

**VCD No. 286, Dated 05.09.2005, at Latur (Maharashtra),
Clarification of Morning class 14.11.1966**

Today, it is the [vani] dated 14th November, 1966. At the end of the second page of the *murlī* dated 14th November 1966, the topic being discussed was: when you children follow the left path, you become very sorrowful. You yourselves become Brahmins first and then Shudras. The souls of the other religions neither become Brahmins first nor do they become Shudras first. Actually, it is 'Shiva *Bhagwaanuvaac*' whereas, they say 'Krishna *Bhagwaanuvaac*'. Look, they have created such a big difference! Krishna is the creation and He is the Creator. Krishna is certainly the one who has complete 84 births and God isn't reborn at all. In fact, He comes here, has the children make *purusharth* and gives them the share of kingship of the Golden Age. Lakshmi - Narayan and all their companions have come now at the end and are taking the share of kingship again. What was said? Those who were Lakshmi-Narayan and their companions in the beginning, they become that in the end too and take the share of kingship. They become [their] companions, they become the royal officers. So, they themselves will enjoy. Won't the others enjoy? Why won't the others enjoy? It is because they take [the inheritance] directly from the Father, they take it from God. The others take it from the deities, they take it from the gurus. This is why those who take it directly from God the Father, enjoy a lot. They remain very happy.

You certainly don't praise anyone unnecessarily. You know: the scriptures and so on are certainly of the path of *bhakti*. You have certainly been attaining degradation through them. From whom does the path of *bhakti* come? From Ravan. The path of *bhakti* comes from Ravan. It means the path of *bhakti* comes from many gurus. The path of *bhakti* comes from many heads. And the path of knowledge comes from one Ram. So, you attain true liberation through the One and you undergo degradation through many. You have kept descending by chanting, doing *tapasya*, reading scriptures [and] being reborn. This can't happen that you climb the ladder by reading the scriptures [or] by doing *bhakti*. No one can climb the ladder at all. You certainly have to descend the ladder. When the One Father comes and narrates the knowledge, you climb high. So, you definitely have to descend. There is no question of ascending in the 5000 years. And no one can go [back] at all. They say they go or went beyond *nirvana*. No one goes beyond *nirvana*. There is no question of going beyond *nirvana* at all. When even God has to come to this world again and again in order to make the impure ones pure, how can the souls go beyond *nirvana* forever? There isn't *mukti* forever.

Third page of the *vani* dated 14.11.1966. So, the Father comes and explains to the children so easily: here, you are sitting in the Father's company. What? You are sitting in the Father's company so you understand nicely, you *feel* good. When you go to the outside world, you don't feel that good. Don't know what happens after going there. What is this? You feel good when you come in the Father's company. And don't know what happens to you by coming in the company of the outside world. What happens [to you]? You are coloured by others' company. There is a lot of influence of the bad company, isn't there? What? Souls with fewer celestial degrees start descending since the very beginning of the Golden Age. Radha-Krishna who come [in the Golden Age] are certainly complete with 16 celestial degrees. After them, whichever *generation* descends from Above, from the Supreme Abode, will they be those with fewer celestial degrees or with more celestial degrees? Those with fewer celestial degrees will descend. So, all the souls with fewer celestial degrees who descend continue to make us fall by the colour of their company.

So, you are affected by the influence of the bad company since the very beginning. Which impurity is mixed in the Silver Age? The impurities of silver are mixed. When silver

is mixed with gold, the *value* of gold decreases. So, we souls are also those children of the Father who are true like gold. And when those true children are affected by the influence of bad company, impurity is mixed [in them]. The impurities of copper are mixed in the Copper Age. The lustful and angry souls like copper descend from the Supreme Abode and colour us by the colour of their company. And the impurities of iron are mixed in the Iron Age. The souls who make absolutely less *purusharth* descend. The souls who have fewer births and who are devoid of celestial degrees descend. We become completely impure by coming in the colour of the company of the souls devoid of celestial degrees. It means we are affected by the influence of the bad company a lot. People of the other religions aren't affected by the influence of the bad company to that extent. What does it mean? What is it? Why are we affected and why aren't the others affected? There are parents, *caca* (younger paternal uncle), *tau* (elder paternal uncle), brothers, sisters as well as maidens in the house [and] family. So, there are all, maidens, *kumars*, *adharkumars* [and] *adharkumaris* in a family. Who is affected by the influence of the bad company the most? The maidens. Why? Why aren't the mothers affected by the influence of the bad company to that extent? What is the reason? (Students comment.) No. Maidens are pure.

So, we souls of the first birth are also the purest souls of the world. The extent to which we have *purity* because of the colour of the Supreme Soul Father's company, no one in the world has *purity* to that extent. And we alone are coloured by [others'] company the most. So, what should we do now? Now, our Supreme Soul Father has come. He comes just in one birth. He comes at the end of the Iron Age. He comes in this last 84th birth when *atom* bombs have become ready, when the world is going to be destroyed. So, what should we do? We should take the company of the One alone. We should break the company of many. We should join the company of the One and break it with others.

So, there is a lot of influence of the bad company. There is a girl who stays with me. She stays here in *school*. Her parents live outside. Well, the girl has much attention towards the knowledge. When her *laukik* father came, she sat and explained to him as well: leave eating these dirty things. By eating these dirty things, by eating the things [prepared] outside, you are affected by the effect of the bad food. The mind becomes spoiled by being affected by the effect of the bad food. If it is the food cooked by others... If it is cooked by others, vibrations come out of their hands, their eyes. The kind of a person someone is, such vibrations will come out [from him]. If someone is dirty [and] impure, dirty vibrations will come out from his eyes, his hands. If someone is a good person, good vibrations will come out [from him]. Now, at the end of the Iron Age, no one is completely good. How does everyone become in the Iron Age? Everyone becomes impure [and] *tamopradhaan*. So, what should you do? Should you eat the food [prepared] outside? You shouldn't. As much as you can... If it is the food cooked by your own hands, it is the most elevated. Try doing this for four-six days. Have the food cooked by your own hands and see how elated you feel. For whom does a soul have love the most? (Students: for itself.) It has love for itself. After that, it has love for the father or the husband. So, the food cooked by your own hands is the most elevated.

So, the girl said: leave eating these dirty things. Don't you want to become a deity? What all people keep eating outside! Especially, the food and drink of the Chinese is very dirty. What? Whose? Of the Chinese. Where do they live? Where do the Chinese live? They live in China. Which religious land is China? The Buddhist religious land. So, the Buddhists have become completely foolish. Their food and drink becomes the dirtiest. The Buddhist religion is of the beginning of the Copper Age. Moreover, it is an Indian religion. Still, why does their food, drink and company become so bad? They eat everything, fishes etc. of the

ocean. They even eat the crabs and so on. They cut their legs, take out the dirt from their stomach and eat them. They are such dirty people! Especially, the food and drink of the Chinese is very dirty. There is a Chinese bazaar in Kolkata. If someone goes there and sees, there is a variety of their food-items. There are a variety of things. Even if they don't get grains, they can satisfy their stomach with these things. It is because these things are found in abundance in the ocean. Just as grains are produced from land similarly, many [sea] animals are born in the ocean. Fish is consumed the most in the world. The residents of Kolkata do eat fish a lot. Even the Brahmins eat fish. [They eat] fish and rice. There are such ones that even if they receive God's knowledge and are asked to leave eating fish, they don't.

So, they satiate their hunger with these things. Earlier, when they felt hungry during wars, they used to cut, cook and eat even horses. Well, such dirty things don't take place in heaven. What? There aren't wars in heaven. So, there is no question of cutting, cooking and eating horse at all. Its very name is heaven, *sukhdhaam*. They have written a lot of false concepts, idle talks in the scriptures that demons were there as well. *Arey*, the very name is Satyuga (the age of truth), so will there be true people or false demons in Satyuga? There are just true people in Satyuga. It is said: there was Ram's kingdom in the Silver Age. *Arey*, when there was Ram's kingdom and Ram's kingdom is praised so much that everyone was happy there, where did Ravan come from there? When everyone was happy, where did Ravan who makes others cry come from? Actually, all this is about here. Of where? (Students: of the Confluence Age.)

In the Confluence Age, when God Shiva comes at this time, He is revealed in this world through the souls of Ram [and] Krishna. So, there is Ravan's as well as Ram's kingdom here. Ravan's kingdom means the kingdom of ten heads; it is the kingdom of many. It isn't the kingdom of one. When it is the kingdom of many, there are many languages. There are various opinions. There are many religions. Then, there is a fight between each other. There is beating [and] killing. And there was the kingdom of just Lakshmi-Narayan in the Golden Age; God the Father came and established the kingdom of Lakshmi-Narayan by narrating the knowledge of the Gita. And just this knowledge is taught in the Gita; what? You have to become Narayan from a man and Lakshmi from a woman. God comes and teaches this very knowledge as to how to make a man into Narayan.

So, the happiness and peace that is established in the Golden Age, God comes and establishes it; this is why 100% happiness and peace is established. The True Father comes and establishes it. He comes just once. It isn't that He took the form of Narsimha and came in the beginning of the Golden Age to kill Hiranyakashyap. Then, He came as Ram in the Silver Age and Krishna in the Copper Age. No. *Arey*, if Lord Krishna comes at the end of the Copper Age will He establish the sinful Iron Age? It certainly can't happen like that. God the Father definitely has to come when this world degrades completely, when it becomes impure.

So, they have written all these false concepts in the scriptures. Whatever comes to someone's mind, they write it down. They have lost their senses so much! Look, what you too were earlier! Now you have come to know that you were the masters of the world. 'Baba, You give us the mastership of the entire unlimited world. There isn't any *partition* of the land, sky, etc.' Look, there are so many partitions in the world now. If an Indian aeroplane enters Pakistan, they will destroy it. If it enters there [without] *permission*, they will destroy it. One country's aeroplane can't enter another. So, sky is also divided. The ocean is divided. They divide even the ocean. In fact, I establish such a world and give you where the entire ocean as well as the sky will be yours. You are *prithvipaal* (the Protector of Earth). You have your rule over the entire earth. This is why it is praised: *har har Mahadev Shambhu Kashi*

Vishwanath. You become the controller (*nath*) of the entire world (*vishwa*). Now look, they keep drawing boundaries. There are so many quarrels. They do keep going on hunger strikes, do *picketing*, and keep committing suicides at many places.

So, whenever someone comes, explain to them first of all; what? What should you first explain to those who come to understand? (Student: who the Father is.) Yes, [explain] who the Father of the entire world is. He is the Father of all the souls. He is the Father of the followers of all the religions. He is the Father of all the religious fathers. The Father of everyone is One. Understand Him. If you recognize that Father, happiness and peace will be established in this world. If you don't recognize Him, the world of happiness and peace isn't going to be established. Come and understand who God the Father is, who is called that. Brahma, Vishnu [and] Shankar are certainly deities. They aren't God the Father. Yes, God comes and is revealed through Brahma, Vishnu [and] Shankar. God is certainly One. Certainly, there are not ten Gods.

In addition, Krishna can't be God at all. Why? Krishna is the name of the child. When Krishna grows up, he is named 'Narayan'. They also sing; they keep singing even in the *kiirtans*, what? 'Hey Krishna Narayan Vasudev (O Krishna Narayan Vasudev)'. It means Vasudev, Krishna and Narayan are the same personality. He is Krishna in his childhood and Narayan when he grows up. And it is shown that God waged the massive war of Mahabharat. There was a war between Ram and Ravan. There was a war between the deities and the demons. And they have shown violent weapons in it. Now, God certainly won't teach to use violence, will He? Do the sages, saints and holy men of today who deliver sermons teach in their religious sermons to use violence? Even they, the Iron Age holy men don't teach that. So, how will God, who is the Highest of the High, come and teach to use violence? Like they have shown in the Ramayana and the Gita that God came and waged the Mahabharat war. He caused bloodshed.

God says: this lust is the biggest enemy. Who is our enemy? The vices of lust [and] anger. If someone has anger, it is proved that he will certainly have the vice of lust. When the desire of lust isn't fulfilled, he becomes angry. Now take a vow to gain victory over them. Over whom? Over lust and anger. They are the chiefs of all the vices. For example, there is a *gang* of thieves and dacoits. And if the chief of that *gang* is controlled, the entire *gang* will come under *control*. Similarly, the chief of these five vices is the vice of lust.

So, tie this true *rakhi*¹ now. What? Tie this true thread of protection. You aren't going to be protected by tying that *rakhi* of thread. It is all about this time, about the Confluence Age. What? Earlier, Brahmins used to go to every house. They used to tie *rakhi*. Later, since last 100-150 years maidens have started tying *rakhi* to their brothers. Earlier, that didn't happen. Where does this *shooting* also take place? Here, in the Confluence Age when God the Father comes in Brahma's body and *Brahmakumar-kumaris* are born, they become that, then first of all, God the Father Himself ties the children with the thread of protection. What? He ties the children with the thread of protection against the five vices. It means through whom does He tie it? There is a Brahmin child, the permanent chariot whom God the Father enters and makes them take the vow to protect themselves from vices. What happens later? When it is the *taamsi stage*, the maidens start tying it to their brothers in order to take money. Where did this tradition also come from? Now the Brahmakumaris have emerge from the confluence Age world of Brahmins. They go to tie *rakhis*. The Father says: no one can tie

¹ A piece of thread or silk bound round the wrist of a brother on the festival of Raksha bandhan

the thread of protection. It is the Father alone who protects us children from the vices. So, whatever has passed continues to *repeat*. The path of *bhakti* as well as the path of knowledge continues to *repeat*. This *drama* is of 5000 years.

Mahalakshmi is worshipped on Diwali. When do they worship her? ‘*Avali*’ – Deepa avala. ‘*Deep*’ means the lamps of knowledge. These are the lamps of knowledge and when their ‘*avali*’ means row meaning the rosaries become ready. When... of the lighted lamps of knowledge ... It means when the lamp like souls are lighted, when the souls wake up and their rows, rosaries are made; those rosaries are rotated by the souls of every religion of the world. Whether they are the Hindus, the Muslims, the Sikhs or the Christians, are there any of them who don’t rotate the rosary? Everyone rotates them. So certainly something special must have happened regarding the rosary. What happened? When God the Father comes, He has the rosary of the children prepared. Of which children? Those whose lamp like souls are lighted. How are they lighted? God the Father comes and makes them *practice*: children, you aren’t the effigy of this body. You aren’t the effigy of soil. This effigy of soil is the effigy of the five elements; earth, water, air, fire [and] sky are the non-living elements. You are certainly the point of light soul who resides in this effigy. The lamp like soul of yours is sleeping now. It is because you don’t consider yourself as a soul. What do you consider [yourself]? You consider yourself as a body. You consider yourself as well as others to be a body. What do you have to do now? Now, you have to consider yourself too as a soul and have to see your body and all the bodily relatives in the form of a soul. When this *practice* becomes firm, you will also see others in the form of an awakened lamp, in the form of a star between their eyebrows as well as see yourself [like that].

So, when the lamp like souls are awakened, there are some lamps among them that awaken first. For example, it is shown that eight beads are placed on Shankarji’s head. Those eight beads are the *yaadgar* of the eight souls. What? Those eight souls are the elevated souls of the world which wake up first. They forget their body consciousness. And what do they consider themselves to be? “I am a point of light soul. I am a shining star.” These souls are the most elevated souls of the world. The eight-nine souls are worshipped as the nine planets in India whenever any rites are performed. When any rite is performed, those nine planets will certainly be worshipped. They are the elevated souls. After them... It is the first row. It is the first row of lamps. Then, there is the row of 108 lamps. The 108 lamps wake up. The 108 lamps are the elevated souls selected from every religion. How many religions are there in the world today? There are nine-ten religions. As such, there are many but there are nine main religions. The selected [and] elevated twelve souls of the nine groups, nine religions become ready. 12×9 are 108. Those 108 souls become worship worthy in the world. Why do they become that? It is because they followed the Father’s *shrimat* and made themselves elevated. How did they make themselves elevated? They made themselves into deities from human beings. They made themselves into such deities from human beings that they become kings for many births. They become kings in the Golden and the Silver Age as well as in the Copper and the Iron Age. There is happiness and only happiness in the Golden and the Silver Age. And there is certainly sorrow in the Copper and the Iron Age.

So, does God the Father give the inheritance of sorrow of the Copper [and] the Iron Age? No. God the Father comes and gives the inheritance of happiness of 21 births of the Golden and the Silver Age. And the extent to which someone practices to take that inheritance of happiness, based on that *practice* the habit which they form keeps coming in use in the Copper and Iron Age as well. They develop that ability of [making] *purusharth*. They make *purusharth* in every birth and keep attaining kingship in every birth. If they perform elevated actions, they become a king. If they don’t, they become a subject.

So, it was said: lamps are lit on Deepavali. Which lamp is lit first? The lamp of Dharmaraj. Who is this Dharmaraj? The king of religion. It means the one who goes ahead at first in learning the *dhaaranaa* of knowledge that God came and taught was named Dharmaraj. It is said: Yudhishtir was Dharmaraj. What does 'Yudhishtir' mean? The one who remains stable (*shthir*) in this war (*yudh*). Stable in war? Which war? The war that God the Father comes and teaches. Which war does He teach? Gain victory over these five vices: lust, anger, greed, attachment [and ego]. This is our war. God the Father comes and teaches us [to fight] this war while staying in the household. God came and taught the householders [to fight] the war. He didn't teach it to the *sanyasis*. It is because they are cowards. What do they do? They leave their household, wife [and] children as orphans and run away. How will those who run away fight the war? So, God doesn't come and give the inheritance of kingship to the *sanyasis*. Whom does He give it to? He gives it to the children who live [and] love the household. How will the one who leaves his own household and run away sustain the entire world? How will he adopt the slogan of '*Vasudhaiv Kutumbkam*' [thinking:] the entire world is our family? That isn't responsibility at all. The one who is irresponsible can't sustain the world.

So, it was said: Mahalakshmi is invoked on Deepavali. What? What do they do when they light the rosary of lamps? They invoke Mahalakshmi. What does it mean? Actually, when God the Father comes, there are two souls who play *part* in the form of Lakshmi. One is Jagdamba and the other is Lakshmi. Two souls are invoked. When both of them are invoked, first of all the house is cleaned. What? It rains, doesn't it? Deepavali falls after the rains. Does it or not? It does. So, ours is the rain of knowledge in the Confluence Age. When God the Father comes in the Confluence Age, He showers the rain of knowledge. This is the rain of knowledge. Are there more insects [and] spiders in winters, summers or monsoons? When are they born? (Students: in monsoon.) These insects [and] spiders are also born more in monsoons. So, there are those insects, spiders, cockroaches, etc. in every house. So, when they invoke Lakshmi, they clean the house first of all.

Here too, when God the Father comes, He enters Brahma's body and forms the Brahmin family; many insects [and] spiders are also born in that Brahmin family. What? What is it? *Arey*, the Brahmins are said to be elevated. Why were they called 'insects [and] spiders'? Brahmins are said to be elevated but there are two kinds of Brahmins among them too. One [kind of] Brahmins are said to be the elevated *purusharthi* Brahmins like Vishwamitra, Vashistha. And the other [kind] are said to be the Brahmins like Ravan, Kumbhakaran, Meghnath. So, where are all of them? (Students: in the Confluence Age.) All of them are present now in the Confluence Age, in the world of we Brahmins, the Brahmakumari Ishwariya Vishwa Vidhyalaya which is known as the world of Brahmins. There are the best as well as the worst Brahmins. So, what has to be done to the sorrow giving Brahmins who play *part* like insects [and] spiders? They have to be swept out of the house. This is why Baba has said: now, mother *prakriti* is standing ready with brooms in both her hands. What will she do first? She will clean the house.

For example, there is a house [or] a family. So, who does more work of cleaning in a house [or] a family? A mother. So, here too, there is a mother in the world of Brahmins. She becomes the mother of the Brahmins and is revealed in the world [as] 'Jagdamba'. She is the mother of the entire world. She performs this task in the Brahmin family. *Accha*, when cleaning is done, is it done wearing very good clothes or wearing black clothes? (Student replies.) They wear very dirty, black clothes, don't they? So, Jagdamba also becomes Mahakali. What? Which form does Jagdamba take on? She takes on the form of Mahakali to clean those insects [and] spiders. She takes on the form of Mahakali and forcefully and

continuously destroys those demons, who give sorrow like scorpions and spiders, who trouble the human souls. From where is the cleaning done first of all? Is the cleaning done from the house first or from outside? It is done from the house first.

There is a fort, isn't there? So, there are two ramparts of a fort. One is the outer rampart, the outer wall and the other is the inner wall of the fort. So, from where will the cleaning start? Will it start from the inner rampart or the outer rampart? Cleaning is done from inside. First, remove the dirt out of the house then, it will be removed from the world. It is the same here as well. When God the Father comes, the seed form souls of this world, first... What does God say for Himself? *Aham beej pradah pita* – I am the Father who sows the seed. I sow the seed of knowledge. Rest of the world sows the seed of ignorance. Ignorance means *bhakti*, blind faith. So, I am the Father. The Father is certainly the seed, isn't He? So, when the Father is a seed, how will the Father's children be? They will also be seeds. So, the seed form souls of the entire world are the inner rampart. There are such seeds in this inner rampart who are very sorrow-giving. The seeds of the other religions have come and gathered. All of them are destroyed. Those belonging only to which dynasty will be in the new world that comes in the Golden Age? *Suryavanshi* and *Chandravanshi*. All the others will run away. Or they will be destroyed. Just like it is shown that Mahakali slayed all the demons. And Shankarji was lying silently. What? Everyone is certainly the child of God. The demons as well as the deities are His children. Shankar is the only deity who gives boon to the demons as well as the deities. There are good as well as wicked children in the house, in the family. So, this is God's family. There are the best as well as the worst ones in it.

So now, is God establishing the new world or the old world? He is establishing the new world; so should there be just good ones in the new world or should there be bad ones too? Now, the world of happiness is going to come. God establishes the world of happiness and goes. He is called the Giver of Happiness and not the Giver of Sorrow. So, for the establishment of that world of happiness it is necessary that all the dirt is removed and thrown out. Now, God the Father has come. He will have all the dirt of the house cleaned through the mother. When the dirt is cleaned, the pure, elevated souls, good things and good people will be left in the house. Then, the sustenance takes place through those good ones.

So, it was said: which lamp is lit first of all? Of Dharmaraj. It means all the five billion human souls are sleeping in the sleep of ignorance. Whose lamp of knowledge is lit first of all among those asleep souls? Of Dharmaraj. That Dharmaraj isn't any separate [soul]. The very souls of Ram and Krishna are revealed in the world in the form of Dharmaraj who remains stable in war from the beginning till the end. He stays stable in war this is why he has been named 'Yudhishtir – the one who remains stable in war'.

So, no one knows these concepts as to whose *part* is that of Lakshmi-Narayan. When there is Lakshmi, Narayan is also there for sure. Both of them are together. Otherwise, from where will Lakshmi get wealth? They invoke Lakshmi in Deepavali. Why don't they invoke Narayan? Why don't they invoke Narayan? *Arey*, was there the kingdom of both Lakshmi and Narayan or was there the kingdom of Lakshmi alone? There was the kingdom of both Lakshmi and Narayan in the Golden Age. Then, why do they invoke Lakshmi? (Students comment.) Yes, because Narayan certainly has a lot of knowledge. His very name is Naarayan. '*Ayan*' means house, '*nar*' means knowledge. He is the house of the water of knowledge. What? He is the store, the house of the water of knowledge. He is certainly that but he isn't able to give the knowledge to the entire world. The entire world doesn't wake up through the knowledge. Until when? Until Lakshmi comes. When Lakshmi comes, she distributes the wealth of knowledge to everyone. He is certainly Jagatpita (the World Father).

He also earns a lot of wealth. However, he isn't able to distribute the wealth. Jagdamba is also present along with Jagatpita. He earns so much wealth and Jagdamba also stores it. Jagdamba carries the pot of knowledge. Nevertheless, she isn't able to distribute it. Why isn't she able to distribute it? What is the reason that Jagatpita and Jagdamba aren't able to distribute it and Lakshmi comes and becomes an instrument to distribute it? Why? Why, brother? (Student: she assimilates it.) Yes, it is because she has more power of *dhaarana*. The more impure someone is for many births, the lesser the power of *dhaarana* he has. And the purer a soul is for many births, the purer the actions it performs, the more the power of *dhaarana* it has. So, this Lakshmi is the head of *Vijaymala*. *Vijaymala* comes later. The beads of the *Rudramala*, the seed form souls become ready first.

So, those seed form souls are the rosary of the kings. What? The *Rudramala* is the rosary of kings. The topmost beads in that *Rudramala* are Jagatpita and Jagdamba. They are the ones who become kings for many births. So, did the Indian kings have *impurity* by the end of the Iron Age or did they assimilate purity? (Students: impurity.) They were coloured by the foreigners' company. The foreigners marry many times. They divorce many times. So, what did they also do? They also started marrying many times. So, the beads of the *Rudramala* have the *impurity* of many births in them. This is why they do take a lot of knowledge, they do think and churn the knowledge a lot but they aren't able to have inner *dhaarana* to the extent the beads of *Vijaymaala* have. This is why they have to invoke Lakshmi. Who? Who have to invoke her? The beads of the *Rudramala* have to invoke Lakshmi [saying]: come and distribute the wealth of knowledge to our family. So, Lakshmi comes. And Narayan's name isn't praised with Lakshmi. They invoke Lakshmi on Deepavali. They don't invoke Narayan, for he is already at home. What is the need to invoke the one who is already sitting at home? Who is invoked? The one who is absent is invoked. So, they invoke Lakshmi. Why do they invoke her? It is because Lakshmi is in the *basic knowledge*. And what about Narayan? He is already present in the *advance* family. So, the souls of the *advance* family invoke Lakshmi [saying:] come and distribute the wealth of knowledge.

So, no one knows why Lakshmi alone is called when both Lakshmi [and] Narayan are together. No one knows why Lakshmi alone is called on Deepavali. From where will Lakshmi get wealth? From where will she get it? (Students: Narayan.) *Arey*, Narayan himself earns the wealth by thinking and churning, by churning the ocean [of thoughts]. What does a husband do? The husband earns wealth and the wife does the work of distributing it in the house [or] family. So, Lakshmi does the work of distribution. Where does she get wealth from? From Narayan. It is a man who earns, isn't it? It is the man who gives [the earning] to the wife. Who earns and gives wealth to the wife? The man. Lakshmi's name is praised. *Arey!* There are children in the house [and] family, aren't there? Who distributes [wealth] to the children? The mother. The mother distributes it. So, what do the children think? Who gave us? The mother. However, this doesn't come to their intellect: actually, where will the mother also give from? It is the father who gives even to the mother. Lakshmi's name is praised. First there is Lakshmi and then Narayan. When children are born in the house, whom do they recognize first? They recognize the mother first. Later, the mother tells them: he is your father. So, who is considered to have a high position, respect and status? The position, respect and status of the king's mother is considered to be high. However, who sits on the royal throne? (Students: RajLakshmi.) The queen (rajlakshmi) sits with the king.

So, they think: Mahalakshmi is different. They show her with four arms. Who? Mahalakshmi. Just as Mahanarayan is also shown with four arms; when there is Mahanarayan, it means there were two men who made *purusharth*. Who? Ram and Krishna. When both of them combine, they are called Mahanarayan. And there are two mothers. When

they are combined, when their nature and *sanskaars* combine and become one, they are called Mahalakshmi. So, it is the *yaadgar* of female and male. Nevertheless, they don't understand it. Now, you know these concepts in detail on the basis of the knowledge.

So, the children heard the song as well. What? '*Bacpan ke din bhulaa na denaa. Aaj hanse kal rulaa na denaa* (don't forget your childhood days. Today you are laughing; do not cry tomorrow)'. The children are so happy in their childhood. As they keep growing, vices continue to increase, the [number of] their company increases so, their intellect continues to become bad. If the children stay only in the company of their parents' the entire life, if they aren't coloured by the company of the world, their intellect won't become that bad. So, the Father says: don't forget your childhood days. What? Earlier, you are *satopradhaan*. Then, you become *tamopradhaan* after coming in the colour of the outside [world's] company.

The soul says: Baba, we have become aware now. You should wake up in the morning and talk to the Father. To remember the Father at *amritvela* is a very good *purushaarth*. What? What is the best *purushaarth*? (Students: *amritvela*.) If the *amritvela* is improved, everything will be improved. And what about now? What is the condition now? Those who think that their *amritvela* is improved, their *amritvela* is going on very nice, raise your hands! (Students: we miss it.) Don't you understand the language? Those whose *amritvela* is going on very well, who are very happy about their *amritvela* [thinking:] 'our *amritvela* is [going on] very well, we stay very happy, we remember Baba a lot,' raise your hands! (To the students:) Is [your *amritvela* going on] very well? *Accha*, so how is your *stage* the entire day? (Students: nice.) The one whose *amritvela*, the *foundation* period is good, he will be extremely happy the entire day as well.

You can also go and sit in solitude in the evening. Although women and men are together, they should talk about these very concepts. What was said? If women and men stay together at home, they should just talk about knowledge and not the worldly affairs. Keep repeating what Shivbaba says coming in Brahma's body. Whatever you heard in the *murli*, keep ruminating it: 'Baba said this in the *murli* today; what does it mean? Why did He say this? Why did He say this way and not that way?' – keep churning it a lot.

When we become worship worthy, we don't remember the Father. Why don't we remember the Father when we become worship worthy? Why do we remember Him when we become worshippers? (Students reply.) When we are worship worthy, we are happy. No one remembers [God] at the times of happiness. Everyone remembers [Him] in sorrow. When sorrow befalls someone, he remembers God. When he is happy, he forgets God. So, who is in profit? Are the poor ones or the rich ones in profit? The poor ones are in profit. And who finds God, the rich or the poor? The poor find Him. He is called *Garib nivaaz*. *Accha*, do the rich find Him? (Students reply.) If the poor find Him, why did He come in the body of the millionaire Brahma, in Dada Lekhraj's body? (Students: to play the mother's *part*) *Accha*, He came in Dada Lekhraj's body to play the mother's *part*? So, didn't anyone find Him? (Students: they did.) Though they find him, they don't attain any inheritance from Brahma. The one through whom you attain attainments is the form of the Father. And when God the Father comes in the form of the Father, He doesn't come in the body of a rich person. He has been praised as *Garib nivaaz*.

So, it is said: when we become worshippers, we remember the Father. You should talk this way with each other so that if someone hears, he should become astonished. We have burnt [ourselves] and died sitting on the pyre of lust for half a cycle. And we were buried in the grave. What does 'to become buried in the grave' mean? What is in the grave?

(Students: corpse) There is soil and corpse. So, what has our soul also become? (Students: corpse.) It has become a corpse, soil instead of an awakened lamp. When a man, a body is buried in the grave, what does that body become? It becomes soil. So, we have also become soil, corpse after having 84 births continuously. Now, we have to sit on the pyre of knowledge and go to heaven. What? Now, we aren't going to sit on the pyre of lust. What does 'the pyre of lust' mean? Why was it named 'the pyre of lust'? We burn. As the fire of lust rages, the anger of a man keeps increasing within. These lust and anger are such things that the more you let them grow the more they grow. So, you have to keep them under control.

This is the old world. The Bharatwaasis consider this itself to be heaven. The *Bhaaratvaasi* consider this old world to be heaven! When they go abroad after studying, what do they think? 'We are going to heaven.' *Arey*, the *pomp and show* of the foreign countries is the heaven made by Maya. It is momentary. It is the *pomp and show* of 100-150 years. It isn't something made by God. God in fact establishes heaven for 2500 years and goes. What will a great person do? Will he perform a great task or a small task? He performs a great task. So, the *Bhaaratvaasis* think: this itself is heaven. *Arey*, there is certainly heaven in the Golden Age. In which age? Where there is the age of truth. Now, it is the age of falsity. It is *jhuuthkhand*, isn't it? When it is *jhuuthkhand*, the Iron Age, the age of quarrels and disputes, how will heaven come here? There isn't any heaven here. There isn't any bodily being whose body isn't diseased. And there isn't any human soul who doesn't have the fire of lust, anger, greed, attachment [and] ego in his mind. Everyone becomes sad. No one's mind is calm. So, there is restlessness in the mind as well as the body. And when both, the mind and the body are restless, the wealth is also wasted. When wealth is wasted, the person will become restless.

So, there isn't heaven in this world in reality. There was the kingdom of the deities in heaven. It is Maya's heaven at present. This is momentary heaven. After some time, people will come to know whether it is heaven or horrible hell. It is the pomp of Maya. The Father has applied his force. So, Maya's pomp is also in its force. What? In the beginning of the Golden Age, the Father comes and applies His force. So, He establishes heaven in the Golden Age. What does Maya do then? Maya applies her force at the end of the Iron Age and establishes the world of *pomp and show*. They think: we are certainly sitting in heaven. Maya's *pomp* is to entangle us. What was said? They organize very big *mega* programmes and conferences. So, what do the people think? This itself is the true knowledge. They build very tall buildings like Sukhdhaam, Shantidhaam and what more? What did they build in Talheti? Gyaan Sarovar and what else? No, Gyaan Sarovar is in Mt. Abu itself. What did they build in Talheti? They built the Diamond hall. So, they keep building such tall buildings and the intellect of the people of the Brahmin world is entrapped in Maya's *pomp and show*. Maya takes them far away from the true knowledge. So, Maya's *pomp* is for entangling [people]. On one side, there is the Father who makes [us] the master of the world. What was said? It is all about the world of the Brahmins itself. In the Brahmin world, on one side there is the Father who makes [us] the master of the world and on the other side there is Maya's *pomp*. So, people are continuing to become entangled in Maya's *pomp*.

So, the Father says: by getting affected by the influence of bad company... What? Don't die by being affected by the influence of bad company of Maya's *pomp*. You become the Father's children, don't you? You have faith. When you write and give the letter of faith, it is as if you became the child. And if you have doubts, it is as if you died. If you die, you will repent a lot. The *result* of exams come out. Everyone comes to know. Earlier, when the daughters used to go in trance and narrate: 'she will become so and so maid servant; she will

become so and so,' their mouth was shut. The Father also says: children, now, the *result* is going to come out. What? The faces of some will be revealed as that of demons and the faces of some will be revealed as that of the deities. Some will become the beads of the rosary and some will go in the subject category. Some will become servants [and] maidservants; all these will be revealed. Then, those who haven't made *purusharth*, who have kept becoming entangled in Maya's *pomp and show*, they will become very sorrowful. Later, everyone will know that. Om Shanti.