

VCD No. 275, Dated 18.08.2005, at Tirupati,
Clarification of Morning class 30.10.1966

The *murli* of the 30th October 1966 was being narrated. The topic being discussed in the end of the middle part of the first *page* was: by knowing this *knowledge*, you children become the masters of heaven in such a way that no one comes to know [about it]. After studying in a *school*, some people become judges, lawyers, etc. They become that only after studying. The more someone studies, the higher the position he receives. Through which study did the masters of the Golden Age i.e. Lakshmi and Narayan achieve this position? People become a lawyer or a *judge* by studying law. People become engineers by studying *engineering*. How did these Lakshmi and Narayan achieve such a position that they became the masters of the world? Through which study did they achieve this position? Does it have a name? *Arey!* Just as there are those schools and colleges... There are engineers; by studying the knowledge of engineering, they become engineers. By studying medicine, they become a *doctor* or *surgeon*. So, what did these Lakshmi and Narayan study? Does that study have a name or not? (Student: there is.) What is its name? *Raja Yoga*. What kind of a *yog*? [A *yog*] that is full of secrets. This is not *hatha yoga*. They haven't studied warfare (*baahubal*). Those kings used to teach warfare to their princes and princesses. They used to teach them archery and swordsmanship so that they could fight a war, a violent war and attain the kingship through it. These Lakshmi and Narayan didn't learn any of such violent war. Which war did they learn? Non-violent [war]. They learnt such a *Raja Yoga*, in which there is no name or trace of violence. They didn't learn [to fight] a violent war. God comes and teaches them [how to fight a] non-violent war. They attain the kingship of the world through that power of *yog*. They have learnt to *control* their vibrations. They have learnt to transform the vibrations (*vrutti*) through vision (*drishti*) because when the vision changes, the vibrations also change. No one knows through which study they achieved the position of the emperorship of the world. God says: I teach this *Raja Yoga* to you children as well. The more someone learns this *Raja Yoga*, the greater the king he will become.

Those who become kings in the new world, they will certainly become non-violent kings. When this new world becomes old, by coming in the company of bodily beings, the people who are physically strong, they even start learning the physical war. Some people ask: Shivaji was such a great king. He is famous among the Indian Kings. Then, why did he become a small king? He must have learnt *Raja Yoga* very profoundly. Why did he fight a violent war? He fought a violent war at the end of the Iron Age. One becomes violent by coming in the company of violent people. Now, the Father has come to teach you a non-violent war. This is a war of vibrations. It is a war between truth and falsehood. One true God the Father alone comes and narrates the truth. There is just falsehood and falsehood in the entire world. There are handful of you children who know the truth. So, how will a handful of children face the false world of 5-7 billion [people]? It is said... How many Pandavas were there? There were five Pandavas. And the population of the Kauravas and the Yadavas was eighteen *akshauhini*. 18 *akshauhini* is equivalent to today's population of 500-700 crores. Then, how did these five become victorious? They had God in their mind. They were receiving the sustenance of God in practice. So, they had that *force*. Duryodhan went to God and said: I want your entire kingdom, your entire army, all your position and respect. And Arjun was a Pandav. He said: I don't want anything from you. I only want you. So, the one whom God favors, who recognizes God through his intellect becomes the most *powerful*. What else would the one, who has found the Almighty, want? The entire world worships and acknowledges power. Nothing is possible without power. That power is obtained from the Almighty Father. He doesn't give the power of violence. He gives non-violent powers. So, it

is *Bhagvanuvaac*, “I teach you the *Raja Yoga* that gives you such powers.” The Father says: there is no such scholar or teacher who would say, ‘I make you into these masters of the world’.

There have been Hitler, Napoleon, big kings who desired to conquer the world. They had also studied. After studying, they too desired to rule over the entire world. They died while fighting wars, but they couldn’t gain the kingdom of the world. It is definitely the miracle of the Father Himself that by teaching *Raja Yoga*, He teaches us to *control* the vibrations in such a way that not just human beings but the entire nature comes under [our] *control*. Someone might say that nowadays even the scientists have brought nature under their *control*. They press a *button*, they [just] indicate and the fan starts working. They give an indication and fire ignites. If they press a *button*, atomic explosions can take place in any country. They just have to press a computer’s *button*. But, they possess only physical powers. They don’t have the courage to use their own creation, those atom bombs. They are afraid from within: if we use them, we too are sitting in the same world. We too will be burned to ashes. But, God comes and teaches His people such a *Raja Yoga*, through the power of which, through the *controlling power* of vibrations, they themselves do remain safe, they remain within the shield of vibrations and the opponents perish. It has also been written in the religious scriptures: when Khuda comes, at the time of destruction (*kayaamat*), His people remain very happy. And calamities befall those who don’t become His people.

Even the Father says: children, when the destruction takes place, first of all **you** will come to my Home. To which Home will you come? Where is the Father’s Home? Is it the Abode of Happiness or the Abode of Peace? It is the Abode of Peace. So, will we go to the Abode of Peace even before the destruction of the world? No. We will make such practice that the connection of the intellect goes beyond this body and the bodily world. This isn’t possible while living in the company of this world of five billion people. Such conditions and circumstances shall turn up that we will leave the company of these herons and reach such a world of Brahmins, where there would be only the souls who spread the vibrations of peace. And that place will be Mount Abu, for which it has been said that you children will bring down the Supreme Abode to this world. It means that the vibrations of peace that are in the Supreme Abode, where there are no thoughts, no fear, no restlessness, no desire – *ichha maatram avidya* – the vibrations of the gathering will become such. And the effect of those vibrations will be so widespread in the world that the souls coming in its proximity will be attracted automatically.

Now, 67-68 years have passed since 1936. So many lectures of knowledge have been delivered. Has there been any effect of the knowledge on the world? Has there? Is worldliness increasing or decreasing? It is increasing. Worldliness keeps increasing and spiritualism keeps decreasing even in the world of Brahmins. So, what was the use of lecturing? The great gurus have also been delivering lectures. The religious fathers have also been doing that. The world kept falling. We Brahmins too, did a similar *shooting* so far. So, it is said: ‘*man ke maun se rangat niklegi* (the silence of the mind shall bring out a novelty).’ When transformation doesn’t take place through the power of speech or the constant efforts through the *karmendriyaan*, it happens through the power of the mind. And the Supreme Soul Father is giving us that power of concentration of mind now. He is also telling the method: practice this. It isn’t about forcibly running away from the household like the *sanyasis*. You have to live in the household, just as the Pandavas also fought the war while living in a household. They have shown a violent war. Actually, it isn’t about a violent war. This is a non-violent war between truth and falsehood that we have to keep fighting. We also know from within: how far we are following the path of truth, how far we are following the path of

falsehood. The account of past births keeps coming in the form of wicked thoughts and pure thoughts within every human being, every soul. Wicked vibrations as well as true vibrations emerge. Good *sanskars* as well as bad *sanskars* emerge. One moment you think: I should support the evil. And the next moment you think: no, I should support the truth. So, this war goes on within us as well. First of all, we have to gain victory in the internal war. When it is confirmed for the soul within, when it becomes determined, ‘This is the truth’, then the war in the outside world begins.

Now, the Father says: whatever I have explained to you is true, it is set in stone. Whatever concepts have been narrated, if not today, then tomorrow, they will certainly prove to be true. There is no need to shake in those matters of knowledge. If you become the one with a doubting intellect, the elation will reduce. The more you follow the great sentences of God with a faithful intellect, the higher you shall rise; that is certain. So, the Father says: I make you this through this study. It is a very high study and the Teacher is also very great. As is the teacher, so will be his study. The *result* of that study will also be accordingly. You children know that the *dynasty* of Lakshmi and Narayan has been formed through this study. It was such an elevated *dynasty* [that] their rule prevails for 21 births. The capital of these ones was *Suryavanshii*. The capital of Lakshmi-Narayan was *Suryavanshii*. Whose dynasty? The dynasty of the Sun. So definitely, the Sun would have received this knowledge first of all. Who would have received this knowledge from God first of all? The Sun received it. So, he is the one who attains the highest position.

The Sun is considered to be the chief of this solar system. That is the inert Sun. There is even a soul, who is the living Sun of knowledge. And the *generation* that is created by that living Sun of knowledge, the creation that he creates, the souls whom He encourages and renders with force by giving them knowledge, that entire army is called *Suryavanshii*. Even the knowledge is *satopradhaan* in the beginning. Later on, it transforms from *sato* to *rajo*, then *tamo* gradually. In the beginning of the *yagya*, the person whom the Supreme Soul Father entered first of all to give knowledge was the role of the Sun of knowledge but it was hidden. The seed was sown secretly. At that time, the *foundation* of *bhakti* was more [prominent]. There was *bhakti* and only *bhakti* in the entire world. Children couldn’t have awakened [in knowledge] without *bhakti*. So, the word ‘Om’ was chanted.

The first word that was uttered through the mouth of Brahma was also ‘Om’. I am a peaceful soul. I, the soul, am a three-fold actor: *a, uu, ma*. I, the soul, am the one who creates my own world for me. Just as, a world is created through the good thoughts of Brahma, similarly, the task of creation of our own world through the thoughts of us Brahmin children is going on now. The *shooting* is going on now. The more thoughts we create in accordance with *shrimat*, the more elevated world we create for ourselves. And the more wicked thoughts or thoughts which are against the *shrimat* that we create, under the influence of our opinion or the opinions of other human gurus, the more the world of sorrow we create for ourselves. It is in our hands. We may either create heaven for ourselves for many births or create hell for many births for ourselves.

The Supreme Soul Father guarantees: I have come to give you children imperishable complete happiness for 21 births. But, due to lack of complete faith, children are unable to make complete attainments for 21 births. If the attainments of 21 births reduce here, the attainment of happiness keeps decreasing in the 63 births as well. The account of 63 births is formed on the basis of 21 births. The *sanskars* of making *purushaarth* become firm in the soul. As is our *purushaarth*, so is our attainment. If we make *purushaarth* on the opinion of human beings or on the basis of the opinion of our own mind, we create sorrow [for

ourselves]. If we follow *shrimat*, we create happiness. So, this is the wonder of the study of God. The more someone pays attention to this study, the higher the position he can attain.

The capital of these *Suryavanshis* was established. Wasn't the capital of the *Chandravanshis*, *Islamis*, *Bauddhivanshis* established? Whose capital had been established according to the opinion of God? The capital of *Suryavanshis* was established. What does the Sun do? It burns itself and illuminates the world. We children are also the children of God, the Sun of knowledge. We shouldn't care for ourselves: what will become of us? We have already become the children of the Father. We have become the children of the Sun of knowledge. No harm can befall us. No one can attain the *power* that we have assimilated. We should have so much faith, so much confidence. Only then will we ourselves progress and become capable of enabling others to progress. So, how did the *Suryavanshis* attain this power? No one knows that.

People say for the Golden Age that it was lakhs of years ago. Now, this world isn't lakhs of years old. They say this so that no one asks them: give us the account of lakhs of years. The account of lakhs of years can't be given. If they say that the world [drama] is small, the cycle is short; they will have to give the account of it. So, the Father says: in reality, this world is 5000 years old. We have its *history* of 2500 years. And the history of the world, which existed for 2500 years before that, isn't available with anyone. In all the excavations that have been conducted in countries like Mohen-jo-daro, Harappa, Greece, Mesopotamia, etc., nothing older than 2500 years has been found. This proves that the world is 5000 years old.

The war of Mahabharata also took place 5000 years ago. The signs of the Mahabharata war are visible even now. It is said that at that time also pestles emerged from the stomach of the Yadavas, through which they destroyed the entire world. Those pestles didn't emerge from the stomach. It is a symbolic language. This intellect is also called stomach. These missiles had emerged from the stomach like intellect. The entire world had been destroyed through these missiles. Now the Father says: the same world has been created once again. Now, the same *atomic energy* is ready. 5000 years are going to complete.

These *missiles* will shoot up, atom bombs will explode and this world of 5-7 billion human beings will get destroyed. The *Rajyogis*, who survive will remain so immersed in meditation that their process of inhalation and exhalation will become very slow. When they don't breathe at all, when they become so immersed in meditation that there won't be any question of breathing at all, when the *indriyaan* stop performing their functions, become completely calm, they won't experience the pleasure of the *indriyaan* either. The pollution that is caused in the atmosphere due to the gear of atomic explosion won't affect those *Rajyogi* souls because their process of inhalation and exhalation will have become slow. And those who haven't learnt [*Raja Yoga*] or those who don't reach that pinnacle will be affected by it (pollution). The process that we are learning now is very minor because the influence of *Maya* is greater now. We live in the midst of the world of *Maya*. We get more influenced by the company. There is no comparison between a handful of Brahmins and the world of 5-7 billion souls that spreads pollution. We try to reform ourselves and the vibrations of the world pollute us. Our vision gets polluted. Our vibrations get polluted.

So, our test is going on right now. It is a test of determination. How much faith does each one have? That is why it has been written in that Gita as well: *nishchay buddhi vijayatey* (the ones with a faithful intellect become victorious). *Anishchay buddhi vinashyatey* (the ones with an intellect devoid of faith get destroyed). So, the tests that we have to undergo every

now and again are to make us the ones with a faithful intellect. Ultimately, when we become the ones with a firm faithful intellect *number* wise according to our *purusharth*, we will proceed towards our Home. Some of such *circumstances* will be created that we won't be able to live in this world, about which it has been said: swans and herons can't live together. The entire world is full of herons, which eat dirt. They consider eating dirt to be a very big achievement. And we have understood that this dirty world is going to be destroyed now. Just like when a crow eats excrements, it rejoices in that itself. A worm living in a drain rejoices living in the drain itself. If it is rescued from the drain and placed in a clean place, in sunlight, it dies writhing (in pain). So, today's world of 5-7 billion [souls] has become habituated to being sustained in dirt.

We souls were certainly deities in the Golden Age. Our *sanskaars* were divine. It is because of coming in the company of corrupt people that we have become like this now. We have become so corrupt that we have forgotten our form. It doesn't sit in our intellect firmly: we ourselves were *Suryavanshi* deities. When we develop such faith, when we develop such an unshakeable faith, we will get transferred. We will reach such a gathering, where only one *practice* will remain. What? [It is] the practice of concentration. And that practice of concentration will reach such a climax that the *indriyaan* become completely steady, for which it has been said: even the eyes of the one who remains in remembrance become focused. It isn't just about the eyes. Nose, eyes, ears, arms, legs, whatever *indriyaan* are there, they will become so calm that they stop experiencing their pleasures.

Some [souls] must be experiencing it even now that the days when the stage of remembrance is good, [they experience]: *khushi jaisi khuraak nahee* (there is no food like joy). They experience this. They don't feel much hungry or thirsty; they don't feel like experiencing the pleasure of the outside world. That practice hasn't become firm yet. Now the practice of experiencing the pleasures of the *indriyaan* for 63 births keeps resurfacing. They have a frequent desire to experience the pleasures of the *indriyaan*. But now, such a *time* is going to come soon *number* wise according to the *purusharth* that every soul, who is a child of the *Suryavanshi* Father, will develop a strong desire to make such *purusharth*: we should become the residents of the Abode of Peace. Our *indriyaan* should become calm [and] steady.

So, the Father has come to teach such a *Raja Yoga*. There is no question of running [here and there] in it. There is no need to deliver lectures. You aren't going to attain the kingship of the world by giving lectures. You attain the kingship of the world by controlling your *indriyaan*. It is even said: *indriya jite jagat jit* (the one who gains victory over the *indriya* gains victory over the world.) The organ of lust is main among the *indriyaan*. The desires of that *indriya* will end. The *indriyaan* should experience calmness. When you attain such a *stage*, consider that you have become '*indriya jite jagat jit*'. The more the victory one gains over the world, his kingship gets fixed for many births to that extent.

There is a vast difference between the present stage and the stage that is going to be attained in the future. Why is there a difference? '*Sang taare kusang bore* (good company brings salvation and bad company causes degradation).' So now, are we in bad company or have we reached the company of the One who is True? (Student: Now we have reached the company of the True One.) You have reached the company of the One who is True? Now? For how long? (Student: For some time.) For some time. [What happens] when you go out? As soon as you go out, you get into bad company. As soon as you come in front of the Father, your zeal and enthusiasm increases. As soon as you go in the outside world, the zeal and enthusiasm vanishes because you go in the world of Maya. The expanse of Maya is very

excessive. The world that the Father has come to prepare will be the world of nine lakh [people]. How many elevated souls will be present there? Only nine lakh. And what is the population of the human beings in the expanse of Maya that is spread now? 5-7 billion. So, there will definitely be a difference.

The Gita is a scripture for *family planning*. The *governments* of the world are trying a lot to stop the population explosion. But everyone is failing. Now, the Father has come. He will fulfill the desires of everyone. The knowledge of the Gita, which He is narrating, will do a good *family planning*. How many will survive? Only nine lakh [people] will survive. Even among them, four and a half lakh, who give birth, will rejuvenate their body in this very birth and [the other] four and a half lakh will be the ones who have birth. Both kinds of souls are learning *Raja Yoga* now. Some are learning *Raja Yoga* through their body and some are learning *Raja Yoga* after entering the body of others. No one comes to know this. What? The *Advance party* and the party of such base-like souls (*aadhaarmuurt*) from the *basic* [knowledge] who are firm *Chandravanshi*, the children of the moon of knowledge, they are the children of Brahma; they are leaving their body [one after the other]... Their access is limited to Brahma alone; it isn't up to the Sun of Knowledge. They couldn't become the *direct* children of the Sun of Knowledge. This is why they don't know how the new world will be formed. And the planning, the thinking goes on in your intellect: ultimately how will the new world be established? What will we have to do for that? What *planning* will we have to do? What advancements will we have to make?

So, there are two kinds of children. Both are definitely souls in the form of children. One is those who have a subtle body. Their access is limited to the subtle body. And the other is those, who go even beyond the subtle body [and attain] the seed-like stage. It becomes easy for them to remain stable in the soul conscious stage. They find it very easy to forget the body, the *karmendriyaan* of the body and the bodily relationships. But right now they experience that for a short period of time. In the coming future, they will even experience [these] attainments forever.

So, the time for both: attainments and non-attainments is going on now. What is the basis of that? *Shrimat*. Who is that Most Elevated One, by following whose opinion we obtain happiness for many births? By following the opinion of the One, we attain true liberation and by coming under the influence of many, we attain degradation. One and many. That is why it has been said: if you listen to the knowledge from the One, the knowledge remains unadulterated. If you listen to the knowledge from many, the knowledge will become adulterated. When the knowledge itself becomes adulterated, all the attainments will also become adulterated. Adultery leads to sorrow and purity leads to happiness.

There is purity in the Golden and Silver Age. Radha will exchange glances only with Krishna. There won't be *corruption* even in vision. There is no question of corruption of the *indriyaan* at all. So, there is immense pleasure in the Golden and Silver Age. And there is immense sorrow in the Copper and Iron Age; why? It is because all the human gurus, religious fathers who came promoted adultery. That adultery brought immense sorrow in this world. They themselves went on falling and they even caused the downfall of the entire *generation* of human beings. Now, the Father is saying this once again: children, I have come. I have come especially for **you**. I have come in general for the world of 5-7 billion and especially for you. So, those, for whom I have come especially should study that special knowledge.

You have been earning your living for 63 births. That isn't a big deal. Insects and spiders, animals and birds have been sustaining themselves for many births. This isn't a big achievement. Now, the *time* that is going on wasn't the same during the 63 births. What is the difference? What is the difference between the present time and the past 63 births? Now the Father, who transforms the world, has come. The *Supreme Soul* has come. Human beings can't transform the world. This world has been falling into a pit through the efforts of human beings. They themselves kept falling in the pit as well. They have the *sanskars* of falling for many births. Now the Father has come to rescue the Pandavas from the pit and take them to a high *stage*. What is praised? It is praised that the Pandavas went to a high *stage* and melted away. So, this is a high *stage* of the journey of remembrance. The more we make a progress in this high *stage*, the more our body consciousness melts away. When body consciousness melts, the five vices, i.e. lust, anger, greed, attachment and ego will also melt. When the five vices melt, the soul will become vice less. When the soul becomes vice less, it will experience the stage devoid of ego. It will [definitely] experience [that stage] and the companions of [that soul] will also experience: he is egoless. And it will experience the stage devoid of vices. [The soul] will feel within: now, I am not as vicious as I used to be. So, this is the *practice* of Raja yoga, which can't be taught by anyone else except the Supreme Father Supreme Soul.

Vices kept on increasing in the world. When vicious human beings came and taught knowledge, the vices kept on increasing. Who has come to teach [you] now? The *Ever Pure One* has come. There is no trace of vice in Him. There is no imperfection (*vikriti*). He doesn't become imperfect at all. This is why His name is '*Sadaa Shiv*', what? His name is '*Sadaa Shiv*'. He is always beneficial. Becoming harmful is just out of question. But it becomes a bit difficult to recognize [Him]. It is all about knowing and recognizing [Him]. What is the reason of following the path of knowledge for so many years? The study isn't complete yet. It has sat in the intellect *number wise*.

There is a most important quality that God observes in His children. What quality does God observe in His children? He observes only one specialty and nothing else. What? When He comes and makes the children His own, what does He see [in them]? Why doesn't He choose the 5 billion souls? Why does He choose a handful of children? What is so special [about them]? Did you recollect? You didn't?! (Student: they recognize the Father.) The specialty of recognizing Father that they have isn't possessed by the 5-7 billion human souls. There are a handful of special children, who possess the *number wise* specialty of recognizing the Father. That too, it is now after about 68-70 years that they have reached the *stage* of recognizing [the Father] *number wise* according to their *purusharth*. This test is due yet: who has faith and to what extent?

The extent to which they have faith, they will gain [the position of] a high bead in the rosary [i.e.] victory to that extent. If they become the ones with a doubting intellect, the bead will slip downwards in the rosary. They might even slide down to [inferior] rosaries. Some will come in the rosary of eight. If they slip lower, there is the rosary of 108. Some will come in that. Even in the rosary of 108, someone will be at the first *number* and someone will be at the last *number*. If they fall even lower, if they lose faith, they will remain helpful as the thousand arms of Brahma. Just as the royal officers are helpers of a king, there is a commander of the army, there is a minister. So a royal officer is a [king's] helper, isn't he? They will remain helpful in that way. They won't become kings. If they don't become kings, if they become [the king's] helpers, they will be considered [to be] among the thousand arms of Brahma, which are famous as '*Shri Shri 1008*'. If they fall farther, if they don't come in that rosary either, there is [the rosary of] 16108. Among them 16000 are such [souls]; you

may say 15000, who won't become *Maharajas*, *rajas* or royal officers, they will just be born in the royal family. They will keep becoming *prince-princesses*. Even among them, some will become that for one birth and some will keep becoming [prince-princesses] for many births.

So, everything is based on having a faithful intellect. Faith on whom? Faith on yourself as well as on your Father. Who is that Father? What is His name, form, abode? Maya will shake you. What is Maya's task? [Her task is] to shake [you] and the Father intensifies our faith by narrating the knowledge repeatedly. Maya shakes you: He isn't the Father. The children who have a faithful intellect say: No. He alone is our Father. No one else can be that. So, this is a tug of war between Maya and the Father's children. In this tug of war... a hint has been given now that all the ten heads of Ravan are exhausted. Maya is realizing: now, my kingship is going to end. I will have to hand over this kingship at any cost. Now, my kingship is not going to continue any more. And now, nature is also tired. She will also play her last chance. When someone gets tired, when he loses courage, he plays his last chance. Now, Maya is ready to play her last chance. Nature is also ready with a broom in both hands.

Now, the test [whether you have] a faithful intellect or a doubting intellect is going to take place. Some will pass a high exam and will be included among the eight deities. There are examinations in the world, aren't there? Some become I.A.S. [officers]. So they become high officers. Some become P.C.S [officers]. So, these examinations of God are also going to take place. Maya is the foremost examiner. After her, the second examiner is nature. Who? Who is '*prakriti*'? (Student: living nature.) Who is living [nature]? (Student: Jagdamba.) Yes. Maya is the biggest examiner and after her, it is *prakriti*. Both will come together and give [the children] a tough examination. Both will become each other's helpers. So, whatever *power* of knowledge you have assimilated until now... to what extent has each one assimilated that power is going to be revealed. The final examination is going to take place.

If you *fail* this examination, you will lose the chance for many cycles, many births. If you get excluded from the *list* of the eight deities, you will never be able to become [one of] the eight deities in any cycle. If you fall from the *Vijaymaalaa*, you won't be able to become the beads of the *Vijaymaalaa* in any birth. Those beads of the *Vijaymaalaa* are remembered by the souls of all the religions. There is no such religion in which the rosary is not remembered. The people of all the religions remember those 108 elevated souls. Some religions [revere] the rosary of 100 and some religions [revere] the rosary of complete 108. There may be less or more number of beads, but there is no such religion, except the atheist religion, in which the rosary is not remembered. So, they must be such elevated souls! But their number is fixed. How many? 108. The senior *didis*, *dadis* and *dadas*, who have been following the knowledge for such a long time don't understand this concept. What? Which concept? How the beads of the rosary are formed. You have understood the entire depth. You have also understood what the *final* examination is. What will be the main *question* in the *final* examination? *Nashtomoha*¹. Right now, we are entangled in attachment. Someone is entangled in the attachment for food and drinks. Someone is entangled in the attachment for relatives. Someone is entangled in the attachment for his own body. Now, the attachment of the children who have studied the knowledge will get destroyed, but *number* wise. The more *nashtomoha* one becomes, the more '*ichha maatram avidya*²' one becomes, the higher the number he will attain in the rosary. There are [different] *categories* of rosaries. It is now or never. Now, it is the *last chance* for study.

¹ victory over attachment

² a stage where we don't even have the knowledge of desire

In which language does the Teacher teach? It is in Hindi. He has come as the Mother and the Father. When He has come as the Mother and the Father, what should be the language of the children? They should [speak] the language of their parents. He is saying it now and again so clearly, even then it doesn't sit in the intellect [of the children], what? When will [you be] called His children? (Student: when you know the Father's language.) Or else you will be called small children. There are children, infants; what language do they speak? (Baba mimics a child talking) They can't speak even if they try. So, you should make a firm resolution, what? 'We have to attend Baba's *class* daily.' *Class* means a gathering *class*. It shouldn't be that you listen to the *murli* at your home. What? Unless you change your *society*, you can't learn a language; at least you can't learn speaking [in that language]. There are such people who study B.A., M.A. in English. They can read English, they can understand English but they can't talk in English. Why don't they know that? It is because they haven't studied in a *convent school*. They haven't studied in an *English medium* school. So now, what should be done to study the knowledge of a *Hindi medium* school? The Father definitely teaches every day. In which language does He teach in the cassettes, VCDs and DVDs? He teaches in Hindi. So, should you study every day or not? You should. But what do you do? You switch on the TV at you home and sit [in front of it]. [You think:] *Arey!* What's the big deal? We listen to the same thing there in the *class*, we see the same thing. Don't we have a T.V. at our home? They become egoistic. But, no. Unity is the biggest force in the Iron Age. These Islamic people ruled extensively all over the world in the Copper and Iron Age. What was the reason behind that? The intellect of those Muslims is collectively focused on the Kaaba in Mecca-Medina. Even if a Muslim grows old, he will still have a deep longing: I should visit Mecca-Medina once and do the Haj along with everyone. They believe that when compared to offering Namaz alone, the attainment of offering Namaz at a mosque is ten times greater. The attainment of offering Namaz at Jama Masjid³ is ten times greater than that i.e. a hundred times. If one offers Namaz at Ajmer Sharif⁴, the attainment of that would be thousand times more. And if the Namaz is offered at Kaaba, the attainment of that would be a lakh times more. They just say that but it is actually about the present time. You should certainly attend all the big *sangathan* programmes that are organized. You should go to the *gita paathshaala* every day. If you attend *class* at the *gita paathshaala*, you should make a firm resolution to speak only in Hindi. What? The teachers and the students should make a firm resolution to speak only in Hindi and not in any other language. If you learn to speak the language, you will at least become the grown-up children of the Father. What will the small children study? Om Shanti.

³ A congregational mosque

⁴ the world famous tomb of a Sufi saint situated at Ajmer in the Rajasthan state of India