

VCD No. 272, Dated 17.08.2005, at Bombay
Clarification of Murli 10.10.1966

It is the night *class* of [the year] 1966. Just by looking at the pictures, you remember Shivbaba. The pictures are non-living but even if you look at the non-living pictures, you will remember Shivbaba. You certainly remember the Father. Remember the Father and the beginning, middle and end of the creation. [Remember] even the beginning, middle and end of the creation. What is this? It is the *stage* of churning. However, what did He mention first? Remember the Father. That is the first *stage* and that is the second *stage* - the beginning, the middle and the end of the creation. The creator is certainly a seed. The beginning, the middle and the end, everything is contained in the seed. This will be called the journey of remembrance. You also think about how to make the pictures. [Someone] needs to give an *idea* [for it], doesn't he? Everything is based on purity and disputes (*hangama*) also take place because of it. The name of the Brahma Kumaris has become well known. People say, 'they (Brahma Kumaris) make people run away [from their homes]'. Now, this has to be explained that they (Brahma Kumaris) make them run away in order to make them into the world emperors and empresses. They say, 'Krishna made them run'. Why did he make them run? He definitely made them run in order to make them into the world emperors and empresses, didn't he? So, where is the need to insult him?

Actually, no one shows courage to remain pure because they are influenced a lot by bad company. They grow up a little, they become 13-14 years old [and] they become influenced by bad company, their vision turns bad. It is seen that the vision of 8-9 year olds' also turns bad. This world itself is becoming so corrupt. A lot of hard work is involved in making someone *shreshthaacaari*. And you also have to be very careful because the influence of bad company is ever increasing. A variety of people come to the *centre*. If some among those who come [at the centre] turn out to be dirty, they just annoy us. These days, the rouges are very dominant in today's world. The world is very dirty. And only you children know about these things that this world is dirty and it will continue to become dirty day by day. These things aren't new for the Father. The storms keep striking, obstacles keep occurring in the *service* [but] ultimately the children will become victorious. Many kinds of storms are bound to strike in between. The Boatman has come to take the children across this river of the poison of vices. So, He has to take the boat of Bharat across. There are storms that keep striking the boat. Many kinds of storms strike. Storms will certainly strike this boat. Moreover, storms strike the boat when... When do they strike? When the children don't follow *shrimat*.

A few boats even drown. If they don't follow *shrimat*, storms trouble them even more and so a few boats drown. It is observed that although some child suffers a blow while following [the knowledge] and he doesn't come [to the centre], still it won't be said that the old fellow has drowned. No. There is no question of drowning at all. Anyone who has taken this knowledge once, it (the knowledge) will never go to waste. The high position, which he should have had achieved, he won't be able to achieve that high position. Still, he will definitely go to heaven. Knowledge isn't destroyed. Those who come here are certainly benefitted in some or the other way. *Accha*, if someone is born as a *caandal*, even he will go to heaven, won't he? As for the blows, yes, they strike heavily. If the stage isn't strong enough, they will certainly fall. You have to serve tactfully. You need to have a lot of tolerance. You [also] have to be very sweet and

peaceful. Even if some rogue comes, you shouldn't hate him. You shouldn't kick him out. You have to show him out very warmly, tactfully. You shouldn't quarrel with him. It is good if there aren't any quarrels at the *centres*. Obstacles will certainly occur in the *yagya* of God.

Arey, when we have received the entire knowledge, why will the obstacles occur? What is the reason? The *sanskaars* of the 63 births. Although, we have knowledge in our intellect, the soul becomes compelled by the *sanskaars*. All this certainly has to happen according to the *drama*. What? It was said, if some rogue or so on comes, you have to show him out warmly, tactfully; you shouldn't quarrel [with him]. However, these quarrels will certainly take place. It is ordained in the *drama*, so you won't be able to wipe it off. Nevertheless, the Father is powerful; this is why He comes and makes the impure ones into pure after coming. Having made them pure, He brings about their *sadgati* but storms and obstacles will certainly occur. It isn't that the Father will remove the obstacles. Many say: Baba, we have these problems. Remove them. These obstacles occur, liberate us from them, then our *purusharth* will become very intense. The Father says, 'These obstacles are also ordained in the *drama*'. What? It is because whatever is happening is preordained. Obstacles occur; problems are created... who has created even them? Who has made them? We ourselves have created them in our previous births. Thus, they come in the form of some or the other person to confront us. So, they say that obstacles occur. Atrocities take place. The Father explains: you should be very tactful. You should become the children [of the Father] as well as keep up affection with this world. The children are very secret/ much hidden (*gupt*).

The Father comes to establish the capital. This should be firm in your intellect that no matter how many obstacles come, the Father won't go back without establishing the capital. Those so-called Brahmakumar-kumaris think that the Father established their capital and went back. Where did He establish it and go back? Now, it is our kingship. So, is it really their rule now? Has the capital been established? When the capital is established, a king and queen are also required. If the king and queen can't be seen, what kind of a capital is that? They make up things among themselves. They consider someone to be the king and someone else to be the queen. However, that can't [be proved] just by the joy of mental imagination. In fact, the Father says: I have come to establish the capital in practice. It isn't that they considered Manmohini didi to be the queen and Kumarka dadi to be the king and this capital has been established, the Abode of Happiness (*sukhdham*) and the Abode of Peace (*shantidham*) has been established and we have become the masters. The Father will go after establishing the capital. Besides, the capital isn't established in Mt. Abu. The capital is established in Delhi, on the banks of the Yamuna.

You children shouldn't engage in any quarrels [and] fights because you know that the capital will be established in the subtle form first. The capital won't be established physically [first]. Like, when the English built New Delhi, they built the whole Delhi, the capital with red stone. The Father is subtle, He establishes [the capital] and so on in the subtle form. The establishment first takes place in the mind and intellect. Our capital is a living one. It isn't non-living. However, it is impossible that the storms won't strike the living [capital]. Storms **will** strike, obstacles **will** occur and the boat will rock but there is this *guarantee* that it won't sink. He will go back after making it stable. The capital cannot sink in between. The children drown. There is a *guarantee* for them too that whatever knowledge they have taken won't be destroyed. They will come again; where [else] will they go? You certainly have to pay attention [and

check:] are we establishing the capital with the help of physical power (*baahubal*)? The Father has come to make you *Raja yogi*, to teach you *Raja yoga*. Are we establishing the capital through *Raja yoga* or are we establishing it through *baahubal*? The capital will be established through *Raja yoga*.

You have to rule over the entire world. You attain the limited kingship through *baahubal*. The Father is in fact unlimited. Those religious fathers are limited so, you get limited kingship in those religions. Nevertheless, this is the Unlimited Father so, He gives the unlimited kingship. You gain the *controlling power* over the entire world and all the elements. It isn't about the limited kingship. So, you should make this firm that you receive limited kingship through *baahubal* and through *yogabal* (the power of yoga), you receive the unlimited kingship. Something of this sort shouldn't happen, [like] you shouldn't get angry on someone and start beating him or that you start using bad words. If you say something bad to someone, if you start using violence, if you use the power of money and defeat someone or if you engage in bribery and belittle someone, all this is counted in *baahubal*. We don't want to use any kind of *baahubal*.

You establish your kingship through *yogabal* this is why there is the praise of *yogabal*. You children receive the inheritance from the Father through *yogabal*. The Father says, if you be in *yoga* with Me, your soul will become powerful. If you become pure, you will receive the power of purity. You will receive power from the *Ever pure* Father. Every task of the world is accomplished through purity. It is about the connection of the intellect (*buddhiyog*). You are certainly affected by the colour of the company of the place where your intellect is connected. The thing which is seen through the eyes certainly comes to the mind. Whatever you experience through whichever *indriya* certainly comes to the mind. So, the children certainly remember the colour of the Father's company. The Father is *pure, ever pure*. So, it is impossible that the children aren't affected by the colour of the company of [His] *ever purity*. They certainly receive power. This is why, the Father says, 'If you remember Me, you will receive power'. What condition did He place? If you remember Me alone, you will receive power. You won't receive power if you keep remembering in an adulterated manner.

Deities were very powerful, weren't they? Were the deities very powerful? Or did they lose their nerves when they saw the demons? Are the deities more powerful or are the demons more powerful? The demons are very powerful. It is said that the demons were born first. Demons were born from Diti and the deities were born afterwards from Aditi¹. So, who was the elder queen? Diti. How the names are! What is the meaning of Diti? (Student: duality.) Yes, the one who spreads duality. The intellect isn't engaged in one, it goes towards two, three or four people. So, demons are created by that. She (Diti) becomes an instrument to give birth to demons. As for Aditi, [she has in her intellect,] One Shivbaba is mine and no one else. Deities are born from her. Here, it was said, deities are powerful. How are they powerful? (Student replies.) Yes. If they are united with One Father, if the concept of 'One Shivbaba and no one else' has sat in their intellect, what will be the result? Those deities also become *powerful*. Like it was said 'Only the river which is connected with the ocean is a river'. If it isn't connected [with the ocean], it becomes a drain. Similarly, the children who maintain connection and relationship

¹ Diti and Aditi are said to be the wives of Sage Kashyap in mythology.

with the Father or those who create relationships based on the relationship with the Father, their *power* keeps increasing.

So, the deities were powerful. When is this the *yaadgar* of? Is it of the Golden Age? The deities of the Golden Age weren't powerful. It is about the Confluence Age. They become deities in the Confluence Age, they become the world emperors. It isn't about any other age at all; the Father won't be present there either. You used to rule over the world. Now the Father comes again and makes you the emperor of the world as He is the Almighty, isn't He? So, you have to obtain power from that one and become powerful. You haven't become [powerful yet]. You have to obtain power from that one (*unse*) and become powerful. From whom? From 'that one'. *Arey!* Whose body is He speaking from? He is speaking through Brahma's body. So, why did He say 'that one'? It means the *part* which is played through Brahma's body isn't of the *Ever pure* Father. The part of the *Ever pure* Father has to come in future. You can become the masters of the world through that one. People say, "Can't God do this? Can't He remove our obstacles? Can't He solve our problems? If He is God, what is impossible for Him?" No. The Father hasn't come to remove these obstacles. You have to settle [the account of] your actions (*karm kootna*) on your own. The Father hasn't performed those actions. The one who has performed the actions will have to suffer the consequences himself.

The Father has in fact come to make [us] pure. What is the occupation of the Father? To make the sinful ones pure. He has come to show [us] the path home. You have forgotten the path home, haven't you? An impure soul won't be able to go there at all. What? The one whose intellect is full of impurity, he might say outwardly that purity is a good thing but he wouldn't be able to remain pure inside, he would be full of cunning within... Then, the Father says, [it will work out] only when there is a connection from both ends. If the Father wants to make [the children] pure and the children have it in their mind that they should become impure, it won't work out. An impure soul can't go [there] at all. When will [the soul] attain *gati*²? When it makes a firm resolution, 'I have to become pure no matter what'. The Father certainly comes to make us *satopradhaan* from *tamopradhaan*. You receive power from the Father alone birth after births because the sins of many births are destroyed, aren't they? What are the sins? Sins are committed when the mind is diverted towards many and when the intellect is engaged in the One, you accumulate merits. What merits do you accumulate? The sins of our many births are destroyed.

They think that Krishna was powerful. Who think so? They think that Krishna was powerful. Who? Those so called Brahmins think that Krishna was powerful. The Father says: Krishna is certainly a child. He is the creation. The creator is more *powerful* than the creation. Krishna, the creation isn't powerful. The Creator Father, through whom you become pure from impure, is the Almighty Father. He spins the discus of self-realization (*swadarshan chakra*). Who comes to spin the *swadarshan chakra* of us children? The Father comes. He says, 'keep spinning the discus of your many births in your intellect first'. Not [just] of one age but you have to spin the discus of all the four ages in your intellect. They say that Krishna used to spin the *swadarshan chakra*. What did he spin? Which *swadarshan chakra* did Krishna spin? The Golden Age, Silver Age, Copper Age, Iron Age and Confluence Age. Learning this by heart isn't called spinning the *swadarshan chakra*. If you go into the depths of knowledge, many kinds of jewels

² Liberation; it also means speed or dynamism

will come out. It isn't that just by reciting the four-five ages, the Golden Age, Silver Age, Copper Age, Iron Age and the Confluence Age will bring about the destruction. No.

In fact this is violence. When the Father comes, He doesn't make anyone commit violence like what those devotees think for Krishna that he spun the *swadarshan chakra* and everyone was beheaded. To behead [someone] means to separate body consciousness from the soul. The body consciousness that the soul has assimilated by the colour of company, by the colour of others company in the 63 births, that body consciousness is separated; by what? By spinning the *swadarshan chakra* in the form of thinking and churning. Your highest religion of non-violence, the Deity Religion is being established. There is no violence here. There is no violence in *yogabal*. *Baahubal* involves just violence. Which kingship did you take in the 63 births? On the basis of which power did you take it? You acquired kingships based on *baahubal*. Some even ask: when Shivbaba comes in Ram's soul and plays the role of being Almighty... Ram's soul certainly comes and plays the role of a *hero* in the Copper and Iron Age, so whatever elevated roles he plays, why does he become a small king? Why doesn't he become a big king? It means that he didn't *follow shrimat* completely in the Confluence Age. *Arey*, even in the Confluence Age, the karmic accounts of the previous births do come in front of us, don't they? The *shooting* certainly takes place, doesn't it? If the *shooting* doesn't take place here, it won't happen in the *broad drama* either. The souls Ram and Krishna are such who are certainly affected by the colour of company but the effect is quickly removed by the Father's remembrance. All the other souls who are number wise according to *purusharth* aren't so sharp in *purusharth*. So, whatever roles they have played, those roles in the Copper and Iron Age have been violent roles. Though the souls of Ram and Krishna themselves played [those roles], by coming in whose company [did they play them]? When a multitude of the *vidharmi* and *videshi* souls started to come in this world, this concept flew out of their intellect. What? What Rajayoga is. They too become body conscious. So, they too fought violent wars on the basis of body consciousness. The emperorship of the world can never be achieved by violent wars. There is no question of violence in *yogabal* at all.

So, you children shouldn't upset anyone. What? If you upset someone, if you say something bad to someone, it means you have used *baahubal*. Gems should come out of your mouth. These *versions* are very sweet. The *versions* that the Father gives you are very sweet. They are the Father's *versions*. He explains: you children have become *tamopradhaan* from *satopradhaan*. You weren't *tamopradhaan* earlier. **Now**, you have become that. You have become that by the colour of others' company. You have been spoilt because of bad company. Originally, you certainly weren't that. Now you have to *change*. Now, remember Me to become *satopradhaan* again. You became *tamopradhaan* because you came in the colour of the company of many. Now, you will become *satopradhaan* if you stay in the remembrance of the One. Praise, insult, respect, disregard - you must endure everything. What? Otherwise, what happens? You become angry again and again. No matter how much you narrate knowledge to others, if you check yourselves time to time you will notice that you do have anger from time to time. What does 'you have anger' mean? What did you have? You should have it in your intellect that you had body consciousness. By the colour of whose company did you have it? That anger comes in us by the colour of the company of the *videshi-vidharmi*.

Second *page* of the *vani* dated 10.10.66. You should never get angry. If you get angry, it proves, whose kingdom are you in? You have gone into Ravan's kingdom. You keep changing sides quickly. One moment you are on Ram's side and the next moment you are on Ravan's side. When you listen to the Father face to face, you come on Ram's side. When you go to the outside world, you have anger. So, on whose side do you go? On Ravan's side. You should never get angry. Many ideas are given to the children, for what? What is the reason behind these obstacles and problems that come? You have some or the other kind of body consciousness. Maya chases you because of this very body consciousness that you have. The Father has certainly given a job to Maya. What? Create obstacles or problems for those children who don't follow *shrimat*.

It is explained: you may glare [at someone] if the situation calls for it. It means you don't [necessarily] have to beat someone with a cane. An arrow can even be shot through words. It is said: if the snake doesn't bite, it should at least hiss. So, each one can ask for himself. The *circumstances* need to be taken into consideration. An advice is given while keeping it in mind. Sometimes, it happens that you have to strike with a cane. What? Then, should you do that out of anger? No. For example, a small child doesn't understand the reality of the world that is why to scare him... For example, small children act as they please, so what do parents do? They glare at them. So, when they glare at them, are they angry within? Do they have anger within? No. They glare at them so that they would transform.

So, you have to strike with a cane sometimes otherwise you will fall into a habit (*her parna*). If you keep striking with a cane again and again, what will happen? The *sanskaars* will become firm. If you keep beating every day, if that's how you get your work done, the *sanskaar* becomes firm, doesn't it? When love doesn't work, you have to glare. What should you try first? You should try to transform them through love. The *circumstances* of everyone are different. The remedy for everyone can't be similar. What? Some are very stubborn while some are very *polite*. If they are *polite* and can be transformed just by love, there is no need to beat them with a cane.

As for the rest, you have to be careful that you don't perform any *vikarma* or sinful action otherwise you will have to suffer 100 times punishment. And you will ultimately fall by performing such sinful actions repeatedly. The Father asks you: if you have done any *vikarma* in your life, write about it and tell [Me]. You will be forgiven for that. What was said? (Student: in writing.) Yes, why does He ask you to write and tell Him? Won't it work if we tell Him orally? (Students reply.) Why? Why won't it work? We did clear our heart, didn't we? What is the need to write? (Students reply.) Yes. If someone writes once [on a paper] and [someone else] keeps saying [the same thing] through his mouth a 100 times, the *value* of saying it through the mouth isn't much but if he writes and gives it, it becomes a solid *proof*. [Someone might say:] look, you had given it in writing. So, if you write and give it, you will be forgiven. Some say: we aren't educated, so we will tell the Father privately. *Arey*, if you aren't educated, make the person who is closer to you write about it and give it [to the Father]. You may write in any language. It isn't necessary that you should write in Hindi itself. The Father has all kinds of *hands* (helpers).

You should take out the *potamail* of the entire day: did we commit any sin, did we speak bitterly to someone? If you have a habit of checking, you will be very careful. If the child of the Highest of the High Father commits sins, the worldly people will defame Him a lot. What? Our

Father is the One who makes [us] into noble souls; He is the one who makes [us] into deity souls. So, the One who makes [us] into deity souls, will He Himself commit sins? No.

So, how elevated the children of the Father must be! Many perform tasks like thefts and so on. If they don't have to attain a high position, they will never tell the truth. They keep hiding it. The Father certainly understands that they don't have to attain a high position. What? He understands within that they don't have to attain a high position. Then, doesn't He scold them? Doesn't He warn them? *Arey*, He keeps warning them for sure but those who don't have to attain a high position, don't reform. So, He understands within that they aren't going to reform because they keep hiding. They keep hiding; those who work clandestinely, who hide [things], who don't want to tell the truth even in front of the Father, it becomes certain for them that they are certainly going to become demons.

If the Father says something and someone doesn't do it, he will be punished 100 times. It is better not to ask the Father at all. If they have to have their children married, they may have it done. If they asked the Father and the Father refused... It is different if they have read it in the *murli*. What? Marriage leads to degradation. They themselves want to go to heaven while they want to push their children to hell. They have ruined them for sure. So, reading in the *murli* is different but if they came in front of the Father and asked about it and [if] they didn't do it even after asking, they will be burdened with 100 times sins.

This is why He keeps explaining: you shouldn't do things like stealing and so on. Giving sorrow to someone, picking up something - these [acts] become great sins. Children can get everything. However, if it isn't in their fate, they will keep doing some or the other [wrong] thing. Baba Himself sees that they lie. Baba understands that if it isn't in their fate, what can the Father do? He keeps explaining in every situation. Nowadays, you have to be very loving to everyone in the world. What was said? You behaved as you liked in the Copper and Iron Age, it didn't matter but what does 'nowadays' mean? Now, in the Confluence Age, you have to be loving to everyone. You shouldn't be bitter to anyone. When they become enemies, they don't back out even from killing them. What? The world has become so *tamopradhaan* that if they develop even a little enmity [with someone], they even kill him.

You should be engaged (*tatpar*) in making your earnings. Now it is a very good time of earning. What? You won't be able to make this earning in future. Now is the good time for earning. Why? Why is now a good time? Why won't we be able to earn in future? In future we will become more experienced by studying. Why? (A student: the *last time* is going.) Ok, the *last time* or the *first time* may be going but what is the reason? (Students: circumstances will deteriorate.) Yes. In future, circumstances will deteriorate even more. The circumstances will deteriorate so much that there won't be a *margin* for *purushaarth*. So, now is a very good time. You have to alert yourself every now and then [by checking] am I becoming a noble soul from a sinful soul or not? We have come to the Father to become noble souls, haven't we? Then, how can we commit sins? In fact, you should always fear [committing] sins. To look at someone with an evil vision is also a sin. To do something bad to someone is indeed a sin in actions. It certainly isn't forgiven but even if you have an evil vision, that also becomes a sin. How? (Students: the vibrations will be spoilt.) Through vibrations? (Students: the vibrations will be spoilt.) Yes, *vritti*

is created through vision. *Vritti* means vibrations. If we spoil the vibrations, others are also affected by it.

Maya makes us commit such sins that don't even ask [about it]! Then we have to destroy them through *yogabal*. Maya makes us fall badly. Yet you have to stand up. The entire work in this is of the intellect. What? When there is the *opposition* of Maya, we should keep those *points* in the intellect [which tell us] what we should do in such cases. He explains this for everyone as all kinds of children come to the *centres*. You should be thankful to the Father that the Father has warned us in advance. We will leave only after taking the complete inheritance from the Father. We won't commit any such sin so that we might have to suffer punishments. You shouldn't have any wickedness in you. You should be clean from inside as well as outside. If the children don't become clean-hearted, they cannot achieve any attainment. No matter how impure someone is, how dirty a vision he has, how dirty vibrations he has but if he becomes clean hearted from within once, how fortunate he is!

However, the children keep hiding. To hide [something] from the Father means to ruin yourselves. You shouldn't commit any such sin because of which you might have to suffer punishment. The children who stay clean from inside as well as outside know: we have to assimilate divine qualities and become this. Only the glory of the deities is praised. The glory of the demons isn't praised. Where? Where is the glory praised? In path of *bhakti*. *Accha*, what benefit will we derive from the glory that is praised in the path of *bhakti* in the Copper Age? The devotees will praise their glory in the path of *bhakti*. What benefit will our soul derive from it? (Student: we will receive good wishes.) Yes, we have to take good wishes (*duaaen*) here as well. If you create the *sanskaars* of receiving good wishes here, you create the *sanskaars* of receiving good wishes from others there as well. So, receive good wishes and have good wishes [for others too]. You shouldn't perform any such action so that you would receive ill wishes from others' heart. Although he won't say through his mouth because of some or other reason, he will give out the vibrations of ill wishes. Then, they will definitely affect us.

So, it was said: the glory of the deities is praised. The glory that is praised affects those souls. It affects them here, in the *shooting period* as well. If someone praises us in front of us [or] behind us, if we are praised all around, those vibrations of praise boost our enthusiasm. And if someone defames us in front of us or behind us, if we are defamed all around and we have done [something] wrong, the wrong deed that we have done, which is coming in front of us in the form of defamation dampens our enthusiasm. So, the glory of the deities is praised. There is benefit in it, isn't there? Now we have to become such [deities] complete with all the virtues, complete with 16 celestial degrees, completely non-violent [and] the best in following the code of conduct. What? 'Becoming equal to the Father' doesn't mean that we should forget the aim that we have got. The qualities of the Father and the children are different. We certainly have to become the deities. We don't have to become the Father. We shouldn't play the *part* that the Father plays. Many think: when we deities are complete with all the virtues, complete with 16 celestial degrees, completely non-violent [and] the best in following the codes of conduct, the Father would also be like that. No. The Father is certainly Almighty. The children have to become *master* almighty by following *shrimat*. The Almighty Father has come so He is teaching us the dynamics of *karma*. What dynamics is He teaching [us]? Children, you should keep your aim in front of you. If you keep the aim in front of you, you will have the qualities. Your aim is

to become deities. Your aim isn't to become God. If your aim is to become God, there is just one God and one Goddess in the world. Or are there many? If there are many, God will be proved omnipresent. So, let the One whose *part* it is play His *part* but **you** have to become deities. If you have to become deities, you also have to assimilate the divine qualities.

So, you should make it firm [in your intellect]: we have to become such [deities] complete with all the virtues. The Father is called *Nirgun* (the One without virtues). What do they call the Father in the path of *bhakti*? *Nirgun*. What does *nirgun* mean? (Students: without virtues.) He doesn't play the role of a virtuous one. He doesn't play the role of a completely non-violent one. If He too plays the role of being completely non-violent, what will happen? This world won't be destroyed. You have to become completely sweet [and] peaceful. You have to check whether you have any bad traits or not. *Accha*, remembrance, love and *good night* with the heart and spirit from the mother, the Father and Bapdada to the very sweet, *serviceable*, long lost and now found spiritual children. (Om Shanti.)