

**VCD No. 262, Dated 25.07.2005, at Khamgaon,  
Clarification of Morning class 11.10.1966**

Om Shanti. This *vani* is the morning *class* of the 11<sup>th</sup> October 1966. The *record* played is: who has come early in the morning? What did the children hear? Who has come early in the morning? What does it mean? What is called morning? Morning is the time when the night ends and the new day begins. It is a song [of the path] of *bhakti*. In English, *bhakti* is called *philosophy*. They give the *title* ‘*doctor of philosophy*’, don’t they? Well, now, all big and small people know about *philosophy*. If you ask anyone, ‘where does God live?’ they will tell [you]. What will they tell [you]? He is omnipresent. So, this is also their *philosophy*, isn’t it? Now, the Father doesn’t pay heed to any concepts mentioned in the scriptures of the path of *bhakti*. No matter how much someone keeps narrating the concepts mentioned in the scriptures of the path of *bhakti*, the Father listens to it from one ear and leaves it out from the other. Why doesn’t He listen to it? Why doesn’t the Father listen to it? It is because He knows that all these scriptures are false and they have been made by false human beings. Whatever human beings sing or whatever scriptures etc. they read is *bhakti*. There is just one God.

No devotee will be called the ocean of knowledge. No matter how great a devotee someone is, he can’t be the ocean of knowledge. And they don’t have knowledge either. For example, Narad is considered to be a very ardent devotee but he won’t be called the ocean of knowledge. He keeps wandering everywhere. [People] wander in [the path of] *bhakti*, don’t they? In which world does Narad also wander? He wanders in all the four directions. He says: *chalo vaikunth* (let’s go to heaven). He says [this] to the others but he himself doesn’t reside in *vaikunth*. So, is that knowledge or *bhakti*? They aren’t the children of the Ocean of Knowledge. What? Those who give knowledge to others aren’t the children of the Ocean of Knowledge. They do say: we give knowledge.

No one knows the Father who is the Ocean of Knowledge. They don’t consider themselves to be His children either. Now, you certainly don’t believe in *bhakti*. All of them do *bhakti* to meet God, but when they don’t know God at all, how will they meet Him? Someone should certainly know [God] before meeting Him, shouldn’t he? They don’t even know what benefit they will get from *bhakti*. So, many people get the *title* ‘*Doctor of Philosophy*’. They have only one thing in their intellect that God is omnipresent. It is this that they consider to be *philosophy* and they have been experiencing downfall through this very *philosophy*. Why? If they consider [God to be] omnipresent, where will their intellect wander? It will wander everywhere. If they consider Him to be *ekvyaapi*<sup>1</sup>, their intellect will be directed only towards the one. The intellect will be detached from many. This is why it is said that they have been experiencing downfall by this *philosophy* of theirs. This is called the defamation of *dharma*.

We can’t listen to the knowledge etc. of the scriptures from any person. What? If any person comes and narrates the knowledge of any scriptures to us, we will listen to it from one ear and leave it out from the other. If anyone says, ‘Listen to us,’ or if he questions you about anything, tell him: we can’t debate over anything. We don’t need debates. We haven’t studied from any human being. God Himself is our Teacher. All the other human beings have studied from human beings. They learn everything, the Vedas, scriptures, etc. from human beings themselves, and it is them who have prepared the Vedas and scriptures. The Vedas and scriptures which the human beings have prepared are actually the *yaadgaar* of the time when God comes.

Also when God comes, which *vani* does He narrate first of all? It is written in the scriptures that Vedas emerged from the mouth of Brahma. ‘*Vid*’ means to know, information. And what does Veda mean? The information of reality is called ‘Veda’. So, the Vedas that emerged from the mouth of Brahma were actually narrated by God Himself. God doesn’t *refer* any scriptures when He comes. He comes and narrates directly. Just like when the other religious fathers came, they didn’t come and read out the scriptures directly. Mohammad didn’t read out the Koran. Guru Nanak didn’t read out the Guru Granth Sahib<sup>2</sup>. They did come and narrate it directly. Later on, scriptures were made out of them. Similarly, the vedvani, the words of knowledge that God narrated through the mouth of Brahma when He came were called Veda. It was called the information of truth. But this has also been said: whatever is being narrated through the mouth of Brahma won’t be called the nectar of the knowledge of the Gita. That isn’t the nectar.

<sup>1</sup> present in one being

<sup>2</sup> the holy book of the Sikhs

What? These Vedas... Just like, the churning of the Vedas was done later on, Brahmins were created, they were interpreted by thinking and churning. Those Vedas were written by the human beings. Then they were interpreted. Thinking and churning was done. The Shathpath Brahmins and so on were written, Aranyakas were written, Upanishads were prepared and more and more commentaries and interpretations were made one after the other. Actually, when God comes to this world and gives us the information about the truth of the beginning, middle and end of the world, the children who think and churn the ocean of thoughts over that true information, the truth, the butter, the nectar that emerges that comes out through those children clarifies the story of the actions of many births of every soul. As for the rest, no one knows about his many births by reading those scriptures.

This is certainly the Ishvariya knowledge. God comes and narrates the *theory* of many births of each soul to him. That Vyas is a human being. Vyas wasn't God. God doesn't write these scriptures. All these are the granths written by human beings. Guru Nanak was also a bodily being. Bodily beings themselves will do and teach *bhakti*. All this is the path of *bhakti*. It won't be called knowledge. Knowledge brings Brahma's day. When you receive the knowledge of truth, it is Brahma's day. Brahma's day means no one wanders here and there. Even after knowing [the truth], if someone keeps wandering here and there to the gurus, if he keeps suffering blows, then what will be considered [for him]? Knowledge hasn't sat in his intellect at all. *Bhakti* brings the dark night. This is also famous. If people narrate the scriptures and so on [of the path] of *bhakti* to someone, they will only teach him to suffer blows in the dark night.

What is happening in the world of us Brahmins now? Whatever was narrated, which we call the paper murli; that murli is narrated. So, if true liberation is attained by narrating [paper] murli, it should have been attained through the Gita as well. People should attain true liberation after reading that Sanskrit Gita, shouldn't they? God definitely comes and narrates [the murli] directly through the mouth. True liberation is attained by whatever He narrates directly through the mouth. Whatever was narrated through Brahma's mouth was the Vedvani. When the children churn that Vedvani, when the Supreme Soul enters those number wise children again and that churning is compiled; when the *history* of many births of every soul gets revealed, it is then that they attain liberation (*gati*) and true liberation (*sadgati*). It is also said: liberation and true liberation is attained by knowledge. So, to grant the liberation and true liberation which is attained by knowledge and yoga, the Supreme Soul Himself should be present in practice. It isn't that God goes after narrating the knowledge and by reading the scriptures narrated by Him we attain true liberation. People suffer blows by the gurus in the dark night. Here, we have certainly come to know that true liberation is to be brought only by the One.

It is the Spiritual Father who narrates this knowledge to you. The Spiritual Father alone narrates the true *philosophy*. And He comes only once and explains. What? He comes only once and explains? Why? Didn't He come in Prajapita in the beginning of the *yagya*? He came, didn't He? Then, didn't He come in Brahma? He came, didn't He? He came in Brahma as well. Now, Brahma left his body. Then, doesn't He come after that? Then, why is He called Trimurti Shiva? This means that when He came in the beginning [of the *yagya*], the seed of knowledge was sown in the mother. The task of sowing the seed in the mother is something secret. Children can't know that. Just leave that aside. As for the rest, He came in the body of Brahma; that Brahma's body is definitely a mother. That isn't the form that gives the inheritance of liberation and true liberation to the children in the form of the Father. Children can be born from the mother, they can receive the sustenance of knowledge, just as young children receive it but they can't attain liberation (*gati*) and true liberation (*sadgati*). *Gati* means the soul becomes dynamic (*gativaan*). The mind and intellect in the form of the soul becomes dynamic. It shouldn't remain inert. It means the mind and intellect should become active (*calaaymaan*). It should become active in such a way that it becomes capable of going into the depth of each and every sentence. It should catch the depth of each and every word narrated by the Father through the mouth of Brahma. This is called going into the depth of the Ocean of Knowledge. Whoever goes into the depth will find gems. If you use your intellect, the intellect will become active. It will become sharp. And if you don't use your intellect, it can't become sharp.

So, it was said: He comes only once. When does He come? He doesn't come in the form of a mother. Have you ever seen God in the form of a woman? Have you ever heard it? They don't say that even in the path of *bhakti* that God comes in the form of a woman. In which form does He come? Some or the other male body is shown. So, God definitely takes on a male body and comes. He was shown as a male with beard and moustache in the form of Brahma but ultimately it was the form of a mother itself, wasn't it? The form of the mother isn't complete.

He left the body in between. After leaving the body, that soul is making *purusharth* after entering some or the other child even now because it is the *soul* of Krishna. Until the *soul* of Krishna becomes perfect, other children can't become perfect either. First comes the child. A father keeps his child ahead first and the children keep the father ahead first. *Father shows* [his] *son* and the *son shows* [his] *father*. So, the child is engaged in revealing the Father, although he has left his body. In which form is he engaged [in revealing the Father]? In spite of leaving the body, that child went to the *advance* [party].

There are some children who are making *purusharth* with their body. In the beginning of the *yagya* they made a lot of *purusharth*. However, due to some reason because they didn't get food for their intellect... They were the *direct* children of the Intelligent Father. They were connected to the Father in the beginning of the *yagya* as well. So, because of not receiving the food for their intellect, they broke [in the beginning]. That is seen even now. If very intelligent, well-educated people come and if some ordinary Brahmakumar or [Brahma]kumari explains [the knowledge] to them, they don't understand many things. They ask questions and when they don't get convincing answers; their intellect is unable to decide whether this is *right* or *wrong*. Although this knowledge is right, when they don't get the complete answers, they don't become satisfied. So, similarly the children who were present in the beginning of the *yagya*... there certainly wasn't knowledge in the beginning at all. Just the sound of 'Om' was chanted. The name [of the gathering] was 'Om Mandali'. Later on, the clarification of the old Sanskrit Gita was narrated. Well, knowledge doesn't become complete by narrating the meanings of the Gita. The knowledge was at its initial [stage]. Just like the small children are taught *a, aa, i, ii, u, uu*<sup>3</sup>. They didn't get answers to all the questions at that time and because of that those children broke away.

Later on, Supreme Soul Shiva entered Brahma because the *original* father had left; the titleholder [father] came. So, after entering the titleholder Brahma, the *vani* was narrated [through him] at Mount Abu, continuously for 18 years till 1968. The entire essence was narrated in that *vani*, which has been called as 'the *Ved Vani*' in the scriptures but liberation and true liberation can't be attained by that *Ved Vani*. What? *Apni ghot to nashaa charhe* (you will feel the elation only when you churn [the knowledge] yourself). Even Brahma couldn't understand the deep meanings of that *Ved vani*. On one side he kept saying every day that the flame of destruction ignited from this *Rudra Gyan Yagya Kund* (the sacrificial pit of the knowledge of Rudra) and on the other side he also said that the world will be destroyed within 10 years. So, what did he understand at that time? As regards to the destruction of the world within 10 years, did the outside world come to his intellect or did it come to his intellect that the world of Brahmins will be destroyed? It came to his intellect that the outside world [will be destroyed]. It means was he extrovert or introvert? His intellect was extrovert.

The Father has certainly come to teach the children. He has come to reform the children. The world of the children has to be reformed. So, those concepts didn't sit even in Brahma's intellect deeply. When it doesn't sit in the intellect of Brahma himself, who is the first child of the world, in who else's intellect will it sit? And the soul who played the role in the form of the Father wasn't present at all. So, when Brahma left his body, the *vani* of 18 years was completed. 18 *puranas* are famous, 18 *upanishads* are famous. 18 *maharathis* are famous in the Mahabharat. So, there is great importance of '18'. After Brahma left his body, when the soul who was present in the beginning of the *yagya* has rebirth and comes in the *yagya* once again, it becomes an instrument to become the form of the second personality. The first personality is Brahma. The establishment of the Brahmin religion [takes place] through Brahma; *number* wise Brahmins were created. Some learnt to assimilate one *percent* purity, some learnt to assimilate hundred *percent* purity whereas some learnt to assimilate fifty *percent* purity because the definition of purity can't sit in the intellect of everyone to the same extent.

When the Supreme Soul Father comes, He teaches two things: purity and remembrance (*yog*). Be pure, be a *yogi*. If you keep becoming pure, remembrance will be easy for you. If you don't become pure, you wouldn't be able to remember [the Father] at all. You will forget [Him]. You can neither remember the corporeal one nor the Incorporeal Point of Light. And be a *yogi*. Alright, if someone doesn't remember [the Father] easily, if he makes a mistake, he folds his hands and legs and sits in remembrance forcibly: No, I will definitely remember [the Father]. So, he shows the courage to remember [the Father]; he makes the practice. So, if you practice, if you show courage, you get the Father's help. Alright, if you fall, you should muster courage and

<sup>3</sup> Alphabets of Hindi, like the English alphabets A, B, C, D, E.....

remember the Father again. So, those who remember [the Father] this way, their power of purity increases and they make progress once again. So, both are complementary to each other. Purity increases automatically by the remembrance of the Supreme Soul Father and when purity increases, [the person] is able to remember the Father very well.

Now, since there are the accounts of 63 births, the *shooting* is going on in the *drama*; the *reel* of 63 births is rotating. This is also recorded in that *reel*, that whatever is pre-ordained is being enacted. Nothing new is to be enacted. When was it ordained? Whatever is pre-ordained, when was it ordained? (Student replies.) No. Whatever actions someone has performed in the 63 births; if he has performed good actions, the reel (of those 63 births) which is rotating now in the *shooting period*, will make his *stage* good. And the bad actions that he has performed ... You have also performed bad actions in the 63 births, [haven't you]? So, when the reel of those bad actions that we have performed rotates, our stage becomes degraded. So, whatever is pre-ordained is being enacted. Nothing new is to be enacted now. Then, why should we make *purusharth*? We should make *purusharth* because we don't know what is pre-ordained. We aren't aware of when and to what extent have we performed bad or good actions.

Some are such *purusharthis* as well that when there are more obstacles [and] hurdles, when there are more difficulties, their *purusharth* becomes more intense. Observe carefully, there are even such *purusharthis*. Those *purusharthis*, who are to be included in the eight deities would be just like that. The *purusharthis*, who are to be included in the nine gems would be sharp just like that that whenever they face any big obstacles, when Maya creates more obstacles for them, their *purusharth* becomes even more intense. It means they have more power to face. So, it is said: whatever is pre-ordained is being enacted. Nothing new is to be enacted now. You shouldn't take the wrong meaning of it: why should we make *purusharth* at all? You should *follow* the good children, the *purusharthis*. You shouldn't *follow* the *dull-headed* ones at all. Those who lag behind in [making] *purusharth*, those who make others fall back, you shouldn't *follow* them.

So, the Father comes only once and explains. When? Through the mouth of Brahma? He doesn't explain [the knowledge] through the mouth of Brahma. He narrated the Vedvani through his mouth. The explanation of that Vedvani is given in the form of the Teacher through the second personality who is revealed. Just like, the children in the primary school are made to learn by heart the couplets and poetries of Tulsidas, the couplets and verses of Soordas. Children learn them by heart but they don't know their deep meanings. Similarly, the children couldn't understand the deep meanings of the great versions of the *basic knowledge* that was given through Brahma. Brahma himself couldn't understand them. Had he understood them, it would have occurred to him that when the flame of destruction was ignited from the *Rudra Gyan Yagya Kund* itself, when the flame of destruction will be ignited from the sacrificial pit within 10 years, will the Brahmins sitting around it feel the heat of that flame or would the worldly people feel it? The Brahmins will feel the heat first. The weak Brahmins will get up and run away. The same thing happened [at that time]. When the second personality who is instrument for the task of destruction is revealed in the year 1976, two groups are formed in the world of Brahmins. **Two groups are formed.** He himself doesn't create two groups when he comes. The section which is weaker and more widespread performs such a task.

Is there more power in expansion or in essence? Was there more power in the five Pandavas or in the hundred Kauravas? Five Pandavas are more powerful because Pandavas find the Supreme Soul Father directly. What did Kauravas and the chief of the Kauravas i.e. Duryodhan, ask from God? 'Give us your entire army. Give us your entire wealth and property. Give us whatever you possess. And what did Arjun ask for? 'We don't want anything. Just you stay with us. We neither want your wealth and property, respect and position nor do we desire all the big personalities of the world to come on our side. Just you stay with us.' Well, the one who has God on his side will automatically have everything on his side. A person, who is engrossed in body consciousness, asks for the things [that increase] body consciousness. So, the same thing happens in the *yagya*. What happens? In the *yagya*, those who wished they should attain emperorship in this very world... Baba has already said in the murli: I give you children the emperorship of the future 21 births. What? He didn't say that for this birth. In this birth, you will attain only what you have done in the previous birth; you will receive it as its *result*. [To think that you can] make attainment for this birth through the Ishvariya knowledge is sheer ignorance. There are some people [who think:] God has come, so He should improve our spoilt life. He should cure our illness. So, they keep asking for *laukik* things. The *laukik* achievements of this birth can't be attained through the knowledge of God. God certainly comes and enables you to make

attainments for the soul. And is the soul connected with the future births or the present birth? [It is connected] with the future births.

Out of the 84 births, which we are going to have in future, the first 21 births of the Golden and the Silver Age, the fruits we obtain there come directly from God. And in order to attain those fruits, the *sanskaars* of making *purushaarth*, which a soul records in it in the *purushaarthi* life, they come into effect after the 21 births. What? What did you understand? The extent to which someone assimilates the *sanskaars* of becoming an intense *purushaarthi* here, the extent to which he increases the capacity of making intense *purushaarth* by putting his body, mind, wealth, time, contacts and relationships at stake, that capacity remains intact there, even in the 63 births to that extent. For example, there was Babar; he was an ordinary soldier. What did he become from a soldier in a single birth? He became the Emperor of India. So, from where did he attain the capability of making so much *purushaarth*? In which birth did he attain that? He attained that in this Confluence Age itself. So, the time of assimilating *sanskars* for many births is going on now.

This time is very *valuable*. To worry: if we remain engaged in the *Ishvariya* knowledge itself, how will we sustain ourselves? How will [our] children be sustained? *Arey*, engage even your children in the same *Ishvariya* service. If the children and wife are also engaged in the same *Ishvariya* service, the Father guarantees; what does He *guarantee*? My children can't die of hunger. The millionaires and billionaires in the world will die of hunger but the children who stay [engaged] in My service, can't die of hunger. Then, there is nothing to fear. Baba is giving *guarantee*. Even then, people make so many efforts for the achievements of one birth. When the condition of the children is such, what would the condition of others be? The stage of those who have received the knowledge directly from the Supreme Soul should be very high.

God the Father does say: even if someone hears a word coming directly, face to face with Me; if someone hears even a word, even a sentence, it won't go waste. He will go to heaven. Even a person who has heard just a sentence [from Me] will go to heaven. If he comes and hears it directly, face to face from Me. And if he makes *purushaarth*, if he maintains *regularity*, he can attain a high position. The positions have also been mentioned. The highest position is one. Which one? It is the position of becoming the master of the world. It is '*too late*' for that. That has already been declared. When was it [declared]? It has been declared in the murli itself: when were these Lakshmi and Narayan born? Ten years less than 5000 years ago. It is the *vani* of the year 1966. So, that comes to the year 1976. Lakshmi - Narayan were born in the year 1976. What birth did they have? Were they born as children? Here, it isn't about being born as a child. Here, it is about the divine birth. Divine birth takes place on the basis of a faithful intellect. Whenever a soul becomes the one with a faithful intellect, the one with a faithful intellect becomes victorious. It gains victory over its position.

Now, whether it is the position of the master of the world, the position of the eight [deities], the position of the 108 [souls], the position of the ones who are praised as the thousand and eight arms of Brahma or the position of the 16000 souls, who are included in the royal family, who remain as *princes* and *princesses* but don't become kings and emperors. *Princes* and *princesses* are also regarded with a lot of respect. If someone is born as the elder *prince* in the royal family and if he doesn't become a king, he will certainly be called a crown prince, won't he? Doesn't he have any importance? He too has importance, doesn't he? So, 16,108 positions have been mentioned. And even in that, if someone says: we can't come in the [list of] 16,108. We have certainly come in the end. The didis, dadis and dadas are making *purushaarth* since a long time. And, they have already emerged in thousands. How will we get a rank? The Father says: the subjects of the first birth also have a great specialty. Even if someone becomes a subject of the first birth, he will have the stamp of being a firm deity. What? The deities who come in the latter births will be incomplete deities, they will become *semi*-deities. They will be converted to the other religions. They will cheat the Bharatvaasis. They will become instruments in laying the *foundation* of the other religions. But the firm deities, who have complete 84 births, will be the *direct* children of the Father. How many are they? (Student: nine lakh stars.) They are nine lakh. The nine lakh children are the *direct* children of the Father. Whether they are in the form of Brahma and Saraswati or in the form of Ram and Sita. The children in the form of Brahma and Saraswati who are the *direct* children of the mother and the Father, they will be born as Radha and Krishna in their very first birth. They will also have 84 births. And those who give birth to them will also have complete 84 births. So, these nine lakh stars are also very famous. The

*naulakha haar*<sup>4</sup> is famous. Nine lakh stars in the sky are praised. When are they praised? In this very Confluence Age, when destruction would be taking place all over the world, those nine lakh stars will radiate the light of knowledge in the entire world. Those nine lakh stars will be clearly visible in a powerful form in front of the world of five-seven *billion* souls. People will understand: these ones have assimilated the true knowledge and we didn't. We wasted our *time*. We engaged our intellect in the world in which the worldly palaces and buildings are visible, airplanes and the world of atom bombs is visible; and we disrespected the true knowledge of God. We couldn't become the *direct* children of that Father and these ones have become the children of the Highest of the High Father.

So now, the question is of making *purusharth* and achieving the highest position. You shouldn't be discouraged [thinking,] many have come [in knowledge] before us. Baba guarantees this too that no matter how early someone may have come (in knowledge), until the *result* is out, even a soul arriving at the last *second*, a new *purushaathi* can become '*last so fast*'. The *Rudramaala* is formed first, isn't it? *Rudramaala* is the rosary of kings. So, the *period* [of the establishment] of the *Rudramaala* is going to end now. All the *purusharthis* who are to be included in the *Rudramaala* have already come. The few souls that are yet to come, they will also come because there aren't just the beads of the *Rudramaala* in the *Advance Party*; the beads of the *Vijaymaala* are also present [in it]. It is the *Vijaymaala*, that will come in the end and make [them] gain victory over vices... whom? *Vijaymaala* will make the beads of the *Rudramaala* gain victory. They will become instruments in making them gain victory. It is because they possess the *sanskaars* of *purity* of many births. And the kings possess the *sanskaars* of *impurity* of many births. This is why they can't become completely successful in the *purusharthi* life in spite of working so hard.

All the tasks of the world succeed through purity. What? In the beginning of the Golden Age, nature provides so many facilities that no soul has to carry out any business. It is the power of what? It is the power of *purity*. When the deities, the deity souls were completely pure, with 16 celestial degrees, they didn't need to work at all. And now? Now, the Iron Age has become devoid of celestial degrees. At the end of the Iron Age every soul has become devoid of celestial degrees. The soul has lost its complete power. What is the condition now? Every member of the house is busy earning, earning for his livelihood. Even then, he is unable to earn enough. It isn't certain that their needs would be satisfied. Now, the conditions have reached such a stage in places like Orissa where parents have to sell their children to earn a living. If they can't make the ends meet even then, they are forced to commit suicide. So, what will be said? There is maximum *impurity* in which area of India? According to the *shooting*, it will be said that there is maximum *impurity* in Orissa. What is the impurity? When God comes in India, He establishes a cowshed to safeguard the cows (i.e. the maidens and mothers). There are many people who offer cows in the cowshed. Such knowledge, such impurity emerges from Orissa that they brainwash the very cows who have surrendered themselves, they take them back and make them adulterous (*vyabhichari*). So, what will be its *result*? Will they become poor; will the nature support them or oppose them? It opposes them. So, there is a lot of importance of purity in the *shooting period*.

Purity means un-adulterous nature. What kind of un-adulterous nature? [It means] purity of vision, attitude, vibrations, *karmendriyaan* and also speech. If a wife doesn't talk intimately to her husband, if she doesn't open up her heart to him, and tells [everything] to some woman in the neighborhood, what will be said? Or if she tells that to any other brother, what will be said? She became adulterous through speech, didn't she? So whom should you open your heart to? You should open your heart to Dilaram (the Comforter of hearts). You should tell it to the one whom you have chosen as your beloved.

So, the purity of speech, the purity of vision, the purity of vibrations, the purity of the *karmendriyaan* has a lot of importance. And the extent to which all these powers are dedicated towards 'the one', you will become powerful to that extent. As regards that 'one', it matters whether He is the Highest of the High or the lowest of the low? You did surrender yourself to the one... For example, what do the wives in India think? They think: my husband is my God. But, is he God in reality? Or is it something said by people? It is an idea made up by human beings. In reality, not every husband can be God. If every husband is God, what will the Supreme Soul become? He will become omnipresent. The Supreme Soul definitely comes being present in one person. And when He comes being present in one person, it sits in the intellect, it should sit

<sup>4</sup> the necklace worth nine lakh rupees

according to the knowledge that the Supreme Soul is present in one being. He isn't omnipresent. Brahmakumaris have been saying for so many years that the Supreme Soul isn't omnipresent. Then, why isn't it proved? They have worked so hard for so many years, they have organized so many exhibitions and fairs, done so many *projector shows*, delivered so many lectures, organized so many mega- programs and *conferences*; but why isn't it sitting in the intellect of the people until now that the Supreme Soul isn't omnipresent?

[It is because] they mentioned the first point that the Supreme Soul isn't omnipresent, but then, they didn't mention this at all that in which one person is He present. They should even say that, shouldn't they? If you put forth a negative concept in front of someone: this isn't true, you should even say what the truth is. They don't answer that even now. The *advance party* is giving hints. Everything is becoming *clear* before them, but they still don't accept it. In spite of getting so many hints from the *Advance Party*, neither of [them] accept it nor does the world accept [it]. So, what is the reason for that? Why is the *advance party* failing [to convince them]? Alright, the Brahmakumaris failed because they don't know the reality. Or perhaps, they have deliberately blindfolded themselves or their chief, Gandhari has deliberately blindfolded herself: when Brahma Baba didn't know, we too are ignorant. What didn't Brahma Baba know? Brahma Baba did use to say: the Supreme Soul is not omnipresent, didn't he? But, as regards to in which one person is He present, he didn't clarify that at all. Both the points were mentioned in the murlis, what? He comes in the permanent chariot and in the *temporary* chariot. So, Brahma Baba proved to be the *temporary* chariot because he left the body. Then, where is that permanent chariot, the one, who was present in the beginning, who is present in the middle and will stay forever in this world in the end as well? No one will ever see him dying. He is said to be immortal. Amarnath is [his] *yaadgaar*.

So, you should catch hold of the one Highest of the High through the intellect and stay in the remembrance of the One alone, [you should] keep talking to that One alone within your mind. You should talk to the One even within your mind and if you want to indulge yourself in a heart-to-heart conversation with someone, with whom should you do that? You should talk to the One. It shouldn't be such that you give your *potaamail* to this one, to that one, to someone else. You made this one as well as that one happy. "Yes, this is what I have in my heart. I have told you everything." One Shvibaba and no one else. So, if you assimilate such *purity*, your remembrance will become intense because your remembrance became pure. There is a lot of *power* in purity. You will remember [the Father] when you recognize that corporeal permanent form. If you haven't recognized him at all with an intellect having faith, if you have understood him just because someone said: [God] comes here. He comes in this place. He comes in this person, it is so and so, and if you believed it just because someone said ... Then [if] other person comes and says: it isn't so, it is like this; then you will believe the second person. This is why only those who recognize God by examining every point on the basis of whatever knowledge He comes and narrates; it means those who recognize [God] through the third eye of the intellect, who don't believe it because someone says [so], is to recognize [Him] in the true sense.

So, those who have a faithful intellect, those who have such a firm faithful intellect that no one is able to uproot their faith, then whether it is Brahma or any Brahmakumar-kumari, he can become Brahma *so* Vishnu in a *second*. When does that '*second*' arrive? It is *number* wise for everyone. What? A *declaration* was already made for those who are going to become Lakshmi - Narayan, the masters of the world that they are born in the year 1976. What does birth mean? (Students: revelation.) What does revelation mean? Alright, when a child is born, it is hidden in the womb at first. When he comes out, he gets revealed. So, to get revealed means to be born. To have birth and to be revealed is one and the same thing. But this is according to the world. (Student: faith.) Yes, here it is about having a faithful intellect, an unwavering faithful intellect. No one in the world should be able to shake our faith. If someone shakes it and we waver, it means that we haven't at all realized our form and the form of our Father yet. Until we recognize our form and the form of our Father, we can't receive the inheritance.

Here, everything is in the unlimited; they certainly aren't limited at all. Had they been the limited topics, - we have been expert in the limited topics since 63 births, - [so] we would have understood them very easily. He is the Unlimited Father and He narrates the unlimited topics. So, we should understand the unlimited topics that He narrates in the unlimited sense itself. We should become habituated to them. We should mold our *laukik* life into *alaukik* life. This can also be possible. Although you are earning, you are doing a job or some business, you should check: not even a second of mine is going waste, is it? Where is our intellect getting engaged? Who are we dedicated to? Although we are performing actions through the *karmendriyaan*,

where are the vibrations of the intellect directed? Where are they directed? This will prove that the true *power* of the mind, which enables us to attain the emperorship of the world... Which *power*? You can attain the emperorship of the world through the power of yoga.

If the complete dedication of your mind and intellect is on one side, think that the task is accomplished. Our body will be where our mind is. Our wealth will be there, where our mind is. This is a rule: wherever the mind and the intellect i.e. the heart is engaged, the one whom you fall in love with, you will sacrifice your wealth as well as your body for that person. If you have sacrificed these three things: body, wealth and mind, think that you have completely surrendered yourself to the Supreme Soul. To sacrifice the body... when you have sacrificed your own body, will that of your children be left? Whom does a person love the most? Whom does a soul love the most? It loves its own body. Then, whom does it love after that? (Student: the children). No. It either has love for the husband or the father. If it is a wife in the true sense, she won't give preference to the children. Whom will she give preference first? The husband. Why? Where did the children come from? If she is even a little wise, she will think, won't she? 'Alright, if there is no child, I can have another, but where will it come from? (Student: from the father.) Yes, it will. The source from where [the child] has come is more valuable, isn't it? So, the importance of the husband or the father comes to the intellect next. Then, the others come later. So, it is the same here, in knowledge as well.

Every soul loves itself, its body first of all. What? It loves its body first of all. Until when does it love its body? Until it is body conscious. When body consciousness itself ends, the soul will **become** equal to the Supreme Soul Father. It won't become the Supreme Soul. It will become equal to the Supreme Soul Father. Just like, our Father is called a deity. What is he called? Who is called the greatest among all the deities? Mahadev. Similarly, we will also become a deity soul. A complete soul means a complete Brahmin and a complete Brahmin means a complete deity. So, when you become a complete deity, there is nothing else to be achieved. What? There is nothing unattained in the treasure of the Brahmins. There is nothing unattained in the Golden Age either. Why? It is because they are complete deities. Om Shanti.