

VCD No. 267, Dated 28.07.2005, at Jaynagar,
Clarification of Morning class 14.10.1966

The *vani* of the 14th October 1966 was going on. It is the morning *class*. The topic being discussed in the middle of the first *page* was: there are Pandavas on one side and Kauravas on the other. Where? In the Brahmin world itself, there are the Kauravas on one side and Pandavas on the other side. *Accha*. [First, Baba] mentioned one side and then the other. Is *number* one good or *number* two? Number one is considered good and what about number two? Number two isn't considered good? (Student: no.) *Accha*. So, the Pandavas are on the other side. Those who don't know the Creator and the beginning, the middle and the end of His creation are said to be blind. Whose progeny were the Kauravas? They were the progeny of the blind Dhritarashtra. Who is called Dhritarashtra? All the names [mentioned] in the scriptures are given on the basis of the actions [performed]. Dhritarashtra means the one who has seized the wealth and property [of the Pandavas]. What? For example, you have some wealth and property. You came to know thieves are going to break in and you entrusted that wealth and property to me. [Suppose,] thieves didn't break in [and] after a few days you came to ask for it: give me back my possessions. I said: I don't have it. I seized it.

So, those who seize the wealth and property of others like this are called Dhritarashtra. Such Dhritarashtra are blinded by ignorance. How? By seizing the possessions of others and making it your own, will that possession belong to you? This means we are blinded by ignorance. We don't believe in rebirth. We will no doubt seize [their possessions] in this birth, then will we have to return it with interest in the next birth or not? We will have to. So, this is common in the [outside] world as well, especially in the lives of the Bharatvaasis that they believe in rebirth and they don't like taking others' possessions. What did the Kauravas do [and] what did the Pandavas do? God ordered them to gamble. What? Stake everything, [your] body, wealth, home, friends and family. They gambled. Kauravas accepted someone else's advice. It is said, they had a maternal uncle whose name was *Shakuni*. So, he advised [the Kauravas]. Baba says: listen to the One. You shouldn't listen to others. The knowledge of the Gita was given before both [the armies]; it was given before the Kauravas as well as the Pandavas. But Pandavas vowed to follow the direction of the One and Kauravas followed the opinion of *Shakuni*. He taught them cunningness. 'Use this cunningness otherwise your ideas won't succeed [and] nothing will be left with you.'

The children of Dhritarashtra were hundred in number. So, he also had the ego: I have a lot of man power. Although, everything [including] man power, the power of wealth and body were staked in gambling... They even captured whatever the Pandavas had staked, however, they had half of their share in it. And the Kauravas did keep their own [share] under their control. So, these are the practical incidents of which time? There are such Brahmins in the Confluence Age world of Brahmins who did have the announcement of destruction made: the world is going to be destroyed now. Stake everything, [your] body, wealth, home, friends and family or else everything will be destroyed. So, Pandavas sacrificed everything. They invested everything they had truthfully in the *Ishvariya* service. It is because how are the children of the Innocent Father as well? They are innocent. As soon as Bholenath ordered, they accepted it immediately with reverence and sacrificed everything. What did the Kauravas do? Whatever they staked for the *Ishvariya* service, [their] body, wealth, home, friends and family, they advertised it a lot. What? If they gave a ten or hundred rupees note, they gave it after showing it off in front of everyone, 'Look, I am giving this. Take it.' They advertised it a lot. If they offered their body, whether it is of their wife and children or their own, they showed off a lot: look, I have offered my [body]. I have offered everything. In fact,

I didn't even keep my own body with me. And they advertise a lot about it everywhere. They narrate less knowledge and boast about their sacrifices a lot. So, the Kauravas did keep their own possessions under their control and they also seized everything of the Pandavas and kept it under their control. So, who are they? They are Dhritarashtra, aren't they? Their chief, who was the eldest, he was named Dhritarashtra.

Blind Dhritarashtra didn't understand such a simple concept of knowledge: 'God is going to settle all the accounts. He is going to serve proper justice. He is going to give hundred fold [punishments] for your sins.' And he acted according to his own will. So, he is blinded by ignorance, isn't he? Such Dhritarashtra became blind in attachment. In whose attachment? He became blind in the attachment for his children. They were definitely the progeny of *Kuru*, [who used to say:] 'I have done it, I have done it'. They were called Kauravas. Even if they do *Ishvariya* service, they will show it off a lot. [Whereas,] as per the Indian tradition, if you want to give knowledge, *yoga* or any kind of advice to someone, it is considered good to keep it a secret. The good devotees in the path of *bhakti* also know: *jog, jugati, jap, mantra prabhavuu falai jabai jab kariya durauu*.¹ So, they started advertising everything. They will give a little cooperation in the service of God [and] start taking photos before that. They seize the wealth of the public and the Pandavas and publish magazines [from that]. They publish it in Hindi, in English, in Gujarati and other languages but what does it have in majority - knowledge or photos? They publish more photos [in them]. That is still fine. The real form of God in photos... What is the real form [of God]? He is called Trimurti Shiva. So, they hide all the three *murtis* of Shiva and reveal their own *murtis*.

They reveal [themselves] in *pamphlets*, in the small booklets that they publish, the *wall papers* that are pasted, on the radio and in newspapers. They have wiped off the three personalities of Shiva and have placed the pictures of the bodily beings as the three personalities. If they organize a big *program* in Bangalore, the Trimurti will be different there. But one chief personality among them will definitely be the same because '*Dev dev...*' what is said? 'Mahadev'. So, that [personality] is permanent and the remaining two personalities keep changing. Whether they organize a program in Delhi or in Kolkata, one personality will be permanent in the corporeal form and the rest of the personalities change according to the *local* [areas]. It means they do little [service] and show off a lot.

What is Baba's rule mentioned in knowledge? What is the rule for donation? *Gupt daan maha kalyaan*². [It should be known only to] the one who gives it and the one who receives it. If a third person comes to know of it, its power diminishes. If a fourth person comes to know of it, it will decrease even more. Fifth [person], sixth [person], the more number of people come to know of it, it will keep losing its power [to that extent]. In fact, they [reach a level where] they start experiencing the result of their actions in this very birth. Services are still going on from the side of the Kauravas. But they are doing the services and enjoying its fruit [i.e.] respect and position at the same time. They aren't going to get anything in future. And everything of the Pandavas is... what? Hidden. Their wealth, body, donation, respect and honour are hidden. So, such Pandavas are very few in number. They are said to be the children of Panda (the Guide). [The word] 'Panda' is formed from the root word '*pand*'. '*Pand*' means to take us [along]. Who is the One who takes [us] along [with Him]? The Father Shiva alone. He is the One who takes [us] along [with Him]. He takes us across [the river of vices]. The children of that Panda are [called] Pandavas. And the children

¹ yoga, skill, penance, chanting, etc. bring results when they are done in secret.

² Secret donation is highly beneficial

of Kuru are [called] Kauravas. ‘Rav’ means noise and ‘kau’ means crow. Those who advertise [themselves] and make a lot of noise like crows but don’t do any work.

In the name of work [they] keep opening *five star hotels* which Baba calls ‘*kos ghar*’³. What will happen in those slaughter houses? There will only be the adultery of *indriyaan*, won’t there? Now, whether those *indriyaan* are the eyes or the physical *karmendriyaan*. Whether they are *gyaanendriyaan* or *karmendriyaan*. The actions begin from the *gyaanendriyaan* and gradually reach [the stage of] the *karmendriyaan*. So, they themselves eat dirt and also make others have it. This is why, on the basis of their task they are named ‘*kau*’ means crow and ‘*rav*’ means noise. Their rule prevails in the end of the Iron Age. Whose? Of the Kauravas. We aren’t speaking about the outside world. There is certainly the Kaurava *government* in the outside world. They make a lot of noise [by saying]: we have done this, we have done that. We have made so and so progress. Instead of progressing, our nation is becoming poorer. The moral character [of the people] is degenerating. The rich are becoming richer and the poor are becoming poorer. Restlessness is increasing continuously. Animosity is increasing constantly. Discrimination on the basis of caste and state increases: this is our state, that is your state. This is our *zone*, that is your *zone*. Why do you come to do *service* in our *zone*? Do *service* in your *zone*. This is our student, that is your student. Why do you come to narrate [knowledge] to the students of our *gita pathshalaa*? Just like, it happens in the outside world: if the airplane of a nation enters some other nation, they shoot it. Here also, they do the same. Here, it is about the soul in the form of airplane. If they attain a high *stage* and go far to do service in a hidden form, they are beaten. So, this is a war of the Kauravas and the Pandavas. The Kauravas are on one side and the Pandavas are on the other side. They (the Pandavas) are on the side of the One [Father] and they (the Kauravas) are on the side of hundred [Kauravas].

So, who are called the children of the blind? Those who don’t know the creator. They don’t know the Creator? Will the Creator be corporeal or incorporeal? Is the creation corporeal or incorporeal? Will a soul be called creation or the creator? (Students: creation.) Creation? Is a soul created? (Student: no.) Then why did you say it is creation? (To the student:) He said that! ☺ *Accha*. Alright, it is his mistake. Yes, a soul isn’t created, it is in fact eternal. And the Father of the souls, the Supreme Soul, is also eternal. He isn’t created. Then, what is created? A new world [or] a new house is created. It automatically becomes old after passing through the four stages. So, this world is created. *Srijan* means to create. [The word] ‘*srishti* (world)’ is formed through that. So, the Creator of that world should be present in corporeal... The world as well as its Creator should be present in corporeal. Supreme Soul, the Point of Light is neither the Creator nor the creation. The souls aren’t creation either because they are eternal. The permanent chariot whom that *Supreme Soul* enters after coming to this world is the creator; he is called the seed of the entire world. The seed is the creator and the tree is the creation. All the five-seven billion leaves of this human world are the creation, whether it is the first leaf [i.e.] the *soul* of Krishna or the last leaf, all of them are creation. So, those who know the beginning, middle and the end of the Creator and the creation are called theists i.e. Pandavas, the children of Panda. And those who don’t know that are atheists i.e. the children of the blind. Blind means the ones who are blinded by ignorance, who are ignorant, the ones who don’t know [anything]. So, those who don’t know that don’t attain the attainment either.

³ Lit. slaughter house; (fig.) a place where cow like maidens and mothers are slaughtered i.e. abused

Do Abraham, Buddha and Christ know the Incorporeal One or do they believe in or know the corporeal one? They believe in the Incorporeal One. This world is corporeal; they don't know its corporeal creator. So, the religious fathers Abraham, Buddha, Christ, Guru Nanak who come from above, do they go to heaven? They can't go to heaven. When they don't know the very creation of the Creator and the Creator Himself and don't even want to know about them, they can't attain the attainment either. Similarly, some selected souls from among the Hindu souls, the deity souls who kept converting to those religions, the *videshii*, *vidharmii* religions from the Copper Age, those converted souls, the elevated souls from each religion come and become Brahmins in the Confluence Age world of Brahmins at the end of the Iron Age. When the Supreme Soul Father comes and teaches through [the form of] the mother from Mt. Abu, all of them come and receive sustenance from Him number wise. Those who had received the inheritance directly from the Supreme Soul Father in this very birth, by studying the knowledge are *Suryavanshii*. And those who aren't able to receive the inheritance in this very birth, who receive that in the next birth are the children of ignorance (the ignorant), the children of the blind. Because of being blind, they can't see heaven through these eyes in this birth. They aren't able to see through the eyes of their mind and intellect either, where and how is the heavenly gathering being established. They aren't able to see it till the end. Whereas, the *Pandav* community are the children of the one with eye sight. For them it is said in the murli: you children will see the trees, plants, palaces and buildings of the new world in front of you. What? 'You **will see them**'; it means the concept will sit in your intellect. The concept isn't going to sit in their intellect till the end. So, to know the Creator and His creation is a very great achievement. To not know them is a great loss for many births. Those who make *purusharth* after knowing the Creator and the creation from the Father are called those with an eye sight. You explain: we have attained the share of kingship it is then that the picture has been shown.

What? Which picture has been shown? (Students: of Lakshmi-Narayan.) Is the picture of Lakshmi-Narayan shown [as a symbol of] kingship? The picture of Lakshmi-Narayan which has been shown in the picture of the Kalpa Tree or the Ladder... They have received the share of kingship, it is only then that their picture has been shown. Where are these pictures shown? *Arey*, did Baba say about the path of knowledge or did He give the example of the path of *bhakti*? Where have they received the kingship and where have the pictures been shown? Where do they receive the kingship? In the Confluence Age. And when are their pictures made? (Student: in the Golden Age.) Eh? They are made in the path of *bhakti*, in the Copper and the Iron Age, aren't they? So, the same thing is being said here: they have received kingship and that picture has been shown as a symbol of them attaining kingship. Which is the picture in which their kingship has been shown? (Student: in... Ram.) Yes. What? (Student: in the picture of Ram.) Yes, the picture of the throne of Ram... (Student: *Ram Pattabhishek* [coronation of Ram].) Yes, the picture of the coronation of Ram is shown in the path of *bhakti*, isn't it? It is made, isn't it? The Father speaks after emerging the children. So, when He said this, the soul of Ram emerged in Baba's intellect. He says, you explain: we have attained the share of kingship so, this picture has been shown in the path of *bhakti*. Hadn't we attained it, this picture wouldn't have been shown. What is shown in the picture? Something must have been shown; something must have been portrayed in the picture? They must have shown some illustration, mustn't they? What illustration has been shown? (Student: coronation is taking place.) Whose coronation is taking place? Ram's. And who else's coronation is taking place [along with Ram]? Sita. *Accha*, their coronation has been shown. Are there some other people in the picture or not? (Student: Yes.) Who all are there? Bharat, Lakshman, Shatrughan, Hanuman; they too are shown. How have they been portrayed? Aren't they shown doing anything? *Arey*, are they shown [doing something] or

not? What? (Student: ...service.) Yes, they are servants. It means the new world that becomes ready, when the coronation [of Ram] takes place, those who have done *disservice*, they have been shown in the form of servants and maids [in it]. Some fan [the emperor and the empress], some hold the canopy, they stand holding an umbrella as for protection; some press (massage) their feet. They sit down next to their feet. So, this picture is the *yaadgaar* of which time?

In order to attain the kingship that is obtained at present in the Confluence Age, the *Suryavanshii* and the *Candravanshii* are definitely sitting on the throne. The *Suryavanshii* are in the form of kings and the *Candravanshii* are in the form of queens. As for the rest of them [i.e.] the people of Islam, the Buddhists, the Christians, who come under the influence of others words, became servants. The *vani* that is being narrated for almost the past week is on the same topic that you should listen to the knowledge from the One. If you listen to it from many [people], the knowledge will become adulterated. What? The knowledge will become adulterated. If the knowledge becomes adulterated, what kind of liberation and liberation in life will you receive? You will receive it of a low category; you can't receive it of a high category. You can't attain the attainment that you should in this very birth. You will attain it after leaving this body or you will attain it in the second, third, fourth, fifth, sixth [or] eighth birth. What will happen here? Here, those who have followed the directions of many will attain a low position. They will have to lower their eyes. Although they advertise themselves now that they are very high - this is short-lived attainment. - After some time that short-lived attainment is going to end. They will experience: our soul has attained this position. These ones have made elevated *purusharth*, [so] they have attained a high position. And they will accept it. What? They will also accept the task of a servant or a maid. And they will even accept: we wouldn't have been able to make such elevated *purusharth*. It isn't in our capacity to tolerate so much. It isn't in our power to face so much, to confront such a big organization.

So, your body that is going to become disease free in front of the world in future, [your] wealth, which is the subtle wealth of knowledge, how is it going to materialize? Those who are bankrupt (*roadpati*) here, what will they become there? They will become millionaires (*crorepati*). All the gold and silver of the world is going to come in the hands of you *Suryavanshii* children. And those who have seized it, what will be the condition of their wealth and property? "Someone's [wealth] will remain buried under soil, someone's [wealth] will be seized by the king, someone's [wealth] will be stolen by thieves [and] someone's [wealth] will be burnt by fire." Everything will be destroyed. The wealth of those who spend it in the name of the Master, will be fruitful. Someone will spend [his wealth] in the service of God only when He recognizes the Master. If he doesn't recognize Him at all, although he does the service of God to show off, although he keeps doing service with a selfish motive, he won't do the service that is fruitful.

The Golden Age is the age established by Shivbaba. What? The age that is established [by Shivbaba]. The Golden Age which is established by Baba, is it the beginning, the middle or the end of the Golden Age? The beginning of the Golden Age. It means you children will attain the attainment that is perfectly complete with 16 celestial degrees. Those who come later will make attainments later. Although they become deities, their divinity won't be worshipped. Is the one who becomes Narayan from a man praised and worshipped, are his temples built or are the temples of the *second, third* Narayan built? (Students: Satyanarayan.) Even the souls who enter those who become Narayan from a man in the beginning of the Golden Age, are praised and worshipped. It is because they have been with them and have

took the colour of their company, they have studied the knowledge entering them; so they attain its fruit. I establish the beginning of the Golden Age. Who has established the beginning of the Golden Age? The One Shivbaba. And who is the creator of the second birth? The beginning of the Golden Age is definitely established by Shivbaba; then, the age where there will be the children of Radha-Krishna, who is the creator of that? The second birth, the second class Golden Age... there will be the second birth, won't there? Even Lakshmi-Narayan will be present in the second birth, won't they? So, whose creation are they? Will they too have some creator or not? Or does Shivbaba create them? No. Shivbaba certainly makes you attain the highest attainment. Shivbaba definitely makes you the master of the world. He doesn't make you attain small attainment. A common father will make you attain a common attainment. So, the second Narayan of the Golden Age attains No.2 attainment. He receives No.2 kingdom. But those who go in the No.2 kingdom, from whom do they study? Whom do they study from ultimately, so that they go in the No.2 kingdom? *Arey!* (Student: Bharat.) From who? (Student: Bharat.) Bardhan? What Bardhan? (Student: Ram, Bharat, Lakshman, Shatrughan.) Yes, the No.2 [souls] will certainly study from the No.2 [soul]. Islam is the second religion, the seed form soul of Islam. It will certainly be a very *powerful* soul, won't it? And the root, the root form [soul] who studies from him, who becomes *second* Narayan in the Golden Age... He does become the *second* Narayan but is he praised or worshipped? He isn't. So, from who does he make the attainment? *Arey*, they will certainly become servants and maids. They will become servants and maids, won't they? So, will they become that there (in the Golden Age) or here? They will become that here. When they become servants and maids here, from who do they make attainments so that they become that here? [They attain it] from the very seed and the root [soul] of Abraham. Is there a root form soul of Abraham in the yagya or not? He would be present in the beginning of the *yagya* as well. There would be the seed as well as the root form soul. The root comes out from the seed. The same thing is going to happen now as well.

When the position of the *second* Narayan is revealed, he himself will *realize*: I will become the *second* Narayan. In fact, he is experiencing it even now. But now, he thinks: I am going to become the heir of Brahma-Saraswati. I am their heir here and I will be their heir there (in the Golden Age) as well. But, this doesn't come to his intellect that Brahma-Saraswati will become whose heirs? You understand it. Why? It is because you are the children of the Creator. The children of the Creator are equal to the Creator, the Father. They too create [their own] creation. Each star contains its own world. The subjects of the first birth will also have some extraordinary qualities. What qualities will they have? What [such] quality will they have which the world will know? That quality will be the knowledge. The subjects of no other clan will be as knowledgeable as the subjects of the first birth, the subjects of Nar-Narayan⁴. Those knowledgeable souls are especially dear to Me. Why are they dear to Me? It is because they know the Creator and the creation. Children say: Baba, why did you choose me? "*Muj nirgun hare me koi gun naahi* (I, the virtue less one have no virtues at all)." Why did you choose me? So, what reply does Baba give? 'Children, you have one great virtue, which no one in the world has. Neither the *didi*'s, the *dada*'s nor the *dadi*'s have it. Which is that virtue? The virtue of recognizing the Father that you have, no one else has it: to know the Creator and His creation.

Those Kauravas narrate a lot of knowledge but... They narrate the knowledge that the Supreme Soul isn't omnipresent but they themselves don't know who is the one in whom He is present. They will narrate knowledge elaborating it a lot... They used to narrate [like that]

⁴ The one who becomes Narayan from a man in the Confluence Age itself

earlier, now they have shortened it a little. Krishna isn't God of the Gita; it is the Incorporeal Shiva. But they themselves don't know it within that God of the Gita, the Incorporeal Shiva, who is the Giver of the knowledge of the Gita, will definitely narrate [that knowledge] through a mouth. Would He be giving the knowledge of the Gita through a mouth or would [the voice] be coming from above, the Supreme Abode, *Arsh*? What do the Muslims say? Allah Miyaa ordered this, Allah Miyaa ordered that. So, did Allah Miyaa order it from the sky? Did the sound come from the sky or was it a voice from heaven (*aakaashvani*)? Even the devotees say like that in the path of *bhakti*: God said it from heaven. Now, there is nothing such like *aakaashvani*. When God is called God of the Gita, He will definitely narrate it through a mouth. The mouth through which He narrates, he himself will be considered as God of the Gita. So, they say: He narrated the knowledge of the Gita through the mouth of Dada Lekhraj Brahma. Well, if He narrated the knowledge of the Gita through the mouth of Dada Lekhraj Brahma, Brahma's *soul* is what? (Student: [the soul] of a child.) It is the *soul* of Krishna, isn't it? What will the *soul* of Krishna become in the Golden Age? Will he become anyone's child? He is going to become a child in the Golden Age in future and here also he was the one with a child-like intellect through *buddhiyoga*. This is why, it is said in the murli: What does Baba call this Brahma? He calls him *baby*. Was he a *baby* with a beard and a moustache who wore a *frock*? There is nothing like that. He was the one with a *baby*-like intellect. His intellect wasn't so sharp. He wasn't sharp even to the extent Mamma was. Mamma was still sharper. Baba wasn't that sharp. He used to just keep repeating whatever Shivbaba narrated through his mouth. He used to be lost [in joy], he had this elation: I will go and become the first *prince* in the Golden Age. 'Who will give birth to me? Who will be my parents?' - He didn't understand all this. Who will understand that? Only the one who would have eaten a *Rasgulla*⁵ will know its *taste*. The one who would have never eaten a *Rasgulla*, how will he know its *taste*? So, the souls who have those *sanskaars*... Which *sanskaars*? The *sanskaars* of playing an *all-round part*. Those who have also seen the destruction of the world through these eyes, those *sanskaars* of many cycles are recorded in those souls. And those who have also given full cooperation in the establishment of the new world till the end, they will keep visualizing, thinking and churning even now as to how the new world is established, how the new gathering will be formed. And those who wouldn't have given cooperation in the establishment of the new world ... what? Those who wouldn't have given birth to the 4.5 lakh princes and princesses of the world, the children of the first birth, won't churn these things in their intellect at all. Every soul has his respective *sanskaars* recorded in him. Those *sanskaars* sometimes merge and sometimes emerge. When the Father Shiva comes and narrates the knowledge, those *sanskaars*, the *sanskaars* of knowledge emerge in the Suryavanshii children. This is why, it was said: they are My true children who were [present] in the beginning of the Golden Age.

Only the true children of the Satyanarayan Father, the true children of 'God is truth' establish the Golden Age [and] become cooperative [in establishing it]. So, the Golden Age is established by Shivbaba. This is why, it is named *Shivaalay*. What? What is it named? *Shivaalay*. What is a *Shivaalay*? What is the specialty of *Shivaalay*? The specialty of *Shivaalay* is... go to any old temple, the *yaadgaar* has been made. The *Shivling* is placed in the middle, in a high *stage* and the deities are sitting around it. What does it prove? All those who are sitting around [the *Shivling*] are the *number* wise children and who is in the centre? [He is] their Father. Just like if a father is sitting at home [and] he has eight - ten children, they sit surrounding him. In the same way, He is the father and they are his children. All of

⁵ an Indian sweet

them remember the One. They are sitting, aren't they? So, they are sitting in remembrance. They remember the One. They obey the One.

So, they have been shown in the *Shivaalay*. And which word is used opposite to *Shivaalay*? *Vaishyalay*. What happens in a *vaishyalay*? The residence of a prostitute is called *aalay*. *Aalay* means residence. *Vaishyalay* means the residence of a prostitute. Anyone who goes there will claim his authority. He will claim his ownership on her [saying:] I have paid [her] this much. I have paid [her] that much. I have bought this house in [her] name. I have bought car in her name, she is mine. So, what is she called? A prostitute. That prostitute also gives her directions. What? If she wants to have some work done through them, she will give them directions: this is to be done, it has to be done this way, it has to be done that way. She knows she too has to be under their control; however, if *police* raids a *vaishyalay*, who will be called the chief [of that place]? So, those who go to *vaishyalay*, are they called depraved (*lafange*) or what are they called? Those who play the *tabla*⁶, *sarangi*⁷, those who prompt encouragingly, '*satya vacan maharaj* (what you say is true sir)', those who prompt encouragingly, they do whatever she says, the people who tune in with her; they aren't called the chief [of the *vaishyalay*]. The prostitute herself will be called the chief.

Now, see here, in the Brahmin family, she is the chief [just] for the sake of saying but whose direction does she follow? Baba has clearly said in the *avyakt vanis*; what has he said? 'There will be disorder in the *yagya* if the *Pandavas* become guides. *Pandavas* shouldn't become guides. They shouldn't become guides, they should stay as guards.' It means they have to stay as the protectors of the *Shaktis*. If the *Shaktis* aren't in the protection of the *Pandavas* and are following their directions, it can't be called a *Shivaalay*. If the wife doesn't obey the directions of the chief of the family and keeps obeying the directions of others, that house will be ruined completely. The home doesn't remain a home anymore. This is why it is said, the house made up of bricks isn't called a home; the wife [of that house] is called home. If the wife [of the house] is virtuous, the house will become heaven. And if the wife follows the directions of many, the house becomes hell. Same is becoming the condition of the Brahmin family right now. Whether it is the family of advance [Brahmins] or the family of the *basic* [Brahmins], it is very important to follow the directions of the One. If they get others' directions and they follow it, they will definitely become unsuccessful. They will degrade in this birth as well as the future 63 births.

This is why, [different] levels are shown in the Trimurti as well. Among those levels one is the Abode of Happiness, the other is the Abode of Peace and the third one is the Abode of Sorrow. The chief of the Abode of Sorrow is sitting in the Abode of Sorrow, the chief of the Abode of Happiness is sitting in the Abode of Happiness and the chief of the Abode of Peace is sitting in the Abode of Peace. The Abode of Peace is the highest [abode]. So, your world is being created now. The world of 63 births is also being created now. And you certainly make attainments for 21 births now, you make it directly from the Father but it is *number* wise. The more you follow the *shrimat*, the more you attain elevated position for many births. And the more you become influenced by others ... So, when you become influenced by someone, you should think at that time: we have done the *shooting* of becoming their subjects. This is why Baba says: you should take *shrimat* at each and every step. Whichever step you take, whatever you do, you should think through the intellect: are we doing it in accordance with *shrimat*? Or are we doing it against [the *shrimat*]? Whether it is a small task or a big task, you should do it if it is in accordance with *shrimat*. If you have a

⁶ A small drum

⁷ A kind of violin

doubt whether it is according to the *shrimat* or not you should ask Baba. It is because you know the *Ekvyaaapi* [form of God], don't you? There is no question of receiving *shrimat* for those who don't know Him. Those who know Him can certainly contact Him. He is no doubt present in the world, isn't He? [They can contact Him] if not today then after four days. If you become confused even in trivial matters, you should take *shrimat*. It is a small thing: many ask whether they should have a bath or not after defecating? It is definitely a small thing. So, they become confused, this is why they are asking. In your common daily routine, if you go for defecation, if you become influenced by Maya and indulge in vices due to some or the other reason... One is the limited dirt and the other is the unlimited dirt. One is to have bath in the limited and the other is to have bath in the unlimited. So, this is applicable to both. It is applicable in the limited as well as the unlimited. Yes, if at all someone falls ill and has dysentery etc., if he is very weak and others are serving him, that is a different case. For that, it is even said in the path of *bhakti*, '*Aapatti kaale mariyada naasti*'⁸

When you face lot of storms while climbing a mountain, do you just keep climbing or do you take a *shelter* somewhere? You have to take *shelter*, don't you? So, if someone says: *arey*, he has fallen. Why has he come down? He is studying from God. No, *time*, place [and] atmosphere is taken into consideration; you have to take *shrimat* according to that. So, you attain true liberation through *shrimat* and undergo degradation through the opinion of the mind or the opinion of human beings. You should be firm in this till the end. You will *fail* and *pass* in this very subject and that is happening even now. *Vishnu party* is formed; souls convert to the Vishnu party. *Nagaraj party* is formed; they convert there. Why do they continue to *convert*? Are they undergoing degradation or true liberation? Are they going to suffer blows or are they firm? They are suffering blows. They are still devotees; they are still suffering blows. They are still the blind children of the blind; even though they are in the *advance* [knowledge]. They have come to the *advance* [knowledge] for the sake of saying [however] they haven't recognized their Father. When they haven't recognized the Father, they can't make attainment from Him either. They abandon the Father and accept the bodily beings. So, this concept will be applicable for the final examination as well. What? 'Your final thoughts lead you to your final destination'. Whoever's directions someone follows in the end, he will fall in that very religion. This is why, it has been said: someone will follow the opinion of the one to which religion he belongs to. It is seen even now. No matter how good *knowledge* you narrate to them, no matter how good [or] an expert *purusharthi*, a virtuous [soul] of the *advance* [knowledge] narrates *knowledge* to them or God Himself narrates knowledge to them, what do they say? What do they say? "When the one who converts to the Islam accepts it, we will accept what you say. Until then, we will put fingers in our ears (turn a deaf ear), we won't even listen to what you say." So, which religion will they go to? They will go to the very religion where they remember Allah Miyaan by putting fingers in their ears. It is because their chief also teaches the same: don't listen to anyone. What? Even if it is in accordance with the murli, even if it is mentioned in the murli, don't listen to it. What should you do? Remember Shivbaba, remember Allah Miyaan and don't listen to anyone [else], put finger in your ears.

The Father, who makes [the children] attain the highest of the high attainment of the beginning of the Golden Age, the One who establishes the Golden Age, has come. This is why, they are called *Shivaalay*. The Golden and the Silver Age, both are called *Shivaalay*. Although the *grade* descends in the Silver Age, what will it be called? *Shivaalay*. No one will gaze at anyone else there. One will gaze only in the eyes of one person. If someone has 21

⁸ No rules are applicable in times of crisis.

births in heaven, his eyes will also be absorbed only in one person for all the 21 births. He won't become adulterous with anyone else. Just like the example of Radha and Krishna is shown in the picture: Krishna is exchanging gazes with Radha and Radha is exchanging gazes with Krishna. And who creates *vaishyalay*? [It is created] in the Copper Age, the age of duality, where two opinions arise. The Copper Age is created for those who follow two opinions. *Vaishyalay* starts from there. The *vicious* world of vices starts. [Women] have to become prostitutes in that world of vices. A prostitute's life is very sorrowful. She can't even talk [about that] to anyone, she can't say anything [to anyone]. If you observe her from outside, she lives in palaces, multi-storied buildings. She eats the best food, wears the best clothes but her inner happiness is equal to nothing. So, if someone experiences the pleasure of all the *indriyaan* and doesn't experience the pleasure of the mind, that pleasure is like the droppings of a crow. Now, this is being seen in practice in the Confluence Age world of Brahmins. The souls who don't know the Creator and the creation of the Creator [i.e.] the new world as to which world is going to come, when it is going to arrive [and] how that gathering is being formed, they are suffering within. They are completely in the *Ashok Vatika*. What is it named? *Ashok Vatika*. 'Shok' means sorrow and 'ashok' means absence of sorrow. The devotees have named it that. What? *Ashok Vatika*. It is because the physical pleasure itself is pleasure for the devotees. They consider the bodily pleasure itself to be pleasure. But the bodily pleasure isn't pleasure in reality.

The happiness and peace which Baba has come to give us... Which happiness and peace does He give us at first? He gives us the happiness and peace of the mind and intellect. We should attain such a *stage* that even if we experience sorrow through the body, we shouldn't consider it to be sorrow. [We should] change it into happiness. Even if someone is beating us, we shouldn't feel the pain at that time, we should be so elated. This can also be said for that: someone entered us and lessened our sorrow. The *inspiring party* is also working. Which children are they working in? The *inspiring party* is entering and working in the number wise *Suryavanshii* children; they also do service. They give the *power* of vision as well as vibrations. They boost our zeal and enthusiasm. Shivbaba is anyways with us. It is because Shivbaba is extremely subtle and the subtle souls of the *inspiring party* are subtle bodily beings. So, will the one who is more subtle [have the] *control* or will the one having less subtle *stage* [have the] control? The one who is more subtle [will have the control]. This is why, it is said in the murlis: at present, in the Confluence Age, the entire control is in the hands of Shivbaba. What? Whatever is happening in the *drama*, the *Karan -Karaavanhaar* Shivbaba is doing that. You still can't raise a finger [on Him] that He Himself is making [everyone] perform sins as well as noble deeds. He Himself makes them do good deeds as well as bad deeds. No. Those who are performing good [deeds] are doing a lot good according to the *drama plan* and those who are performing bad [deeds] are also doing that according to their *karma* [and] are becoming light. Om Shanti.