

VCD No. 284, Dated 04.09.2005, at Bombay
Clarification of Morning class 10.11.1966

Om Shanti. The topic being discussed in the end of the second *page* of the vani dated 10.11.66 was: it is your fight against Maya, and the Father teaches you [how] to fight Maya. This is why, that one has been named Yudhishtir in the scriptures. Who? That one. Not this one. That one has been named Yudhishtir. 'That one' means who? The role of the Father that is to be played in the future... Does the *Supreme Soul* or Yudhishtir teach [how] to fight Maya? The *Supreme Soul* doesn't have to fight Maya at all. Who has to fight Maya? (Students: Yudhishtir.) So, the very one who has to fight is the one who teaches it. If someone is a *doctor*, he will teach medicine; if someone is an advocate, he will teach law. It is about teaching in practice. What has he been named? '*Yudh* (battle) *sthir* (firm)' [i.e.] the one who stays firm in the battle. He teaches you [how] to fight so that [you] gain victory over Maya; [He says:] 'fight this way'. Who is shown in *opposition* to Yudhishtir? (Students replied.) Who? Dhritrashtra. Dhritrashtra is shown in opposition to Yudhishtir. '*Rashtra*' means wealth and property, and '*dhrit*' means to take [i.e.] the one who usurped the wealth and property, honour and position of the entire world has been named Dhritrashtra. It is also praised: '*maya jiite jagatjiit* (One becomes victorious over the world by gaining victory over Maya)'. Third *page* of the vani dated 10th November, 1966. So, you should see how long your victory lasts, and for how long you suffer defeat. You gain victory [in the form] of kingship to the extent your victory lasts and you lose kingship to the extent your defeat lasts. It is only you who understand these topics. Nobody else can understand these topics. As for the rest, there isn't a physical fight here. [What does it mean by] 'there isn't a physical fight [here]'? If there isn't the body, [and] there is only the soul, will the battle take place? (Students: no.) Then? Then, why did He say, 'it isn't your physical fight'?

(Student: [being] free from body consciousness.) It is the battle beyond body consciousness? Then, do you need to fight at all? If you go beyond body consciousness, you don't need to fight. For example, the Father says to the mothers in bondage: 'become a soul. When the soul flies above, what happens to the body? It becomes lifeless'. So, yours isn't a physical battle. Which battle is it? It is the spiritual battle. Neither the deities nor the Pandavas and Kauravas fight. It is also said: '*jhuuthii maya, jhuuthii kaya, jhuuthaa sab sansaar* (false illusion, false body and the whole world is false)'. This Bharat is the land of falsehood now. It was the land of truth earlier. It has become the land of falsehood since the kingdom of Ravan started. They keep speaking so many lies about God, and they taint Him so much. When is it about? (Students: about the Confluence Age.) Why? Don't they taint Him in the *broad drama*? Don't they taint Him in the path of *bhakti*? They taint Him there as well, and perform its *shooting* here. The very one who is tainted is called '*Kalankidhar avatar*'. And whom do they taint the most? They [taint] the Father. They say for Him: '[He takes] *kacch avatar* (the incarnation of tortoise), *macch avatar* (the incarnation of fish); God is present in everything [including] stones [and] walls'. They don't say it for this one. For whom do they say it? For that one. They insult Him so much! Is it civilization? They insult the Father so much! So, look, human beings are in pitch darkness. It is also praised: '*gyaan surya pragata, agyaan andher vinaash* (when the Sun of knowledge rises, the darkness of ignorance ends)'. This darkness of ignorance is going to end now.

You have found the light now. You know, Baba is explaining the *knowledge* of the beginning, middle and end of the Creator and the creation to you. [It is] the *knowledge* which nobody else knows. The Father alone is the Ocean of Knowledge; He alone is the Giver of *sadgati*. You attain *sadgati* [and] *mukti* only through knowledge; and everyone attains *sadgati* through the Father's knowledge. As for the rest, how will those who themselves are

lying in degradation, bring anyone's *sadgati*? The Kaurava *government* understands nothing. This [word] 'Kauravas' is a word from the scriptures. What is the meaning of the word? 'Kau means a crow', 'rav' means noise [i.e.] the ones who hold big gatherings like crows and make cawing noise. It is a Sanskrit word. [The word] 'Kaurava' is [a] Hindi [word], and 'Congress' is an English word. The subjects rule the subjects, don't they? This rule of subjects over the subjects is unlawful governance. It is against the *law*. Whose *law* is it against? It is against God's *law*. Why? It is because the Father comes and establishes kingship. Nobody else except the Father can teach [how] to rule. The Father comes and teaches kingship through *Raja yoga*. The Father came and established such a world where the kings ruled; and what happened in the kingdom of Kauravas? Subjects started ruling the subjects. So, why is the rule of subjects over the subjects unlawful governance? It is because the kingdom established by the One is lawful governance. [There is] one king, one religion, one language [and] one opinion [in it]. And there is diversity in the rule of subjects over the subjects. There are many kings. All the subjects have become kings. As there are many kings, there are many opinions. For example, there have been kings in *history*, whoever came [and became] a king, he started his own language. So, there are many languages [and] states and many kinds of religions come into existence as well. Now, [people] will fight among themselves in diversity, won't they? There will certainly be fights and quarrels, won't there? So, it is the kingdom against *law*. The Father says: I had established the capital, I had stabilized it. These ones keep shaking the capital. When the very capital of a country shakes, what will the condition of the rest of the states be? If you wish to see the happenings going on in the entire country, see the happenings in Delhi.

This is why, what has been said? Reformation of Delhi [means] reformation of the entire Bharat; transformation of Delhi [means] transformation of the entire Bharat. Everyone becomes impure when one becomes impure, everyone becomes pure when one becomes pure. So, I had established the capital in Delhi on the banks of Yamuna, where one Lakshmi-Narayan ruled. Now it is the rule of the Kauravas. They keep making a lot of noise like crows [saying:] 'this is our *planning*. Bharat will become this. [Bharat] will become that', but the condition keeps on getting worse. So, it is the rule of subjects over the subjects. It won't be called *sovereignty*. In fact it is '*panchayati*¹' rule. They keep fighting and quarrelling among themselves. A *panchayat* starts fighting and quarrelling in itself. I make you, children the king of kings now. What happens even when there are many kings? Fights take place even. *Accha*, weren't there many kings in the Silver Age? There were [many kings] in the Silver Age indeed, but the kings in the Silver Age were under one *law* and *order*. It used to be called Ram's kingdom. There still wasn't the rule of many. You know, you were pure [and] worship worthy. You have become worshippers now. The impure kings worship the pure kings. When is the *shooting* of even this performed? Only you Brahmins become pure *number-wise* in the Confluence Age. You become *number-wise* completely pure Brahmins [i.e.] deities from Brahmins. Those who become deities *number-wise* become worship worthy. Those who become worship worthy to whatever extent... those who don't become worship worthy have to worship them. You wore *double* crowned in the Golden Age. [The kings] have a *single* crown in the Copper Age and the Iron Age. You have no crown now. [What does] *double* crown [mean]? One is the crown worn by kings and the other is the crown of *purity*. Now you don't have the crown of *purity* and you don't have the physical crown either. All the *shooting* is performed in the Confluence Age. What *shooting* of the physical crown is performed in the Confluence Age? The extent to which one bears the crown of responsibility of the *yagya*...What does *yagya* mean? The *yagya* of knowledge.

¹ *Panchayat* – a system of local self-government having five heads

What is the purpose of the *yagya* of knowledge? What is the purpose, the *aim-objective* of this *yagya* of the knowledge of God? *Purity*. The extent to which one bears the responsibility for purity, [to make sure] that such purity increases in the *yagya* that the fort of the Pandavas becomes so powerful that no vicious one can [even] place his foot'. Someone becomes a crown-bearer of responsibility, [i.e.] a big king to the extent he bears this responsibility. The *shooting* is being performed now. Just like you were *double* crowned in the Golden Age, you are going to become that again now. As the kings are vicious in the Copper Age, they wear a *single* crown. They don't have the crown of *purity*. There are emperors and empresses in the Golden Age as well as the Copper Age, but the impure emperors of the Copper Age bow before the pure emperors and empresses of the Golden Age. Those *Bharatvaasis*, the emperors and empresses of the Golden Age followed the pure household path. Those very *Bharatvaasi* who followed the pure household path are becoming such again now.

Now, the Father says, it is your last birth in this *mrityulok*. I have come now; I take you to the Golden Age again; but before you go to the Golden Age, this war of missiles is to take place first, just like 5000 years ago. It took place earlier as well. This old world is to be destroyed by them. The Father explains, now you should become pure like a lotus while living in the household. You shouldn't leave the household and run away. You, Brahmins become like a lotus. Which Brahmins become [such]? You, Brahmins. What is the definition of 'you, Brahmins'? Those who study the studies from the Father face to face certainly become pure Brahmins number wise one after the other. You certainly have to become that. But the Brahmins aren't given (shown with) this symbol of the lotus. Who is given it? Vishnu is given it. Why? Why aren't Brahmins given that symbol? It is because Brahmins keep going up and down. Those who become complete Brahmins, who become mature, are called deities. You don't always stay constant now. What does it mean? When you become constant, you will become a pure deity bearing the lotus like Vishnu. Today, you become like the lotus, you follow [the knowledge] with great zeal and enthusiasm, you follow it with such zeal and enthusiasm that you also make the other souls equal to yourself. Then, you become impure again after two years. This is the highest clan of you, Brahmins. These are the top-knot Brahmins. Then, they become Deities, Kshatriyas, Vaishyas, [and] Shudras by having rebirths. Deities are shown equivalent to the forehead, the Kshatriyas are shown equivalent to the arms, and Vaishyas, who become *vicious* are shown equivalent to the thighs or the stomach in the cosmic form, [and] Shudras are shown equivalent to the feet. Then, you become Deities from Shudras in an instant.

Only you play this somersault. Those belonging to the other religions don't play this somersault. What does it mean? The somersault of [becoming] Vishnu from Brahma in a *second* is your *yaadagaar*; it isn't the *yaadagaar* of those who *convert* to the other religions. So, the top-knot - [i.e.] the Brahmins - is certainly needed. Now, you Brahmins understand that Baba is teaching you. What was said? Who understand it? **You**, Brahmins. And those who are to become Brahmins with fewer celestial degrees have a doubt or they just don't understand that Baba is teaching them. What do they think? [What do they think as to] who is teaching them? They think: '*didi, dadi, dadas* are teaching us, [and] God taught *didi, dadi, dadas*'. But what does the murli say here? You understand that Baba is teaching you. So, you shouldn't leave such Father. The Father says, you astonishingly become Mine, you listen [to the knowledge] and then you run away [leaving Me]. [Then] you belong to Maya, become a *traitor*, have Me defamed... (Sarcastically:) That's a very high [level of] Sanskrit! It is said for such ones: 'the one who defames the Sadguru won't find a place in heaven'. Heaven? Which heaven? Which is the highest of the high heaven? [Is it] in the first birth [or] second birth [or] fourth birth of the Golden Age or [is it] in the Confluence Age? The Father gives [you] the aim of which heaven? [He gives the aim] of the golden period of the Confluence

Age, which is the highest of the high attainment [i.e.] to become Narayan directly from a man. So, the one who defames the Sadguru won't find a place. Where? (Students: in heaven.) In which heaven? In that Confluence Age heaven where you attain the highest of the high position [i.e.] those who obtain the highest of the high inheritance from the Father directly. It is because the ones who obtain the inheritance in the first birth of the Golden Age won't obtain the inheritance from God the Father directly. Who will they obtain the inheritance from? They will obtain the inheritance from deities. So, didn't they find a place? (Student: they didn't find a place directly with the Father.) Did they have Him defamed? (Student: they belonged to the Father and then ran away) *Accha!* Children like Radha-Krishna, who aren't present in the Confluence Age heaven, who are present in the Golden Age, who don't see heaven with these eyes, who see the new world having taken a divine birth, so, will it be said, they had [the Father] defamed? *Arey*, Radha-Krishna or children like Radha-Krishna who are going to be born in the Golden Age, who become complete with 16 celestial degrees, who won't see heaven with these eyes, who won't be entitled to obtain the inheritance from the Father directly, do they come in this *list* of: 'the one who defames the Sadguru won't find a place'? (Student: No.) They don't? (Students: they come.) Yes, they come! What is this? There are two opinions! (Student: they don't come.) They don't come? They didn't have the Sadguru defamed? (Students: they had [Him defamed].) They had [Him defamed]! If they did, how did they have [Him defamed], and if they didn't, how did they not have [Him defamed]? (Student: God of the Gita...) Yes. Even now, unless the main concept [i.e.] God of the Gita has sat in the intellect as to who God of the Gita in the corporeal form in practice is... It is because it is said: 'the **Husband** God of the Gita'.

The relationship of a husband is formed only when He plays a role in the corporeal form. So, which is the *soul* of 'the Husband God of the Gita', for which soul has this point been said: 'Krishna isn't God of the Gita; it is Shiva'? They will say: Shiva is the name of the Point; the Incorporeal Point of Light Shiva is God of the Gita. They will draw a picture [and] they have even drawn one. On the one hand, in the picture, they say Shiva, the Point of Light is God of the Gita and on the other hand, they keep the picture of Krishna [saying:] he isn't God of the Gita. So, will the matter be solved? (Students: it won't be.) Why won't it be solved? It is because the picture of the Point of Light [i.e.] the Point of Light in the Shivling which they have drawn, those who drew it didn't understand its meaning. Had they understood it, they wouldn't have drawn that picture. It is because the *ling* form is one thing and the Point in it is another thing. The *Supreme Soul* is the Point, and *ling* is the *yaadagaar* of the corporeal form, the one who is full of the light of knowledge. He, who has been unified with Shiva and made one, is called the Ocean of Knowledge. The rest of the 33 crore deities aren't unified with Shiva and made one. The eight deities aren't unified with Shiva and made one either. Among the greatest [deities] – Brahma, Vishnu [and] Shankar [i.e.] Tridev, neither Brahma nor Vishnu is unified [with Shiva]. Among Tridev, there is only one deity, who is called what? Dev-Dev Mahadev. Dev Brahma, Dev Vishnu and bigger [and] greater than even them is Mahadev. He is unified with Shiva and considered one. They keep drawing such pictures as well. They draw the picture of the three worlds. So, the highest of the high world... which one [is it]? It is named '*Shankar puri* (abode of Shankar)'. It is the nearest to what? It is the nearest to the Supreme Abode. '*Vishnu puri* (abode of Vishnu)' is still far from the Supreme Abode, and '*Brahma puri* (abode of Brahma)' is near the world of the five elements. Those three worlds have been shown, from where the three abodes come into being. Which abodes? The Abode of Sorrow; higher than it is the Abode of Happiness [i.e.] the world of Vishnu, and higher than that is the [abode of the one] who is called 'the Deity of Peace (*Shantidevaa*)'. What does He give? (Students: He gives peace.) So, if He is the Giver of Peace, when He Himself is the embodiment of peace, when He is the closest to the Abode

of Peace, it is only then that He will become the one who gives peace to others. The Abode of Peace is the highest of the high abode; after that, below it is the Abode of Happiness, and below it is the Abode of Sorrow. These (the three deities) are the seeds - the seed of the Abode of Peace, the seed of the Abode of Happiness and the seed of the Abode of Sorrow.

The flame of destruction ignited in the very beginning of the *yagya*. Who became an instrument? Three souls – the mother and the Father became an instrument and... (Students: children.) Who is the eldest child among the children? (Students replied.) Who? *Arey*, among those who became an instrument in destruction, the children became an instrument as well. Who is the eldest child among those children? The child Krishna. Hadn't they become an instrument, would the establishment have taken place in the beginning itself or would it have taken time? The establishment would have taken place in the beginning itself. But *drama* is preordained. The *shooting* is to be performed as well. The role of each soul is to be *declared* as well. So, the *foundation* of 'the one who defames the Sadguru won't find a place' was laid since the beginning of the *yagya* itself. If someone listens to these topics, he will create an upheaval. Why will he create an upheaval? Is the point true or false? It is true indeed. The Sadguru is the one who brings *sadgati*. And is the Sadguru corporeal... He becomes the Middleman, doesn't he? '*Sadguru mila dalaal* (the Sadguru was found as the Middleman)'. So, when the Sadguru comes in the corporeal form, He comes as the Middleman; He gives *sadgati*. You attain *sadgati* number wise. *Categories* are formed. [Among] the souls who descend from the Supreme Abode in the 84 births, 84 kinds of souls descend. And even among those who have 84 births, who are the ones who attain the highest *sadgati*? The ones who even go beyond having the complete 84 births; [the place] where there are only rising celestial degrees, where there is no name and trace of falling celestial degrees. Children like Radha-Krishna will still enjoy the pleasure of the *indriyaan*. When they enjoy the pleasure of the *indriyaan*, they will have falling celestial degrees to some extent. The *generation* [that exists] before them will be [born] through *vibrations*. There won't be a question of meeting with the body in the physical form in that world of *vibrations*. [It will be] the world, the *vibrations* totally beyond the five elements. [He gives you] such *sadgati*; the intellect becomes so elevated. The children who attain such *stage* are called victorious over nature (*prakritijit*). The five elements of nature can't dominate them.

Who will have the highest capability of destroying the world now? Will the ones who explode *atom bombs* or Maya or nature have it? Maya is still living. There is a picture of Maya-Ravan, [isn't there]? When there is a picture, certainly, there are the ones who play the character as well. Maya came... People say, 'Maya has come', don't they? So, when Maya comes, she comes in some or the other form, either a female or a male. She comes having taken the form of possessions as well. So, Maya and nature will dominate [everyone] a lot at the time of destruction. Even between them, the *tandav nritya* (frenzy dance of destruction) of nature will be of Mahakaali. *Accha!* When Mahakaali does the *tandav nritya*, who is shown beneath her feet? Shankar ji is shown. So, why is Shankarji shown beneath [her] feet? Has it [just] been shown for the sake of showing it from the point of view of the devotees or does it mean something else as well? (Students: it also means something else.) What [else] does it mean? (Student replied.) Yes, nature is an instrument in bringing transformation of the entire world. Transformation will be brought by the *atom bombs* as well, but *atom bombs* are a creation of human beings; and a human being is an effigy, no matter how intelligent. He is an effigy of inert [elements]. He has prepared a very powerful weapon with his intellect but his intellect becomes so inert that he himself is destroyed with that weapon. And nature becomes an instrument in bringing a bigger destruction. When *bombs* explode, the *balance* of the earth will be disturbed. Which is the chief element among the five elements? Earth. When [the earth's] *balance* gets disturbed, earthquakes will strike, volcanoes will explode; and

Maya's *pomp and show*, which is spread in the world, [for example,] they have built hundred-storeyed buildings [for which] people think, 'this itself is heaven', all of it will collapse like a deck of cards due to earthquakes. The nature becomes an instrument in ending this game of 5000 years. After that...What will happen after that? Will some [people] survive or not? (Students: they will survive.) How will they survive? It is because when earthquakes strike, the big palaces, multi-storeyed buildings, skyscrapers [and] so many buildings will collapse; so, the maximum destruction of the population will take place through earthquakes. Who will survive? Those ones will survive... For example, when earthquake strikes in today's world as well, some survive, don't they? Some are [rescued] alive from the debris, aren't they? What are they called, fortunate or unfortunate? Fortunate. Sometimes, it happens that they don't suffer even a scratch. So, the same thing is going to happen. I give you children the inheritance of heaven amidst the world of hell. **You children.**

This point won't be applicable to Radha-Krishna. What? That Radha-Krishna will be born in heaven amidst the world of hell. This point is applicable to you. And it is praised in the scriptures: where does Krishna reside? In *Vaikunth*. [The word] '*Lord Krishna*' is in the scriptures of the Christians as well. The Muslims also call it '*jannat*'. It is a *yaadagaar* of the Confluence Age heaven. The Father comes and gives us this highest of the high aim. The children who don't become an instrument in defaming the Sadguru receive it. (Someone said something.) Speak loudly. (Student: Krishna failed somewhere or the other in the beginning of the *yagya*. Why has it been said '*Ram failed*'?) In fact, everyone *fails*. Someone *fails* first [while] someone *fails* later on. Who has an advantage and who is at loss? The one who *fails* first becomes experienced because he continued to *fail* in the monthly examination, three-monthly examination [and] six-monthly examination, but passed the final examination. This happens in a race as well. When the racers run, some continue to run slowly and grab the first position at the *last* [moment]. Similarly, this, too is a race of *purusharth*.

Truthfulness is a very big thing. '*Sacche dil par sahab raazi hoga* (the Master will be pleased with a true heart)'. So, the one who defames the Sadguru won't find a place in heaven. As for the rest, those gurus certainly belong to the path of *bhakti*. Which gurus? (Students: of the Brahmin world.) Which gurus in the world of Brahmins? (Student: *didi, dadis*.) *Didis* [and] *dadis*? And [who is] before them? Who is the one before them who lays the *foundation*? Brahma Baba laid the *foundation*, didn't he? He laid the *foundation* of what? (Students replied.) [He] laid [the foundation] of the path of *bhakti*? Did Brahma Baba lay it? Did Brahma Baba lay the *foundation* of the path of *bhakti*? (Student: the mother.) Yes, a mother becomes an instrument in listening and narrating in the beginning of the *yagya*. This is why, Dada Lekhraj Krishna who received the *title* 'Brahma' was the *title*-holder Brahma. Who is the real Brahma, for whom it is said: 'day of Brahma and night of Brahma'? The day of Brahma is the day of the Brahmins; the night of Brahma is the night of the Brahmins. If the Brahmins, no matter if they are in the *advance* party, if they continue to come in the cycle of *nishchay* and *anishchay* even now, will they be said to be in night or day? They will be said to be in night. So, it is said: 'day of Brahma and night of Brahma'; it isn't said: 'day of Prajapita and night of Prajapita'.

This is why, nine lakh stars are shown in the sky. Among those nine lakh stars, one is constant while the rest are inconstant. The one who is constant is named '*Dhruv taara* (the Pole star)'. So, the one who is constant himself is the permanent chariot; and the rest, although they are the beads of the *Rudramaalaa*, they are the *yaadgaar* of taking the mouth. It is because mouths are shown on a *Rudraaksh*. The *Supreme Soul* has taken everyone's mouth *number*-wise according to the *purusharth*, but they can't be called 'the permanent [chariot]'. So, the one who is the permanent [chariot] is himself the Sadguru. Nothing is

everlasting in this world, one Shivbaba [alone] is everlasting. One Shivbaba [alone] is everlasting in this world, why? (Student: He doesn't come in the cycle of birth and death.) No, why is one Shivbaba everlasting? It is because He is the Truth. Nobody can shake the truth. And for truth, it is said: '*God is Truth*' and '*God is one*'. One [alone] is True, and the One who is True is God. Truth itself is called God. The Point of Light isn't visible to anyone with the eyes; He isn't something which can be experienced; but truth is something which can be experienced. No matter how much someone restrains the truth, it stands high. The True Father doesn't need to reveal Himself. He Himself is self-evident. Those who are weak prove themselves. The *Supreme Soul* doesn't need to prove [or] reveal Himself. He gives a slogan to the children, what? 'Father shows sons and *son shows Father*'. So, who will reveal the Truth? Children will reveal Him. Will they reveal [Him] first? Will the children reveal the True Father first or will the Father reveal the children first? The Father reveals the children first, one after the other. He keeps Himself hidden. This is why, there is a saying: '*chupa rustam baad mein khule* (the hidden hero is revealed later)'. Why is He revealed later? The children reveal the Father; those who aren't [His] children, who are weak defame Him. So, those who defame Him don't become helpers in the revelation of the Father. They can't come in the *list* of the eight deities. They can become 'the deities of destruction (*nashtadev*)', but can't become the eight deities.

Those gurus of the path of *bhakti* say... There are many gurus, [aren't there]? They also say, what? 'The one who defames the Sadguru won't find a place'. So, they indicate which Sadguru? They consider themselves [to be that:] 'I myself am Sadguru. I alone am going to establish the new world. I alone am going to transform the world'. And they take on the *title*: '*shri shri 108 Jagatguru ji Maharaj*'. Now, will there be one guru of the entire world or will there be many? There are four '*math* (religious establishments)' in Bharat itself. Four '*Jagatguru*' are sitting in the four '*math*'. What have they been named? Their *title* is 'Shankaracharya'. *Arey!* Good, at least they just had themselves named 'Shankaracharya', [and] not 'Shivacharya'. As such, they do raise the slogan – '*Shivoham*', but they have taken on the *title* 'Shankaracharya'. In reality, Shiva is the Teacher (*aacarya*), Shankar isn't the Teacher. What does Shankar do? He doesn't do anything at all. What He does... What He does isn't something to be done with the *karmendriyaan*. What? Remembrance isn't done through the *karmendriyaan*. As regards the real work which should be done, which the Father teaches on coming, there is nothing to be done through the *karmendriyaan*. You don't need to run around; you don't need to speak through speech. Then, who speaks? 'Shivacharya'.

This is why, it has been asked in the murli: are Shankar and Vishnu dumb? Do they speak or not? Do they speak or not? (Student: they don't speak.) They don't? If they don't speak, how will they do service? (Student: Brahma Baba speaks.) The *soul* of Brahma Baba speaks? Brahma, who becomes Vishnu speaks? Shiva comes and becomes the Sadguru. The one who becomes the Sadguru doesn't even need to speak. What? It is said for Him: 'Just [His] look of favour is sufficient'. The souls will crave for the glimpse of a *second*. This is why, it has been said in the murli: [Baba] will give you such intense *drishti* in future that you children won't be able to stay [in body consciousness]. What has been said in the Gita regarding this? What did Arjun say? 'Stop it. You are more radiant than a thousand suns.' Now, there is nothing like that. It is an extraordinary glory of *sadgati*. The intellect attains *sadgati*. The intellect itself is lying in *durgati*. When the mind and intellect attain *sadgati*, it sits in the intellect in an instant, what? Krishna isn't God of the Gita; Dada Lekhraj alias Krishna isn't God of the Gita. Call Him God of the Gita, call Him the Sadguru, it is One Shivbaba. Not the Point of Light Shiva; He is the **Father** of the point souls, He isn't **Baba**. When He enters a permanent chariot, He becomes Baba. And that Baba is everlasting in this world. He can't have even one birth less. Leave alone one birth, he can't even have one year

less, he can't have even one day less. When the world is destroyed, nobody will even see him dying [or] leaving the body. This is why, he has been called 'Amarnath'. As for the rest, there is no such bodily being in the world who becomes... what? Who becomes immortal through the body? This body is born, so it certainly meets death as well. It isn't that there is a body aged 5000 years. ☺ There is no body aged 5000 years. Everyone needs to leave the body made of five elements indeed, but this is a glory. It is because someone has glorified what he has experienced.

(Someone commented.) Subtle? (Student said something.) What subtle works? (Student: *ling*...) Subtle *ling*? (Students: body.) Body? There isn't the subtle body in the Golden Age and the Silver Age. Subtle bodies are acquired here, in the Confluence Age and in the Copper and Iron Age because people die an untimely death. It isn't about 5000 years at all. There is the causal body. It exists here, it will exist in the Golden and the Silver Age and it will exist in the Copper and the Iron Age as well. (Another student: the body is rejuvenated, isn't it?) Reju...? (Student: *rejuvenate*.) Yes, it is rejuvenated. This physical, corporeal body is rejuvenated. It is about the physical body which is rejuvenated in the Confluence Age. There is no question of being rejuvenated in the Golden Age at all. You need to have a birth through a divine body there. It isn't rejuvenated there. The example of a snake isn't about there. The example of a snake is about here. Just like a snake sheds its skin three-four times, in the same way, rejuvenation of our mind and intellect also takes place in three-four processes. After the rejuvenation of the mind and intellect, there are four processes of the rejuvenation of the body as well. Finally, it is rejuvenated completely. But the children will attain that *stage* when they become the residents of the Father's abode first. As long as you are in the Abode of Sorrow, [i.e.] in the body of Brahma who isn't worshipped, whose temples aren't built, whose idols aren't built, you can't attain *sadgati*. The mind and intellect can't attain *sadgati* and the body can't attain *sadgati* either. This is why, [you should become] '*nashtomohaa smritilabdha*²'. People are engaged in business and jobs a lot in Bombay! How do we leave it? Om Shanti.

² The stage of conquering all kinds of attachments and regaining the awareness of the self.