomplete. Those so-called Brahmins, who are remembering the *Supreme Soul* in the body of Brahma or are remembering only the form of Brahma, what is happening to them? Most of them are leaving their body because of heart failure, aren't they? They are facing untimely deaths, aren't they? Why is that happening? Because as is the company [they keep], so are they being coloured (facing the consequence). So, it isn't about remembering him at all. He says: if you remember Me, your soul will become *satopradhaan*. Now, who is this 'Me'? 'Remember Me'. Arey, does 'remember Me' mean that we have to remember the Point? Does the Point [become] *satopradhaan*, *tamopradhaan*? If the Point becomes *satopradhaan*... what? If something becomes *satopradhaan*, it should also become *tamopradhaan* [and] *rajopradhaan*. The Point never becomes *satopradhaan* or *rajopradhaan*. It never fluctuates. He is *Sadaa Shiva* (i.e. Ever Beneficial). The question of [becoming] *satopradhaan* and *tamopradhaan* isn't applicable for Him. It means, you become a doctor through the company of a doctor and an advocate through the company of an advocate. You become an engineer if you study from an engineer. So, 'remember Me'. Who is that 'Me'? 'Me' refers to that very one who stays in the remembrance of Shiva and becomes [equal to] the form of Shiva, equal to the Father. Brahma

[and] Shiva haven't been combined. They haven't combined Brahma [and] Shiva or Vishnu [and] Shiva in the path of *bhakti*. Whom have they combined [with Shiva]? They have combined Shiva [and] Shankar. Why have they done that? (Student: because Shiva entered him.) No, He did enter Brahma as well. The question isn't of entering. It is about making *purusharth* here He should attain such a perfect *stage* of *purusharth* while being in the body that the attainments that have to be made through the body should be attained here itself, [whether it is] *laukik*, *alaukik* or *Parlaukik*. So, it was said: if you remember Me, your soul will become *satopradhaan* from *tamopradhaan*. What does 'Me' mean? This is why, this is also said in a *vani*: the most elevated and easiest *purusharth* is to remember Narayan. What? There is no other position higher than that. Or is there? No one achieves a higher *stage* than that. The one who becomes Narayan from a man certainly becomes the master of the world. So, what will you become if you remember the highest of the high? You [too] will become the highest of the high. This is called the ancient yoga. It means that the new preachers who have come to this world can't enable anyone to make *purusharth* of becoming Narayan from a man. When I had come – for which it has been said in the Gita: *puraproktaa mayaangha* – I had narrated this knowledge to the Sun in the ancient time. So, if you remember Me, you will become like Me. What does '[you will] become like Me' mean? Will you become a point? *Arey*, if you become like Him, where will you have to reside for 5000 years? You will have to reside in the Supreme Abode. Every soul desires: I should live physically in this world along with this body and experience pleasure, not sorrow. All these souls are *bhokta*. They want to experience pleasure. But they wish to experience pleasure, not sorrow. And He is in fact *Abhokta*. He alone is *Abhokta*, no one else can become that.

So, this ancient yoga is called the power of intellect. What? Physical exercises aren't taught in it. There is no question of using the power of money. That is the physical power. And it is the Supreme Father Supreme Soul who gives power to the soul. Whom does the Supreme Father Supreme Soul give power to? He gives power to the children who stay in the soul conscious *stage*. Although they take the knowledge, sit in front of the Father, but if they aren't in the soul conscious *stage*, if they haven't practised considering themselves as a soul, they don't receive the power. So, this is the power of intellect. The one who gives power to the body is Ravan. What? All the gurus, who turn their body upside-down and teach rigorous yogic postures and have named it yoga, does that make the body strong or does the soul become pure through that? The body becomes strong. So, who are the ones who give power to the body? Ravan. What does Ravan mean? Ravan means [the one with] many mouths. Those who speak different things through many mouths. Someone says something, someone else says something else, some other person says some other thing. There is nothing definite at all. You can't find one [definite] way. When there are many ways, when you get confused in many ways, there is no question of reaching the destination at all. There is no chance of reaching '*tiir*' i.e. destination at all. So, how can it be a true pilgrimage (*tiirth*) when you haven't reached the *tiir* i.e. the destination at all? So, it is the One Father alone who takes us to the true pilgrimage. He is the One who gives power to the soul. This is the spiritual power and they have physical power. Who? The bodily religious gurus have the physical power and the Father gives you the spiritual power. But when does He give you that? When you children practice the soul [conscious stage]. "What am I? I am a soul. I am not a body." The spiritual power will certainly be [more] efficient. Which has more swiftness: the body or the soul? Whose pace is fast? If a soul leaves the body here, it goes so far away, to London in a *second* and has birth there. So, it is a fast rocket, isn't it? The spiritual power is praised. You don't attain anything from Ravan. What? Whatever bodily pleasure we experience from the Copper Age is temporary [and] momentary pleasure. We don't receive the permanent pleasure. So, you don't attain anything. The power of Ravan degrades you. Look into the *history* of 2500 years. The kind of body that existed 2500 years ago, the glow that was present in the eyes,

where has it disappeared today? Look 400-500 years back. The sword of Maharana Pratap that has been kept in the *museum*, we can't even lift it easily. And he used to fight with that sword. Their body must have been so strong. 400-500 years ago when the seed like soul used to get such a strong body, today, 400-500 years later, that seed has become weak after having births continuously. Right now, all the seed like souls who belong to the Ancient Religion have become weak. The souls who are powerful are the new souls of the other religions who have descended from above, who have settled down in the other countries. So, the Father says: the power of Ravan degrades you and the power of Ram uplifts you. It has now sat in the intellect of the children: we have to become *satopradhaan* at any cost. What? There is no other option except becoming *satopradhaan*. This itself is the main *purusharth*. The more *purusharth* you make and enable others to make... What will be its *result*? If you yourself make *purusharth* and also enable the others who come in your contact make *purusharth*, the mercury of your joy will keep on rising.

The people of this world don't have inner love at all. Your love is spiritual inner love. A soul should have inner love, shouldn't it? So, the love of the soul should get detached from that side and get attached to One. What? What is meant by 'from that side'? From the side of Ravan. The intellect that is attached to many heads, the intellect that is attached to many gurus should be detached from there and get attached to the One Satguru. You know: all of them give sorrow to each other. The One is the Giver of Joy. All the others are the givers of sorrow. If you say that in front of those gurus, they will be offended. ☺ Everyone gives sorrow. This is why, your love for them should break. They are the ones whose intellect opposes God at the time of destruction (*vinaash kaale vipriit buddhi*). What was said? (Student: their intellect opposes God at the time of destruction.) Who? The gurus of the [outside] world? And not the gurus of the world of Brahmins? If not, why has it been said to write it at the bottom of the picture of Ladder: write it at the bottom of the picture of Ladder, '*Vinaash kaale vipriit buddhi vinashyanti*'? Pictures have been shown below, [haven't they?] Whose pictures have been shown in the picture of Ladder? The pictures of Brahmins have been shown. The pictures of Brahma, Saraswati and the Brahmins have been shown. What has been said for them in the murlis? 'Write it in the picture of Ladder: *vinaash kaale vipriit buddhi vinashyanti*.' So, were they destroyed or not? Were those bodily beings destroyed or not? They were destroyed. And write above in the picture of the Ladder: *vinaash kaale priit buddhi vijayate*. So, has Baba has said this for the outside world or the people of the inside world [of Brahmins]? The pictures that become the ten heads of Ravan are sitting in the inside world of Brahmins. Baba hasn't got anything to do with the outside world. He neither has to give them the inheritance nor do they take it; what? They aren't going to take the inheritance of heaven from the Father. There are two-three children in every house. The Father will love the child who is worthy. He will keep him happy. Such children receive the love of the Father. Even God will love [you] when you stay in His *service*. It happens in the *laukik* [world] as well, some child takes more care of the father's shop and some [child] sits idle, keeps having fun. So, does the father love the child who keeps having fun or does he take more care of the child who takes care of the shop? He takes care [of those who take care his shop], doesn't he? So, this Father also says: even God will love you when you stay in his *service*, when you assimilate the divine virtues and show the father. When you show him, the Father will understand: he is assimilating the knowledge that I have taught him. The Father will also be happy. Everything becomes evident through the behavior. You are taking inheritance from the Father just like the previous cycle. Everyone is making his own *purusharth*. What? [Everyone] is making his own [*purusharth*]; what does that mean? *Bani banaayi ban rahi, ab kacchu banani nahi* (whatever is predetermined is happening, nothing new can happen). The *purusharth* will go on according to [the drama] that has been fixed in the previous cycle. It means that the kind of actions that each and every one has performed in

the 63 births, he will receive that much cooperation from the Supreme Soul Father in the Confluence Age and they will be able to perform that much *purusharth* itself. If they have performed bad actions, their *purusharth* can't be elevated. If they have performed good actions in the 63 births, they will make an elevated *purusharth*. Everyone is making his own *purusharth*. Even good *purusharthis* become lethargic while moving ahead. You should have a lot of enthusiasm for *service*. What was said? Why do you become lethargic? You don't pay that much attention to *service*. If you keep investing your body, mind and wealth in the service of the others, it isn't possible that your own stage doesn't rise. What was said? '*Carhti kalaa tere bhane sarva ka bhalaa* (everyone benefits through you when you in a stage of increasing celestial degrees). Whose stage of increasing celestial degrees? Those who keep investing their body, mind and wealth in the service of God will experience the stage of increasing celestial degrees. It was said: you have to be careful in *service*. On one side, you experience the storms of Maya and then, there are a lot of storms of people as well. Maya does create problems and the people also create problems for each other, they start creating a chaos. Everyone considers himself to be smart. The Father understands: they themselves are the most degraded. Who? Those who consider themselves to be smart. Those who *surrender* their intellect in front of the Father: '[we will] act the way Baba wants us to, according to Baba's *shrimat*', they won't be called degraded. These scriptures, etc. of the path of *bhakti*... They don't know what knowledge is said to be at all. What is called knowledge? They consider the knowledge of the scriptures to be knowledge and what does the Father say? What is called knowledge? That which comes from the Knowledgeable One (*gyata*) is knowledge. Everyone is ignorant in this world. No one has knowledge. The One Supreme Soul Father alone is Ever Knowledgeable. You receive the knowledge only when He comes and narrates the knowledge [to us]. Knowledge can't be found on sheets of papers. Someone might say: the murli that was narrated by Shivbaba through the body of Brahma, we will become Narayan from a man on the basis of that. So, no one can become Narayan from a man by reading sheets of paper. Why? Because Baba has said it in the same murli: it can't be called the nectar of the knowledge of the Gita right now. What? As long as He kept speaking [that] through the mouth of Brahma, He said: it can't be called the nectar of the knowledge of the Gita right now. Why? (Student comments.) Nectar emerges by churning [something]. What? The Father Shiva did narrate the Veda *vani* through the mouth of Brahma, but no one churned it. Baba had said in 1966: the old world will be destroyed in 10 years and the new world will be established. So, the people who listened to him said, 'whatever you say is true, sir', according to their habit of 63 births, they listened to it and started narrating it to the others. They published it in the *literature*, they published it in the pictures as well. The declaration of 10 years has been written in the picture of the Ladder and the Lakshmi-Narayan, which is 30x40 inches in size and was prepared during the lifetime of (Brahma) Baba in 1966. So, did anyone think that on one side, the Confluence Age is said to be of 100 years in the murli, then, how will the new world be established in 10 years? How will the old world be destroyed? This is such a big world, can it be destroyed in a flash? No. If the destruction takes place in a flash, how will the five billion souls be salvaged? The five billion souls should at least receive the message [of God]. If the destruction takes place even before they receive the message, won't they raise fingers on God saying: we didn't even receive the message? No.

It has also been said: the flame of destruction ignited from this sacrificial fire pit of the knowledge of Rudra (*Rudra gyaan yagya kund*). 'It ignited from the sacrificial pit' means there will be a *friction* after 10 years in the world of Brahmins itself. Two groups are formed. Out of the two groups, one is the big group and the other is the small group. The big group is called the Kaurava and the Yadava community. And the small group is called the Pandava community. Five Pandavas emerged. So, this story of the five Pandavas, is it a *yaadgaar* of

the Confluence Age or the outside world? It is about the Confluence Age world of Brahmins. So, these scriptures etc. of the path of *bhakti*... They certainly don't know what is called knowledge. Whatever is narrated directly through the mouth of the Father, who is the Giver of Knowledge itself is called knowledge. And when [the knowledge] narrated [by Him] is heard through a *tape recorder* or read out or heard after being printed on a paper, it is called '*third class*' in the murli. If you hear it in a *tape recorder*, it is the second class [murli]. And if you hear it directly [from the Father], it is the first class [murli]. So, do you want to go to the first class world, the second class world, the *third class* [world] or the *fourth class* [world], the Iron Age? Where do you want to go? You want to go to the first class world. So, what kind of [murli] should you try and receive? You should try to get the first class [murli]. So, they don't know what is called knowledge at all. Knowledge means information. What kind of information? [The information] which doesn't contain even one percent of adulteration. If someone narrates, writes or types something said by another, will there be some adulteration or not? If you add one drop of poison to a pot full of milk, what will it become? Gradually, all of it will become poison. It is the same with knowledge. When the Giver of Knowledge Himself comes and narrates the knowledge, the world becomes the Golden Age. And if we keep listening to that knowledge after the Giver of Knowledge departs, the world can't become heaven.

Second *page* of the *vani* 07.10.1966. The Ocean of Knowledge gives knowledge when He comes. What is called knowledge? What the Ocean of Knowledge Himself narrates is knowledge and whatever is narrated by others, more or less ignorance gets mixed in that. This is why, it has been said in the murli: you should listen to the One. If you listen to many, your ears as well as knowledge will become adulterated. This rule is applicable to everything in the world. There is nothing in this world that doesn't become *tamopradhaan* from *satopradhaan*. Even the knowledge is *satopradhaan* in the beginning. The knowledge that emerges directly from the mouth of the Supreme Soul Father is *satopradhaan*. Later, it gradually becomes *tamopradhaan*. You should listen to the knowledge from the One. The Purifier of the Sinful Ones Himself will be called the Ocean of Knowledge. What? Only the One who is the Purifier of the Sinful Ones can be the Ocean of Knowledge. Those who can't purify the sinful ones or become pure themselves can't be the Ocean of Knowledge either. No one except the One has this knowledge. What? No one except the One has this knowledge of establishing the Golden Age, the knowledge of establishing the land of truth, the knowledge of making someone Satyanarayan.

Everything is so good in the Golden Age. Why is it good in the Golden Age? It is because that age is *satopradhaan*. Two degrees reduce in the Silver Age. Eight degrees reduce in the Copper Age. So, the world degrades, purity reduces. So, everything is good in the Golden Age. The cows etc. are also beautiful. What? Which cows? Are they the cows that beg? Is it [about] the *human* cows or the animal cows? He talks about the *human* cows. The Father surely hasn't come to teach the animal cows. And Krishna wouldn't have sustained the animal cows either. It has been shown in the scriptures. As it has been shown in the scriptures, they keep organizing movements for the safety of the cows. In reality, it isn't about those [animal] cows. It is about those cows of India who have a very straight-forward nature, the maidens and mothers of India. The peg to which they are tied once, they remain tied to it throughout their life. They bring fame to both, the *laukik* clan as well as the *alaukik* clan. It is about those cows. So, in the beginning of the Golden Age i.e. in the Golden Confluence Age heaven, the gathering of the new world that will be established, how will the living *human* cows be there? Will they be *satopradhaan* or will they be the ones who beg? They will certainly be *satopradhaan*. The cows are beautiful. Their intention, nature and *sanskaars* are elevated.

Even conscience says: everything will be *first class* there. There won't be any need to add cardamom to the milk. What? Here, you have to add cardamom to cow milk because they produce milk [on being given] injections. Nowadays, cows don't even get good fodder. Forget cows, nowadays even the food, food grains that are consumed by human beings contains a lot of fertilizers and chemicals. When you slice a potato, you find half of the portion black (rotten). The potatoes weren't like that earlier. Why has it started happening now? Because the quantity of [adding] fertilizers has increased. So, the fertilizers of vices are also increasing in the world. There won't be such cows who are adulterous in the Golden Age. There won't be the need of adding cardamom to their milk. You won't need to mix anything. The milk won't have a bad smell etc. at all. Foul smell. The milk won't have a foul smell. It will be a natural and *first class* product.

You are very joyful from within. We are earning a lot. What is the good income? If we listen to the One, it is good income. If we listen to many, the income is bad. This is the matter of the intellect. We know that we are very close. Close to whom? (Student: close to the new world.) We are close to the new world as well. And those who are close to the new world will also be close to Narayan. Will they be an actor who is close or distant to the actor playing the role of Narayan? They will certainly be an actor who is close to him. We will leave this old body, go and take on a new body. What? Now, we will have to leave this old body. We will leave it? Will we leave it? Will you die through the body? (Student: through body consciousness.) Yes, this body consciousness will be destroyed and the new body, which has been compared with a snake – that a snake doesn't die. What does it do? It sheds its old skin and takes on a new skin – so, we too will leave the old body, go and take on a new one. The soul will become pure. What? The soul will become pure and what about the body? (Student replies.) Will the body be destroyed? Then, what use is that? If the body is destroyed, who has seen the next birth? (Student: both will become pure.) Yes, the body as well as the soul, [both] should become pure; that is the miracle. The Father does give the example of the washer man: I have come as a Washer Man. What is the use of such washer man who says: give your old clothes to me and take them in the next birth? Then, will anyone give his clothes [to him]? The Father says: this *dhobi ghat* (laundry) has been going since the year 1936-37 itself. The old clothes are being washed. It will take a lot of time. Why? Because the clothes are 63 births old. It isn't a cloth worn for one birth or one day. It is a 63 births old shoe. It will certainly take time to clean and polish it. The soul will become pure but in this world i.e. the world of five billion [souls], we can't get a pure body here. It means that until this old world, the old vibrations end, until the world of five billion [souls] is destroyed, our body can't be rejuvenated. It is because the company, the vibrations of five billion souls keep influencing us. If the soul becomes pure, it can't come back to this impure world. What? Baba says [this], doesn't He? When your God the Father, *Heavenly* God the Father has come... If we are the children of *Heavenly* God the Father, why are we sitting in hell? What is the reason? *Heavenly* God the Father, the Creator of heaven has certainly come. The millionaire, billionaire father has certainly come but how should the child of a billionaire be? Should he be yearning pennies? The Father, the Creator of heaven has come. So, why should the child of *Heavenly* God the Father be sorrowful? Is there sorrow in heaven? It means that we haven't become a soul conscious soul, the child of the Father. This why, it has been said: when the rust of your needle like soul is completely removed, you will learn directly from the Father. It means that all the needle like souls whose rust is removed, those who become souls, [all those whose] impurity of soul consciousness is removed, even if it is removed *basically*, they come to the *Advance* [knowledge]. Their *class* is transferred. The classes is transferred, isn't it? When the *class* is transferred there, in [those] schools, the place as well as the *teacher* changes. So, similarly here your soul also... You have to observe: have I become a soul? You must *check* your soul. Is there any impurity of body consciousness left? Do you

become body conscious? You don't? You do become [body conscious]. If you don't become [body conscious], this means that you have assimilated the knowledge completely. If you become body conscious, there is certainly a *leakage* of knowledge somewhere or the other. This why, it has been said: you have to drink [the water of knowledge] as long as you live. In what do you have to live? (Student: knowledge) No. Until you live in body consciousness, as long as you are living in body consciousness, you have to drink [the water of] knowledge. And if the body consciousness is destroyed, if you become the child of the Supreme Soul Father in the form of a soul, there won't be any need to take the knowledge. Then, you should [just] keep following the directions of the Father.

So, the soul will become pure, then it won't stay in the impure world. What? Then, where will the mind and intellect be? It will either be in the subtle world of thinking and churning or it will remain busy in the *planning* of the new world. The connection of the intellect will get detached from this old world. This goes against the rule that the soul becomes pure and keeps getting distressed in this old sorrowful world. What? When you become a soul, this means that the garland of peace is always around your neck. If you haven't become a soul, you can't be at peace. Everyone can ask themselves: how much *purusharth* have we made [to become] soul conscious? How much do we stay body conscious the entire day? How much do we see others in the form of a body? How much do we see ourselves in the form of a soul, a point? How much have we practiced?

The mothers attain a good position. Why? Why do mothers attain a good position? Mothers are certainly said to be weak in this world. And mothers do become weak in the Iron Age. The *government* is making so much effort to uplift the mothers. They are giving them equal opportunities in job. They are given precedence in *election* as well. Even then, why aren't the mothers and maidens able to rise? What is the reason? Why is it just a pretense? (Student: Maya oppresses them.) No. If there is a high position... A mother is definitely appointed to that position but her husband controls her. The members of the family control her. She just remains a *rubber stamp*. Why does that happen? It is because no one except the Supreme Father Supreme Soul can uplift the mothers. If any other human guru could uplift the mothers, there wouldn't be the need for the Supreme Soul Father to come to this world. And then it wouldn't have been said in the Ramayan: I have come to uplift this Earth. Earth doesn't mean this land. Earth means Mother Earth, who tolerates a lot. She is called 'Prithvi' in the Iron Age. Why [is she called] Prithvi? *Prathulati iti prithvi* [meaning] that which expands a lot, that which becomes very big and wide. It means that the world was small in the Golden Age. The landmass spanned only India. As the other religions come in the Copper Age, when Islam came, the Arab countries emerged from the ocean. When the Christian religion came, the European countries emerged from the ocean. When the atheist came, Asia etc. started emerging. And atheism began as soon as the people of Arya Samaj started coming and as for the Arya Samjjs, they are very old.

They *convert* to all the religions and then become Arya Samajjs. There is a small or big group of the souls of the atheist [religion] in every religion. So, it was said: mothers attain a good position. Why? Why do mothers attain a good position? It is because the mothers are in bondage. The one who is in bondage becomes more attached to the Supreme Soul. Baba feels very zealous: this new world should get established very soon. The sorrow of the mothers should end.

This picture of the Ladder should be prepared well. You should write on the top: *Shiva Bhagvanuvach* - the population will be 9 lakh in the beginning of the Golden Age. What? There will be very few [souls] in the beginning of the Golden Age. And you should write at

the bottom: [the population is] 5-5.5 billion at the end of the Iron Age. Why? It has been said at some places in the murlis: the population will be 6-7 billion or even 7.5 billion. Why [has it been said] in two ways? (Student: the rest are like insects and spiders.) Yes. Those who use their mind are called human beings. If someone's intellect doesn't work even after receiving the knowledge of God, if he doesn't think and churn in the mind and intellect at all, how is he a human being, the child of Manu? He doesn't have the mind in the form of Brahma, does he? Then, how can he be called the child of Manu i.e. *manushya* (human being)? If he has the mind in the form of Brahma, if he is his child, he is a human being as well. This is why, it is said in the scriptures: this human birth is very rare. What? Which birth is rare? The ones who become human beings, the children of Manu. And in which birth do they become the children of the mind like Manu? It won't be said that Manu exists in the 63 births. In which birth does Manu exist? Manu is present in this last birth, in the Confluence Age. And his mouth born progeny become Brahmins, those who are called human beings. As for the rest, all [the people] in this Iron Age world have become demons. When a human being rises, he becomes a deity. And when he falls, he becomes a demon. So, the population of the new world will be 9 lakh. And there will be 5.5 billion [souls] in the end of the Iron Age. So, you should write this. All this should be printed in words in the picture of the Ladder. The children should be interested [in it]. They should also make efforts to make pictures.

Children should be very enthusiastic. But they don't have that. Maya dampens their enthusiasm. The Father comes and increases their enthusiasm. What? Now, in the *Advance Party* as well, there are three groups. The Father has taken one group in his support. There is one *group* of the *Advance Party* which has become the one that increases enthusiasm like the Father. Which *group*? There are three groups in the *Advance Party*. One is the *Inspiring Party*, the Brahmakumar-kumaris who become mature in the *Basic* knowledge and leave their body. Although, they don't accept the *Advance* knowledge, they have firmly acquired the *Basic* knowledge. After leaving their body, they become [the members of] the *Inspiring Party*. They keep giving the person they enter zeal and enthusiasm. Similarly, there is another category of souls, the second *group* is of the ones in whom they enter. That is the *Planning Party*. They do a lot of thinking and churning. They are human beings, the children of Manu in reality. Manu refers to Brahma. There are three personalities, aren't there? There are three powers of Shiva as well. A soul too has three powers: mind, intellect and *sankaars*. Shiva also has three powers: Brahma, Vishnu and Shankar. Brahma is the mind, Shankar is the third eye i.e. the intellect and Vishnu is the power of *sanskaars*. So, the second is the *Planning Party*. And the third is the *Practical Party* i.e. Vishnu. The one who has more *purity* puts [the knowledge] into practice and proves himself.

Vishnu prepares the *Vishnumaalaa*. The second personality Shankar prepares the *Rudramaalaa*. That is the rosary of Shiva. So, which rosary is more powerful? The rosary of Shiva will be more powerful. But, which [rosary] has more *purity*? The *Vijaymaalaa* has *purity*. So, which [rosary] is more elevated? Which is more elevated? Although, the beads of the Father's rosary are the sinful kings of many births – what? – the Father doesn't see their sins when He comes. What does He see? All the souls, the children whom He comes and meets, He doesn't see how sinful they have become. What does He see? They become sinful through the vice of lust. He doesn't see their sins. What does he see? “Who are the ones who recognize Me?” What? What is the foremost quality that the Father sees? [He sees:] how many children recognize Me? So, only the ones who have a sharp intellect recognize Him. They are children of the Third Eyed One, aren't they? They will be the intelligent children of the Intelligent Father, won't they? So, this is why, the *Rudramaalaa* is elevated. It is the rosary of kings. And *Vijayamaalaa* isn't that much elevated. They aren't that much powerful souls, but they are the pure souls of many births. It is the rosary of queens. The kings of

Bharat haven't assimilated purity to the extent the queens of Bharat have. So, what does the Father see when He comes in this world? What does He see first of all while selecting the children? Does He see their purity? Does He see their purity [or] what does He see? He doesn't see their purity. What does He see? (Student: do they recognize the Father or not?) Yes. How many children recognize the Father? The children who recognize the Father... That is the foremost quality that the Father favours the most, which is the dearest [quality] to Him.

So, it was said: the children should have the enthusiasm to do *service*. Their enthusiasm dampens. The business of the Father should be the business of the children. But the children forget their business. The same thing happens again, their intellect stays engaged in the business that the insects, spiders, animals and birds do. The Father has given a *guarantee*. What? 'My children can't die from hunger.' In spite of giving such a *guarantee*, the children are still engaged in the business of earning a living. So, if they are engaged in the business of earning a living, does this prove that they are children of the Vaishya or are they the children of Brahma? If they are the children of Brahma, they should follow Brahma. What? What did Brahma do? Ever since he received the knowledge: 'I am going to become Krishna, the new world is going to come', ever since this sat in his intellect, the business of earning a living... The Vaishya are compared to the stomach, aren't they? Did he engage his intellect in the business [to fill] the stomach? (Student: No.) He offered whatever he had in the service of God, to the mothers. He didn't keep anything for himself. He didn't worry about himself. Why? Because it sat in his intellect: 'whom have I found? *Arey!* I have found the *Vidhaata*¹ Father. I have found the One who enables us to earn an income for many births.'

Anyway, the businesses of this world aren't going to run. What has been said? There is a loss in all the businesses. What? No business of this world is going to flourish now. It is seen even now, all the factories are getting closed. The very policy of the government is such. No factory is going to last against that policy. All of them are getting closed. All the businesses are getting ruined. Only the businesses of the ones who themselves are corrupt flourish under this corrupt government. In today's world, no one can become a millionaire by earning honestly. What? If they earn dishonestly, they can become a millionaire or a billionaire. So, the Father has come to establish the land of truth. He is telling us: all these businesses have become false. Now, if you engage your intellect in them, it has been said for that in the murlis, "the ones whose intellect remains engaged in earning the worldly wealth, consider them to be ill fated". What? The ones whose intellect is engaged in earning wealth, consider to be ill fated. It means, even if someone is doing a job or a business, where should his intellect remain engaged? It should remain engaged in the service of God. Then, it's fine. Om Shanti.

¹ The Creator