

VCD No. 277, Dated 20.08.2005, at Hubli (Karnataka),
Clarification of Morning class 30.10.66

The vani dated 30th October, 1966 was being narrated. We were discussing the topic in the beginning of the third *page*: you children were the residents of hell. Now, you are the residents of the Confluence Age. You don't consider yourselves to be the residents of hell now. Why? If you consider yourselves to be the residents of hell, you will remember the king of hell. If you consider yourselves to be the residents of the Confluence Age, you will remember the head of the Confluence Age. As is the king, so are the subjects. So, you are the residents of the Confluence Age. All the others are the residents of hell. But they don't consider themselves to be that. There is the example of Narad. Whose? Narad. 'Naar' means the water of knowledge and 'da' means the one who gives; the one who gave the water of knowledge to others. What did he say? Let's go to *vaikunth*. Become the residents of *vaikunth*, let's go to *vaikunth*. And where did he himself wander? In the world of hell. So, whose example is Narad? The residents of hell, who reside in the kingdom of hell, they are more after narrating the knowledge to others, [whereas] they themselves assimilate less knowledge. Who are those number wise Narad? The Narayan with fewer celestial degrees who assimilate the knowledge number wise, who *convert* to other religions and don't grasp the complete knowledge, who are unable to assimilate the knowledge completely, what are those Narad with fewer celestial degrees, the number wise Narayan doing even now? They are giving the knowledge to others. But they themselves aren't able to make their intellect the resident of heaven. If the intellect becomes the resident of heaven, it will just keep thinking and churning about heaven. If it becomes the resident of the Confluence Age, it will keep remembering the *dhaarnaas* of the Confluence Age. Nevertheless, where is the intellect attracted? It goes towards building palaces and buildings. It goes towards taking the honour and position of this world.

So, the example of Narad is given. What did he want? He wanted to marry Lakshmi. And how was his face? He had a monkey face. He had a monkey face and he wanted to marry Lakshmi! The Father says: now, I have come to transform even these monkeys into those who are worthy of [being worshipped in] temples. But some don't reform at all. They remain the same monkeys. So, they aren't able to marry Lakshmi. It is because in the new world, all the souls will be like Narayan and Lakshmi according to [the saying:] as is the king, so are the subjects. They won't be lower than them. It isn't in their fate to marry the ones complete with 16 celestial degrees. All the human beings at this time are like monkeys. They have the face of a human being but their character is like that of a monkey. Even the great kings will bow before Lakshmi-Narayan. They bow before which Lakshmi-Narayan? They bow before the Confluence Age Lakshmi-Narayan, who directly become Narayan from a man and Lakshmi from a woman in the Golden Confluence Age. Well, this Narayan doesn't purify the sinful ones. Does Narayan purify the sinful ones or does the *Supreme Soul* who comes in him purify the sinful ones? Through whose vision is the world reformed? It is reformed through the vision of the *Supreme Soul*. No one knows who is called merciful. It is only the One Father who is Merciful. Which Father? The *Supreme Soul*, who is the Father of the point souls Himself comes and transforms all the human beings with a stone like intellect into those with a *paaras* like intellect. He comes on His own. And what does He do before going back? He makes them into those with a *paaras* like intellect and goes. It isn't that He came in the body of Brahma, narrated the knowledge, went back and everyone remained those with a stone like intellect. No. He goes back only when He transforms those with a stone like intellect into those with a *paaras* like intellect. And He does that after coming [here]. It isn't

that He narrates the knowledge and goes back, and you will continue to become those with a *paaras* like intellect on your own.

Now, you yourselves are becoming deities. You aren't becoming that Narad. You yourselves are becoming deities. Which deities? Those who are worshipped in the temples. Is the Narayan complete with 16 celestial degrees worshipped or are the Narayan with fewer celestial degrees worshipped? The Narayan complete with 16 celestial degrees is worshipped. This is the very school to become Narayan from a man. You are man in this birth and you become Narayan from a man after studying the knowledge in this very birth. This is the Raja Yoga. The sages, saints etc. don't know who taught the Raja Yoga of the Gita. Who taught it? The worldly sages and saints don't know that at all. They just keep giving speeches. God of the Gita... Who was he? Krishna. Well, leave their question. There are numerous old sages and saints in the Confluence Age Brahmin world who are studying the knowledge ever since this *yagya* started. However, what is sat in their intellect until now? Dada Lekhraj [alias] Krishna himself is God, the Giver of the knowledge of the Gita in the corporeal form. No other human being apart from him is God of the Gita. Now, it has sat in your intellect number wise; what? Krishna alias Dada Lekhraj isn't God of the Gita. Had the corporeal form, whom they believe been God of the Gita, they wouldn't have been prohibited to keep his photo in the murlis. It has sat in your intellect: God of the Gita, the Giver of the knowledge of the Gita, the One who comes and narrates the knowledge of the Gita through the mouth and makes [others] drink the nectar of the knowledge of the Gita... It is called nectar only when you think and churn upon it. The *vani* which was narrated through Brahma won't be called the nectar of the knowledge of the Gita. It wasn't churned until then. When the ocean is churned, it is then that the pot of nectar emerges.

So, the churning of the ocean is taking place now. The deities have participated in the churning of the ocean now. The demons haven't fully participated in it. They are also going to participate in it. When they participate [in it], what do they do? They want to snatch the pot of nectar and run away. So, it was said: the churning on the nectar is taking place now. It is sitting in your intellect number wise according to the *purusharth*. When the churning takes place, when the churning of the ocean takes place, it means, when the knowledge of the Ocean of Knowledge is thought and churned, the demons pull it towards themselves and the deities pull it towards themselves. They start beating and killing each other for the pot of nectar. The Father says: it hasn't sat in their intellect at all. There is no question of beating and killing [each other] or using physical power in it. It is something to sit in your intellect who God of the Gita is. The Incorporeal One, who is revealed in this world in the incorporeal form Himself is God of the Gita. Just like, the Father is revealed, similarly, you children are also revealed through your incorporeal *stage*. The children as well as the Father are revealed.

Numerous people listen to the Gita. But they don't know that the *soul* of Krishna attains kingship after studying the Raja Yoga in the Confluence Age. He listens to the knowledge of the Gita from God of the Gita and attains the kingship. They have considered Krishna himself to be God of the Gita. Those poor ones don't know at all. They think that Krishna taught Raja Yoga. They also say: Krishna *Bhagvaanuvaac*, '*Manmanaabhav*'. Well, how will Krishna say '*manmanaabhav*'? He isn't the Supreme Soul at all. He isn't the *part* of the Supreme Soul, the supreme actor. The Supreme Soul means the one who plays the supreme *part* from the beginning till the end. Who has the supreme *part* in the *drama*? The *hero* has it. The *hero* plays the complete *part* from the beginning till the end. In the 5000 years *drama*, the *soul* of Krishna and all his *followers* don't play their *part* for complete 5000 years on this stage like world. He left his body in 69. Well, he will no doubt fall short of 50

years. When he falls short of 50 years, how can he be the *part* of the *hero* actor? Well, he is the *prince* of the Golden Age who is studying the Raja yoga and attaining the kingship in the Confluence Age. It means, the *soul* of Krishna isn't the teacher even now. In fact, he is studying. However, he has been made God.

Numerous people listen to the Gita. But not even a single person knows that how Shiva, God of the Gita is teaching the Raja Yoga. They say: he (Krishna) himself is that. You have to rack your brains so much after such people. Nevertheless, it doesn't sit in their intellect. Even Shivbaba is surprised [thinking:] so many years have passed while teaching them, but it hasn't sat in their intellect until now who the Giver of the knowledge of the Gita is in the corporeal form in practice. Still, they continue to perform the same deeds in practice like the gurus have been calling themselves '*Shivoham*'. They have been saying through their mouth 'God isn't Omnipresent'. But despite saying that He isn't Omnipresent, it doesn't sit in their intellect where He is present in one being (*ekvyaapi*). If He isn't Omnipresent, they should mention through who He is *ekvyaapi*, shouldn't they? But they can't mention that. Even if someone explains to them, it isn't going to sit in their intellect. Definitely, the Gita was written first. Which scripture did the human gurus write first of all? They must have written the Gita. All these scriptures are of the path of *bhakti*. Not even a single scripture belongs to the path of knowledge. Yes, the Gita is the No.1 scripture. The Vedas, the Upanishads and so on have emerged later. So, the Gita was said to be the first scripture in the path of *bhakti*. It is the very first constitution to rule. Who is the first [to rule] in the path of knowledge? Who would have started to rule first in the world of Brahmins? They say it for the non-living Gita. Where is the *shooting* performed? Whatever *shooting* is performed in the path of *bhakti*, where is it the *yaadgaar* of? The Confluence Age. There is definitely a living Mother Gita in the Confluence Age, who had started to *control* the *yagya* from the very beginning. So, it is the first scripture.

The Upanishads, the Vedas etc. have all emerged later. What? This is a new idea. If you tell the scholars and teachers that the Gita has emerged first and the Vedas, the Upanishads etc. have emerged after it, they will never believe it. All those Vedas, the Upanishads and so on are the children of the Gita. They are its creation. In the beginning of the *yagya*, the Mother Gita alone was accepted by everyone. Whose progeny is Prajapita as well? (Student: of the Mother Gita.) How? (Student: she herself told him that.) Yes. Until Prajapita becomes the child of Brahma, can he be Prajapita? Can he be the first Brahmin? The one who becomes the first Brahmin, he alone will become a deity. And he becomes a Brahmin only when he becomes the progeny of Brahma. So, first Shiva entered the mouth of Brahma and narrated his visions. And who listened to the meaning of those visions first? (Student: Prajapita.) The Mother Gita listened to it. No, the meaning. Prajapita listened to the visions. But the *soul* of Krishna didn't listen to their meaning which was narrated first. Who listened to it [first of all]? The Mother Gita listened to it. There was another [mother] sitting along with her. She also understood it a bit along with listening to it. However, the Mother Gita listened to it and narrated it to others. So, who laid the *foundation* of listening and narrating [the knowledge]? It was laid through the Mother Gita. No one understood the depth of knowledge at that time. Had they understood [it], they wouldn't have performed the *karmkaand* of the path of *bhakti* like they used to chant the sound 'Om' in the beginning of the *yagya*. They perform many *kiirtans* orally in the path of *bhakti*. They read the religious scriptures and narrate their meanings [to others]. They used to sit and narrate the meanings of the Gita in the beginning of the *yagya* too. The same Sanskrit Gita was read and its meaning was explained. The *foundation* of *bhakti* continued to be laid in the *yagya* for 14 years, which was just a trace of knowledge.

When there was the partition of Hindustan and Pakistan, Shivbaba entered the body of Dada Lekhraj in the year 1947 first of all. The murlis started to be narrated since then. From where? From Karachi. From that time, the first personality who especially played the *part* of that personality was revealed in the corporeal form. Had he been revealed in the year 36, [the institution] would have been named Brahmakumari Ishwariya Vishwavidyalaya since that very time. No one knew the name and trace of Brahma at that time. When they came to Mount Abu in [the year] 50-51 after some time, they got a framework that He is Brahma and this is his institution. These are his daughters, the Brahmakumaris. So, they establish a framework [named] Brahmakumari Ishwariya Vishwavidyalaya. The first personality was revealed. It took *time*, didn't it? Similarly, when the second personality is revealed, it becomes popular with the name of Shankar *Party*. As a matter of fact, Baba hasn't mentioned anywhere about Shankar Party, Vishnu Party and Brahma Party in the murlis. Nevertheless, it becomes famous [by that name] according to the *drama plan*. It means, if there is the Shankar Party, there must be some Brahma Party too. Brahma Party, Vishnu Party and Shankar Party; is to form separate parties the task of the human beings or is it the task of the first born children of Shiva who are born first of all? To form separate parties is the task of the human beings. Well, be it any division, it is proved through it according to the *drama plan* that if there is the Shankar Party, there would certainly be Shankar too. It would definitely have a head. The *foundation* is being laid.

Just like, there were *Brahmasamajis*, *Shaivsamajais*, the *Shaiv* community, the Vaishnav community in the 2500 years of the path of *bhakti*, where and when was their *foundation* laid? It was laid in the Confluence Age. Baba didn't lay this *foundation* of different communities and sects. In fact, He has come to unite the entire world, to form one *vasudhaiv kutumbakam* (the entire world is a family). There will be just one head; there won't be separate parties in the world which Baba establishes. However, the human gurus sit and create these differences. So, the reason to reveal the first personality was the Brahmakumari Ishwariya Vishwavidyalaya. The reason to reveal the second personality was: [everyone started saying,] 'There is a Shankar *Party*, there is a Shankar *Party*'. Now, the third personality will also be revealed. She will also come on the stage. There were some *duplicate* people who broke away from the Advance Party itself who thought that Vishnu isn't being revealed, so they should become Vishnu. So, they formed the Vishnu Party. Well, the Vishnu Party isn't formed this way. Vishnu is such a deity of the new world whose complete form of Lakshmi-Narayan isn't defamed in any way in the world.

All the deities are defamed [but] Lakshmi-Narayan aren't defamed. Magnificent temples of Lakshmi-Narayan are built. What is the reason that Lakshmi-Narayan aren't defamed and all the other deities are defamed? Even Dev-Dev Mahadev, Ram and Krishna are defamed. Why aren't Lakshmi-Narayan defamed? It is because when they become complete and are revealed as a couple, no one can defame their complete [form]. If they are short of even a quarter celestial degree or even a little out of 16 celestial degrees, they can be defamed. When there is no shortcoming, there is no question of their defamation at all. When was even Krishna defamed? When was he shown black? He must have performed some black deeds, this is why he has been shown with a black face. Why was Ram defamed? Why is he shown with a black face? He must have performed some black deeds by hiding it from the world. What are the deeds that are performed by hiding from the world called? Black deeds. The black earning is made by hiding from the government. They have also shown the *shivling* to be black. Well, Shiva isn't black. However, the bodily being, the *ling* which He enters, he is definitely black for many births. He hasn't become fair. If he becomes fair, he doesn't need to drink [the water of knowledge] as long as he is alive. When he becomes fair

[i.e.] Narayan, will there be the question of drinking [the water of knowledge]? He will stop drinking [it]. The very *part* of Shivbaba will be over. It is said: love for the murli meaning love for the Murlidhar (the Narrator of the murlis). Shivbaba is certainly the Murlidhar. What does to have love for Shivbaba mean? To have love for the murli. If you don't have love for His very vani... What is the corporeal form of Shiva in this world? It is His very vani. Does He bring any wealth or money other than the vani when He comes? Does He bring wealth or property when He comes? Does He bring the *satopradhaan* and *saatvik* nature when He comes? No. In fact, He has the wealth of knowledge. Knowledge means information. Information means truth. This is why, the English also say 'God is Truth'. What is God? He is Truth. Truth itself is called God. If He is false, he is a demon (*shaitaan*). If He is True, He is God (*Bhagvaan*).

So, everyone has degraded by reading the false scriptures. Now, it is the end. 84 births have completed. Now, everyone has to go near the No.1 [soul] again. What? The one who is No.1, the first... Who is first? *Alaf* means the first *number*. *Nukta* means the Point. He won't be called the first *number*. The Point can't be included in the counting. No matter how many points you draw, it can't form a number. Yes, if you draw a point with a *number*, it forms a *number*. So, the *Supreme Soul*, the Point of Light isn't included in the counting. If He is included in the counting, He should also pass through the cycle. He is neither included in the counting, nor does He pass through this world cycle. So, is it good or bad to be included in the counting? (Student: it is good.) It is good! *Arey*, then, you will be entangled in the cycle. If you are included in the counting, you will definitely have to be entangled in the cycle.

So, the Father Shiva says: I too am bound in this cycle. What? I too have to come in this cycle. I do come, but despite coming in [the cycle] I don't get entangled in the clutches of this world. I am *Abhogta*. All of you souls are *bhogi*. You are *bhogi* number wise. You become *bhogi* and pure number wise. You can attain the *stage* equal to the Father, but not forever. No one can be liberated from this world. If a soul says: I should be liberated forever, this isn't possible at all. The *part* of happiness and sorrow of every soul of many births is recorded. When the Father comes, every soul has to go near the No.1 [soul]. And when it is the end of the Iron Age, they forget the No.1 [soul] and get entangled in the clutches of other numbers. They keep dispersing.

Now, you have come to study to become the Golden Age Lakshmi-Narayan again. Everyone is studying. Which study is it? What is the aim? To become Narayan from a man and Lakshmi from a woman. But will everyone become that? Not everyone will become that. Alright, they won't become that in the first number, but they will definitely become that number wise. It will be said, as is the king, so are the subjects, won't it? They say 'nine crore Narayans' just for the sake of saying in the path of *bhakti*. How many? Nine crore Narayans. It is because it is Narayan who is the first king of the new world. So, the new world that he created – as is the king, so are the subjects – how many [souls] are there till the end of the 21 births? How much is the population? Nine-ten crores. On the basis of [the rule] 'as is the king, so are the subjects', how is everyone? They are equal to Narayan. However, only one [couple] becomes the No.1 Lakshmi-Narayan. This is the Raja Yoga, isn't it? The capital is being established. What indication was given? Why does this happen that the knowledge is to become Narayan from a man, but not everyone becomes that? (Student: number wise.) Why are they number wise? When it is the study of medicine, everyone becomes a *doctor*, don't they? Everyone definitely becomes a *doctor*. Some become those who earn [just] 25 *paise* and some become those who earn crores of rupees. Everyone does become that number wise, don't they? They won't be called similar doctors. The same case is here as well. The capital

is being established. Everyone is required in it number wise. Everyone can't be No.1. What? It isn't possible that everyone becomes Narayan [or] a king.

So, the capital is being established. Who established it? When the other religious fathers come, they don't establish their capital. They just establish their religion and go back. When [the number] of subjects who *follow* that religion increases a lot after 300-400 years, it is then that their kingship begins. So, the kingship isn't established by those religious fathers at all. What do I do when I come? I establish the religion and after the establishment of the religion, I establish the capital as well. The more someone has assimilated the *Ishwariya dhaarnaas* of the religion, they receive the kingship [and] the authority at the same number in the new world after the examination. Who established the capital? This doesn't come in anyone's intellect who established the capital of heaven. It is still possible to understand who create the world of hell. Who established the capital of heaven? The one who does it will receive the attainments. *Accha*, if Shivbaba establishes the capital, He alone should be entitled to it, shouldn't He? Does Shivbaba become the king in the capital? He doesn't. Then? Shivbaba helps to establish the capital. He teaches the study to establish it. Well, the more someone does service, the higher the position he can attain in the capital. On one side, you say: it is Bapdada who does all the service. We children are definitely *tamopradhaan*. A *tamopradhaan* soul can't do service. So, Bapdada Himself should receive the kingship, shouldn't He? Who should receive the share of the capital? *Arey?* Bapdada should get it. Then? But when the capital is established in its complete form, does the Father or Dada have their own body at that time? Does the *Supreme Soul* Father have His own body? He doesn't. What about Dada [alias] the *soul* of Krishna? He doesn't have his own body either.

So, those who don't have their own body, they can't accumulate sins or merits either. The body which He enters and establishes the capital, be it the establishment of the religion or the capital... You definitely have to fight a war to establish the capital. [People] have to fight a physical and violent war in the world, it is then that they establish the violent kingship. Now, the kingship of heaven is going to be established. So, is it a violent or non-violent war here? It is the war of knowledge, the war of vibrations. What is true and what is false, this has to be revealed. In order to reveal the truth, to establish the religion, you definitely have to suffer the blows of religion, don't you? Does the soul suffer the blows of religion after stabilizing in the form of the soul or does the body have to suffer it? The body has to suffer blows. So, the one who suffers blows receives the kingship. There is the calculation. The more someone works hard through the mind, speech and actions through this body... Actually, he doesn't work hard. If he just stays absorbed in love, he makes the attainments. But it is definitely mentioned who did that. It definitely won't be said that the soul did it, the soul did the service. [It won't be said:] O soul, come here! What will be said? The name of the bodily being will be mentioned, won't it?

So, the children show the courage and they receive the inheritance in its return. There are numerous human beings in the Iron Age. Now look, they don't get food to eat. Only the head of the family used to earn money before 200-400 years. There used to be joint families and all the members used to eat together. And what about now? Each member of the family is earning money, nevertheless, they aren't able to fulfil [their needs]. [People] are starving to death in Odisha. Now, the famine is going to occur. What? When the destruction begins, which disaster will befall first of all? The nature will show its fury first of all. What will she do? (Student: earthquakes.) You won't get [even] a drop of water [to drink]. The earthquakes will definitely occur later when there are atomic explosions. The earth will lose its *balance*. The massive destruction doesn't take place through earthquakes and atomic explosions in the land of Bharat. Here, the massive destruction takes place through beating

and killing each other. The rivers of blood flow in India. Even within India, Delhi becomes a graveyard (*kabristaan*) and then, it becomes the land of fairies (*paristaan*). So, [the destruction] begins with famine. You won't get a drop of water [to drink]. What is the condition even now? Go and see in the cities even now, you will find [people] standing with buckets near the [water] tanks. There isn't famine now. Has the famine been declared now? It hasn't. But its signs are visible. Where there is rainfall, it rains heavily there. And where there isn't [rainfall], it doesn't rain there at all. The *balance* of earth, water, air, fire and sky is continuously being disturbed. It will continue to get disturbed and reach such a *stage* that it will be difficult to bear it.

So, numerous people will die in the famine. Then, they will start beating and killing each other. A drowning man will catch at a straw. If the one who doesn't get anything to eat for one day, two days, four days, eight days, ten days, if his children continue to starve, what will he do? He will steal, rob [something] and engage in beating and fighting. On one side, there are thousands and lakhs of sacks [full of food grains] kept in the government's stock and on the other side, people are starving to death. So, this is disorder, isn't it? That disorder will reach to its peak. There are crores of people [in the Iron Age] whereas there are few number of Lakshmi-Narayan in the Golden Age. What will be there in their kingdom? There will be very few people. The nature will be *satopradhaan*. Not even a single human being needs to earn money there. What is this? Each member of the family is earning money in the Iron Age, they are working so hard. However, no one will earn money in the Golden Age! Then, where will you receive [everything] from? The nature will become so helpful, the population will be so limited that there will full support of the nature. You will receive enough from the nature that you don't need to earn money [there].

There is the capital of these Lakshmi-Narayan there. So, who showed this miracle? Who showed this miracle? It was mentioned in the murli a few days ago 'the *tulsambaji* (miracle; being one from within and something else from outside) of Maya, the miracle of Maya'. Now, it was asked: who shows the miracle in heaven that you get enough [of everything]? There are so many religions here. And the massive war of Mahabharata is also standing ahead. Where are there many religions? (Student: in the Iron Age.) There are many religions in the Iron Age? Where refers to a place. In India. In India, the largest number of people from various religions is present in Delhi. You will find the maximum number of souls of every religion in Delhi. Numerous Sikhs, Christians as well as the Muslims have settled down there. As such, the Muslims are present in the entire India. The Hindus too have settled down there. The Buddhists have a big throng [there]. Why? Why is Delhi the only city in the world, where the souls of every religion are present in maximum *percentage*? What is the reason? Delhi is... (Student: the capital.) Yes, Delhi is the capital of every religion. She is the mother of the world. So, when she is the mother of the entire world, where should [the souls of] all the religions of the entire world take refuge? They take refuge on the mother's lap.

So look, there are so many religions here. And the massive war of Mahabharata is also standing ahead. People don't realize it at all. What? What indication was given? There are so many religions in the world. They should be present in the entire world. But it is only India where all the religions exist. In fact, it is Delhi where maximum number of souls of all the religions are present. So, where will beating and killing take place the most? Definitely, it will be in Delhi. It is said: people don't realize it at all. They don't have the realization even now. It doesn't come in their intellect at all: what will be the result of the discrimination spread in the entire world [and] in Delhi the most? The extent to which racism prevails in India and Delhi, it doesn't prevail in any other part or city of the world to that extent. The

extent to which political parties and the conflicts caused by them prevail in Delhi, in the land of Bharat they don't prevail in any other country of the world to that extent. The extent to which there are disputes over languages in Delhi, the extent to which the languages and conflicts caused by them exist in the land of India, it doesn't exist in any other country or city of the world to that extent. Finally, what will be the result of all these things? The massive civil war of Mahabharata is standing ahead. Now, the fire is kindling from within. No one knows when this kindling fire will take on a fearsome form. This massive war of Mahabharata broke out here itself 5000 years ago. The field of Kurukshetra has been shown near Delhi in the path of *bhakti* as its *yaadgaar*. The ruined fort of the Pandavas is also built in Delhi as its *yaadgaar*. However, no one knows what happened after the Mahabharata war. *Arey*, if such a great war takes place, there will certainly be someone's victory or defeat in it; there will definitely be an outcome of the decision, won't there? It is shown in the scriptures that the Pandavas became victorious and the Kauravas and the Yadavas were destroyed.

So, will those who become victorious establish their capital or not? But nothing [like this] has been shown in the scriptures. What has been shown? The Pandavas went in a high *stage* and melted to death. So, the writers of the scriptures think that they would have gone on a mountain. It would have snowed there and they would have melted to death in it. Well, there is no such thing. It is about the high *stage*. When the soul flies in a very high *stage* towards the Supreme Abode, it becomes incorporeal. When it becomes incorporeal, it becomes vice less. The one who is vice less is ego less. The soul assimilates all these three virtues. The blood of thoughts freezes. Just like, the water freezes to become ice. If the blood is warm, it will flow. But if it becomes very cold, 0°C, it will freeze. So, they melted to death in a high *stage* means they melted their body consciousness. All those who continue to melt from their body consciousness and die, they will go to heaven. You can't attain heaven without dying. It isn't about dying physically or dying from the body. Those who die from body consciousness, their five vices [namely] lust, anger, greed, attachment and ego will be destroyed, and they will become deities. The deities are definitely vice less.

So, the human beings don't know anything what happened after the massive war of Mahabharata. The Brahma *mukhvanshaavali* Brahmins and Brahiminis (female Brahmins) have this *knowledge*. What? Those who are Brahma *mukhvanshaavali* Brahmins and Brahiminis, not the Brahma *kukhvanshaavali* [Brahmins]. Those who are *kukhvanshaavali*, those who have experienced pleasure on the lap of Brahma, they keep remembering only his lap i.e. *kukh*. They don't remember the knowledge uttered through his mouth. In fact, they don't even pay attention to it. Had they paid attention to it, had they valued it, they would have secured the *vani* narrated through the mouth of Brahma by recording it in the tape [recorders] or they would have secured all the *vanis* that were narrated year *wise*. Plus, they would have secured the old pictures that Baba had prepared on the basis of visions at that time. They neither secured the pictures, the recorded *vanis*, nor did they secure the *murlis* printed on the paper. It means, they didn't *value* the *vani* that was narrated through his mouth. So, will they be called the *mukhvanshaavali* Brahmins? No. They keep remembering Brahma's lap, facial expressions and body even now. When someone becomes attached to a person, he keeps singing [the songs of] only his praise. He doesn't think anything else except him.

So, this can't sit in their intellect that any other personality can also be God of the Gita apart from Krishna [i.e.] Dada Lekhraj. They can't believe it at all. However, Shivbaba has said in the *murli*: ever since the name of Krishna, God of the Gita was mentioned in the scriptures, the world experienced downfall. The foreign researchers, the scholars who do research work, have mentioned in their books: the Gita was an incorporeal creation earlier.

The name of Krishna wasn't mentioned in it. Later on, the *followers* of Krishna started adulteration in the incorporeal creation. They added the name of the corporeal one [in it]. Just like, the *shooting* was performed in the Brahmin world. What used to happen earlier? Earlier, the [word] '*Pitashri*' wasn't mentioned in the murlis. It was only written 'do you remember One Shivbaba'? Ever since Mamma left her body or she was hospitalized, she became distant from the Madhuban, the worshippers of Krishna started getting a chance. They began to add the word '*Pitashri*' in the murlis. The *shooting* was performed here and it happens in the path of *bhakti* in practice. They add the name of Krishna and people forget that the Incorporeal Supreme Soul narrated the Gita. Had it sat in everyone's intellect that the Incorporeal Parambrahm God Shiva, the Point of Light, the One who is the Point Himself comes and narrates the knowledge of the Gita, the entire world would have believed in the Incorporeal One. Would they consider India or any other country their pilgrimage place? It is because the other religious fathers have also indicated the Incorporeal One. Everyone have been misled. The Bharatvaasis suffered loss in particular and the foreigners in general. Now, until this mistake is rectified, neither India, Delhi, nor the world will be reformed. Om Shanti.