

VCD No. 292, Dated 08.09.05,
Clarification of Morning class 15.11.66

The morning *class* dated 15th November, 1966 was being narrated. The topic being discussed in the end of the middle part of the first *page* was: God the Father is certainly called the Liberator; the One who liberates. He liberates [us] from what? The One who liberates [us] from sorrow and pain. He will certainly come here, in the sinful world itself to *liberate* [us], won't He? It certainly isn't the Golden Age world here. It is in fact the sinful world. This world is *tamopradhaan*. When it becomes *satopradhaan*, we can go to the new world. As for the rest, those who don't come here, they all stay in the Abode of Peace. Where don't they come? Those who don't come here, they all stay in the Abode of Peace. Where don't they come? The Father comes in the sinful world, He comes in this very world; He certainly doesn't come in the Golden Age. So, those who don't come face to face with the Father here, in the sinful world or those who don't come in the Father's *favour* or those who don't come face to face with the Father through the mind and intellect... One is to be face to face through the physical body and the other is to be face to face with the mind and the intellect. So, those who don't come here go to the Abode of Peace. This should sit deep in your heart; what? Those who stay with their face turned away from Me to some or the other extent, those who don't come face to face [with Me] completely, so the more they stay with their face turned away [from Me], the more they will have to sit in the Abode of Peace. The more they are face to face with Me, the more they come in the Abode of Happiness. Some will come in the Abode of Happiness for the complete 21 births. Some [will] come number wise. This should sit deep in [your] heart, only then will you understand: we should remember this Father. Which Father? The One who has come to *liberate* [us], free us from this sinful old world. He has come to free us? Has He come to free us from the world? Has He come to free us from the sinful world? And [what] if someone doesn't leave it? Just like it is said, [someone] has caught hold of the tree. If he has caught hold of the tree and he says that the tree doesn't leave him, what is the reality? Does the tree not leave [him] or does he not leave the tree? If he leaves [it], he will get rid of it. What will God or someone else do in it? So, it was said: you will understand we have to remember this Father. Which Father do we have to remember? The One whose remembrance is going to free us, *liberate* us, which is going to make us independent.

Otherwise, what happens? The one whom we want to forget comes to our memory repeatedly. We shouldn't remember any bodily being. Now, I have come and if you still keep remembering the bodily beings, what loss will you incur? What loss will you incur? Will you incur any loss or not? You won't be able to attain the highest attainment that you should attain. The Father is in fact *videhi* (bodiless). 'Vi' means opposite, 'dehi' [means] He is opposite to the body that takes on a body. He is *videhi* means He is incorporeal. He is in fact always Shiva, a Point of Light. He is never bound in the bondage of the body. He isn't bound in the bondage of this world either. He doesn't come in the cycle of this world either. Does He come in the cycle of the 84 [births]? (Students: no.) If He too starts coming in the cycle of the 84 [births], there is no one to liberate us from this world. So, the Father is *videhi* and He is the Father of everyone. There is no such soul whose father He isn't. Does He give birth [to them]? He doesn't give birth to the soul. A soul is neither born nor does it die. The soul is in fact eternal, immortal [and] imperishable but it forgets its original form. When it forgets it and thinks, 'I am this body, I am this effigy', it has *attachment* to the body. It has *attachment* to its own body as well as to other's body. So, be it your own body or the bodily relatives, when [the soul] has *attachment* to them,

you have to remember that *videhi* Father to make it (the soul) detached. And when do you remember something? (Student: when you have recognition.) Yes, if you have recognition... You will have recognition... that is the first thing. You will form relationship only when you have recognition. If you don't have recognition, you can't join the *connection*. However, when do you remember [someone]? Just like whatever is seen through the eyes is remembered. So, is it only about the eyes that whatever you see through the eyes only that will be remembered? Don't you remember what you experience through the other *indriyaan*? The tongue tasted the *rasgulla*. Does it remember that or not? It remembers it. So, whatever you experience through the *karmendriyaan* you have, you definitely remember it.

Well, how will you remember the Supreme Soul? He is in fact *videhi*; He doesn't have His own body at all. He isn't bound in the bondage of the body at all. Then how will you remember Him? That *dehi* is *videhi*. *Dehi* means it is the soul who acquires a body. It can certainly acquire it, can't it? When ghosts and spirits can enter, can't God enter? A word '*praveshtum*' has been mentioned in the Gita as well. I **am** capable of entering. So, when I can enter, why won't I enter? Whom will I enter? I will enter the one who is the first child of Manu, Brahma. Brahma is called Manu. I enter the one who is the first progeny of Brahma. The first progeny of Brahma is the first Brahmin. The first Brahmin is the first deity. The first deity is the first Kshatriya *so* first Vaishya *so* first Shudra. And then he himself becomes the first Brahmin. So, I enter the first one who is called 'Alaf'. I don't enter '*Be*' in the permanent form. I become Allah after coming in Alaf. Allah means the Highest of all. Is the fact of being the highest and the lowest of the incorporeal world or this corporeal world? There are the lowest and the highest in the corporeal world. So, I establish the No.1 religion after entering that No.1 [soul] in this corporeal world. This is why they have made a story in the scriptures. They have made a story in the Muslim scriptures; what? Allah Aval Diin. Allah came and established the No.1 *diin* meaning religion. They think He established their Islam. They consider that itself to be the No.1 religion. But no. Ibrahim established it. Mohammed came and refined it. He had idolatry refuted.

Earlier, the people of Islam were idolaters. They used to prepare hundreds of idols of the deities and worship them. They used to do adulterated worship. They didn't worship one. Their vision, vibrations and intellect went towards many. So, will their vision, vibrations and intellect become adulterated or unadulterated? It can't become unadulterated at all. It is because they will just become like the one whom they remember. If they remember the One... Just like there is a devoted wife, if her intellect goes [only] towards her husband, her faithfulness (*satitva*) will have *power*. If her intellect goes towards many, her honour is destroyed. In the path of *bhakti* they say: *pati parmashwar* (husband himself is Lord). Well, the husband of every woman certainly isn't Lord. The very name is param Ishwar. What kind of Ishwar? Param; the greatest one, the highest of the high. So, will He be only one or will the husband of every woman be Lord? There can be just one [Lord]. And that one parmashwar is Parampita (the Supreme Father) as well. He is Param Ishwar (the Supreme Lord) as well as Param pati (the Supreme Husband). He is the Father of the fathers as well as the Husband of the husbands. When? When this world becomes absolutely sinful, He comes and forms different kinds of relationships with us souls. Whatever thirst a soul has, He comes and fulfils everyone's desire.

However, the extent to which there is adulteration in desires, the number of attainments lessens to that extent. And the extent to which the desires are unadulterated, the number of attainments are more to that extent. Someone becomes the master of the world, the mistress of

the world and some souls achieve the position of *candaal* after going to the new world. So, what position should you attain? When the Highest of the High Father has come, how should the children of the Highest of the High Father also be? They should be the highest of the high. They should receive the highest of the high inheritance. Why should we attain the attainment of the lower *category*? So, their numbers are formed. Some souls enjoy the complete happiness of the 84 births. They fall just in the last birth for a short period. It is because if someone doesn't fall even for a short period, how will he rise? If there isn't night, there won't be any value of the day. If there isn't sorrow, there won't be any value of happiness. The one who has never experienced sorrow in his life, he won't give any value to happiness. So, that is also necessary. (Student: Baba, even in the Golden Age...) It was said about the soul. It wasn't said about the time. There is some time when there is extreme brightness. There is some time when there is extreme darkness. Even the sun goes in the very *opposite* direction at 12 midnight. There is no trace of light. There is light of the stars to some extent. Moreover, if the clouds surround from all sides, they (the stars) also hide. There is extreme darkness. So, it wasn't said about the *time*. It was said about the soul that the soul experiences sorrow sometimes as well as experiences happiness sometimes. The one who wouldn't have experienced complete sorrow won't be able to take the experience of complete happiness. This is why it is necessary to suffer sorrow at least for one birth. So every soul...

Some souls are such who degrade from the very beginning of the Copper Age; for example the Islam. When Ibrahim came, will he enter a sinful one or a pure one? All the souls who come from above enter the most impure soul of the world of that time. So, who became impure at the beginning of the Copper [Age]? Which soul becomes impure? The root of Ibrahim becomes the most impure. The seed doesn't become that impure. The root becomes more impure. Seed means the father [and] root means the mother. As such, if it is seen in the world, have the mothers fallen more in the world today or have the men fallen more? (Students: the mothers.) This society has brought the complete degradation of the mothers. So, the mothers become the support in creating the world. This is the unlimited creation. All the souls of the religious fathers who come from above are the seeds, the subtle seeds. And those whom they enter are the roots. The seed that gives birth even to those roots is different. That seed is *powerful*. This is why it doesn't become sinful to the extent the roots become sinful. When the power diminishes, you experience less happiness. And when the power increases, you experience more happiness. So, the seeds are more *powerful*. Compared to them, the roots of the tree have less *power*. There is the trunk, there are the branches as well as leaves. Everybody has their individual *power*. The seed of the entire human world is one who is accepted in every religion. Muslims call him Aadam. The English call him Adam. The Jains call him Aadinath. He is called Aadidev among the Hindus. '*Twamadidevah purushah puranah*¹'. So, the seed of the beginning is the most *powerful*. The others are number wise. However, when do they become *powerful* or weak? The soul isn't born; it is in fact eternal, immortal [and] imperishable. Then how did you soul like children become the children of the Father? When were you born? A soul isn't born. The soul forgets its original form. While enjoying the pleasures of the body in the body continuously, you consider yourselves as body. You enjoy pleasures through your own body, through other's body, so you consider others to be yours. Actually, ours is One Shivbaba and no one else in this world. A scene was also shown in the beginning of the *yagya*. What scene was shown? Those who were locked behind seven locks, they loved them so much: this is my wife,

¹ You are the first deity and the oldest man

this is my daughter, this is my sister, she is very nice; when the war between India and Pakistan took place, when the rivers of blood flew, when there was bloodshed, everyone left [everything] and ran away. So, it is to deceive, isn't it? They came to know how much someone loves the other, didn't they? Everyone left [everything] and ran away and those who were locked behind seven locks, they reached the Supreme Soul Father in Karachi.

They were made to have visions through the intellect; what? [No one] is ours in this world. That was just a small scene. That was something within Bharat and what has to happen now? Now, a big play is going to take place. Such a big play will take place in which the father will no more be a father, a mother will no more be a mother. It is been seen in today's world as well. It has been published in the newspapers too. You can also go and enquire there. Sometimes there is such famine in Orissa that the mothers sell their children to the butchers. And they (the butchers) take them (the children) to hotels and cut them; their meat is served (in hotels) and the mothers earn their livelihood through that money. Where are the relations then? Did any relationship last anymore? Every relationship of this world has become false.

Now, when all relationships have become false, why has the Father come as 'Sarvasambandhi'²? He has come because the Father alone comes and narrates the true knowledge. Everyone narrates false things for their self-interest and the Father comes and narrates the truth. He hasn't got anything to do with the others. It is because those who have their body (*rath*), those who have self-interest make excuses. The one who doesn't have any self-interest, who doesn't have his own body at all, there is just no need for him to make false excuses. This is why it is said: God is truth. Truth itself is called the Supreme Soul. Truth itself is called knowledge. Lie is called ignorance. So, the Father is true. The True Father comes and establishes the land of truth, the Satyug (Golden Age). *Sat* means true; the true age. And He likes the true children. What? He doesn't like such children who are something within and something else outside. *Man mein Ram, bagal mein churi* ([the name] of Ram on the lips and a dagger in the armpit), He doesn't like such children. What kind of children does He like? Those who are very innocent. What? They are innocent this is why they even come in the clutches very soon. What? Any x,y,z guru cheats them and traps them in his clutches. The Father says: such innocent children who are true, who give their true *potamail* to the Father, I come and meet them. It is said: I found God sitting at home. They receive the complete attainment if they are true at heart. The master is pleased with the true heart. He likes truth very much. Why? Does the true one like truth? And a liar likes falsity. Water mixes with water. Milk mixes with milk. Mud mixes with mud. Whatever kind of soul someone is, he creates the same creation. If it is the soul of Islam, what will he create? It will create a soul belonging to Islam. He will make him the actor of Islam. If it is a Suryavanshi soul, it will make [someone] like sun. If it is a Candravanshi soul, it will make [someone] into Candravanshi. So, as someone is, he makes [others] like that. However, what has the *Supreme Soul* come to make [us] into? He is also incorporeal. What is He? He is incorporeal. So, what will He make [us] into? He will make us incorporeal. Incorporeal means vice less. Vice less means ego less; no ego of the body.

He will break our very attachment to the body. The *attachment* to the body, be it our own body or other's body, if He breaks our *attachment* to it what will be said? What did we become? We became incorporeal. Now, the more someone goes ahead in becoming incorporeal in that

² The one with whom we have all relationships.

race, in that study, the higher a *number* he takes. Now, it is the *last chance*. What? The *board of 'too late'* is going to be displayed. Is it going to be displayed or has it been displayed well before? (Student: it is going to be displayed.) It is going to be displayed? And what about the declaration of the destruction that was been made for the year 1976 and the declaration of the revelation of Lakshmi-Narayan that was been made? It was said: Lakshmi-Narayan were born 10 years less than 5000 years ago. So, for which year was it said? For 1976. So, didn't the highest of the high actors reveal in 1976? They were revealed. So, was the *board of 'too late'* been displayed for that *first part* (actors) or not? It was. That was the first couple of the world. After that? Two souls were definitely revealed, the *board of 'too late'* was displayed; after that He also started saying for the third [actor]. Earlier, He used to say: two seats have become full. Then He said: three seats have become fixed. So, which is the third *seat*? *Arey*, there are three abodes. The first abode of the subtle world is next to the Abode of Peace and one abode is the lowest which is very close to the five elements of nature, the Abode of Sorrow, the corporeal world. The Abode of Brahma is the lowest. And the other is in the middle [i.e.] [it is] neither above nor below. So, that [ruler] is *neutral*. Well, the *neutral* one is loving as well as *lawful*. Just like there is the needle of a balance. If the needle bends on one side, it isn't considered to be a *balance*. If it isn't bent on any side, it is *balanced*. This is the very aim of our life. What? That we stay balanced in sorrow and joy. We shouldn't experience sorrow to be sorrow, we shouldn't become sorrowful and we shouldn't experience joy to be joy. Just like when a person becomes very happy, he rejoices a lot. So, the question of rejoicing is also over. *Sukhadukhe same kritvaa* (consider happiness and sorrow to be equal). Just like people have made the Gita. Who taught that Gita? God taught it. When did He teach it? He taught it at the end of the Iron Age. He has come to teach this very study. What? Make your life balanced. This is the aim of our life to become [like] Vishnu, an angel; to become Narayan from a man and Lakshmi from a woman. So, the *board of 'too late'* has already been displayed for the first [actors]. After him, the *board of 'too late'* has been displayed for the three souls as well now. After the three [souls], [it is for] the eight deities. Now, since two years [Bapdada] is continuously speaking about the ashtadevs (the eight deities) in the *avyakt vanis*. Will they too have any *time* or not? They too have a *time*. For which it is said: when even one *powerful* gathering becomes ready, by pulling one another *group*... There are nine groups of twelve [beads] each in the rosary, aren't there? When even one *powerful* gathering becomes ready, by pulling one another, by pulling one another *group*, the gathering of the rosary of the 108 [beads] will become one in the end. So, do we have to become one or will it continue to take place just like that? We do have to become [one], don't we? So now, it is the turn of the eight [deities]. Now, it is the turn of the eight [deities] and tomorrow there will be the turn of the 108 [beads] as well. For them too, the *board of 'too late'* has to be displayed soon. After that are the 1000 arms of Brahma who become fully co-operative through their body, mind [and] wealth. So, that *chance* also has to be completed. Then are the 16,108 [souls] who come in the royal family. Their revelation also has to take place soon.

Now, *two-third* of the *time* has already passed. How many years have become complete? How many years have passed from the year 1936-37 to 2005? (Student: 70 years.) *Seventy?* (Student: Sixty nine.) Yes, *sixty nine years* are going to be completed. In that too, when the children like Radha-Krishna will start to have birth, there won't be the question of making *purusharth* at all. Now, there is the question of making *purusharth*. It is because the world of the five billion souls is present now. While coming in the colour of the company of the world of the five billion [souls] [if] we make intense *purusharth* to move towards God, there is more attainment. It is because the Father is hidden now. The one who recognised the hidden one, he

himself is a firm *purushaartha*. This is why even the rishis and maharshis (great sages) have chosen the time of *amritvela* for *purushaartha*. The *purushaartha* that is made before the sun rises, that itself is the actual *purushaartha*; that is the *foundation* period. That is in the limited. Now, the Sun of Knowledge is going to be revealed in the world in practice. Once He is revealed, there won't be much value of making *purushaartha*. There is value [of making *purushaartha*] now. It is the *last chance*. So, you must grab the *last chance*.

What? There are also many attractions in the world. Those who are busy in earning money are going on increasing their *bank balance*. The number of palaces, multi-storied buildings and mansions is just increasing in the world. The Father says: this is the *pomp and show* of Maya for the last 100-150 years. There weren't so many palaces, multi-storied buildings, mansions and attractions of Maya earlier. The means of *science* that are coming up weren't so attractive. Planes, cars, computers have all come up now. Why have they come up? To attract, fascinate our intellect. Those whose intellect is captivated with these physical means go very far from the Supreme Soul Father. Even while using these means, the intellect should be engaged in the One Father. It is because the Father says: these means are also meant for you, if you *use* them for the *Ishwariya* service. All the facilities of the world will fall at your feet. The old *didi*, *dadis* and *dadas* of the *yagya*, who didn't even know the A, B, C, D of the *laukik* studies, is [travelling in] aero planes a big privilege for them? Is it a very big facility for them? No. Where did they gain this status? They just studied the *basic* lessons of the *Ishwariya knowledge*, didn't they? [They received] so much respect and honour just because of the *basic* studies, [they received] so many physical attainments; so those who study the complete knowledge, how many attainments will they receive?

But even in course of studying the complete studies, language becomes a barrier. All kinds of samples are present. Such samples are also present [where] even the old mothers learnt how to speak in Hindi very quickly. It is all about dedication or you may say that it is about the karmic accounts of the previous births. In the previous births, in the 63 births, those who would have had more number of births in north India along with the souls of Ram [and] Krishna... there would have been some or the other reason why they are born in south India or in the foreign countries in their last birth; in the last birth. So, on the basis of the *sanskaars* of their previous births, by making efforts, can't they learn Hindi in the same birth? They do. It is because they have that attachment for many births. So, they develop determination and determination enables a person to do anything. If even the mothers of south India become determined that they have to do the *class* daily, sit in *sangathan* and speak only Hindi, that they shouldn't speak any other language in the class... [Baba] came to south India in 1982. He stayed there only for one or one and a half month. [Baba] didn't know how to speak English at all and just nobody in Tamil Nadu spoke Hindi. During that period nobody spoke Hindi even in Karnataka. So, within a month and a half, he started speaking English because when there is no other way at all, he had to manage with whatever (English) words he had at his disposal. So, everything is possible if you try. We have to build such *society* that we learn the language quickly by moving to that *society*. So, the Confluence Age is the age to turn the impossible into possible. But when? When we grow determined. If you are loose, [if you say:] *arey*, it will happen. If not today, it will happen tomorrow. *Arey*, is this possible for everyone? We will also do what everyone does. Then, the kind of attainments everyone makes, we will also make the same attainments.

So, it was said, the *videhi* Father is everyone's father and He will definitely make everyone *videhi*. Everyone has to reach the incorporeal *stage*. The faster someone reaches the incorporeal *stage* and goes beyond the body and the bodily relationships, their rank in the rosary of the five billion [souls] will be fixed. What? The biggest Rudramala is of the five-seven billion. You will go number wise to the Supreme Abode and also descend number wise. So, the faster someone assimilates the incorporeal *stage*, it means, [the faster] he goes beyond the body and the bodily relationships, the better, the higher the rank he will receive in the rosary. And the higher the rank someone receives, he will also experience elevated happiness for many births to that extent. What? The lower the bead, the lower the *percentage* of happiness [he experiences] and the higher the bead, the higher the *percentage* of happiness [he experiences]. The subjects of the first birth, there will be nine lakh subjects in the Golden Age, won't there? There is some specialty of those subjects as well. Even among them, the four and a half lakh [souls] who give birth, just don't ask about their specialty! Why? It is because they are the *purushaarthis* with ascending celestial degrees. The four and a half lakh children who are born will be born in a descending stage. What? In which age will they be born? When the celestial degrees start decreasing in the world. And the ones, who give birth to them, will just go on rising as long as they are alive. They won't descend. So, what [kind of] *sanskaars* were recorded in them? They have had the *sanskaars* of climbing high even in all their 63 births. They don't have [the *sanskaars*] of descending. Even among them, there are number wise [souls]. Some become incorporeal first while some become that later.

The first one lakh [souls], those one lakh beads are prepared and worshipped whenever *Rudra yagya* is organized. They certainly have [some] specialty. The knowledge that they have assimilated, the other eight lakh beads haven't assimilated it because those are the Suryavanshi beads. They come in the *list* of the Sun dynasty. The souls of the other dynasties cannot confront them in knowledge. The *Ishwariya* knowledge here will become physical wealth for many births. What? The more someone assimilates the *Ishwariya* knowledge here, the more he will own physical wealth for many births. So, who will become the wealthiest? Ram, the king, Ram, the subject, Ram, the wealthy man. Those Suryavanshi children will become wealthy for many births. Yes, they certainly fall in the last birth. Even in that, the Father says: children, My *part* is different. I am everyone's father. I am also the Father of the poor because I have to come as *Garibniwaz*. However, even in the last birth, you children are wealthier than Me. Why? Why are you wealthier? It is because the children become instruments to reveal the Father. The Father doesn't reveal Himself. The Father becomes an instrument to reveal the children but who reveals the Father? The children do. Although the Father completes His task first and reveals the children first, some [souls] ultimately become the instruments to reveal the Father, don't they? The children who become instruments, gain a high position to that extent.

So, that Father is *videhi*, the Father of everyone. He, who is the Father of everyone, is just one. The other fathers are fathers for their children. And that Father? He is the same for everyone. The Father is certainly incorporeal. You should have the interest to explain to someone. What? You should have the interest to explain what? You should have full interest to explain all the deep [points] of knowledge to others. If you yourself would have understood it, you will have the zeal and enthusiasm to explain to others too. Other people come to the exhibition. You children have zeal and enthusiasm for service. What was said? When will zeal and enthusiasm increase? If we stay on the *field* of *service*, our zeal and enthusiasm will keep increasing. Why will it keep increasing? If we stay engaged in *dogly service*, why won't it

increase? Isn't it service? Isn't it the service of the society? (Student replies.) Why? That is also the service of the society. (Student comments.) Yes. That is certainly the service of the society but we have been doing that service for 63 births, still the world kept degrading. And we kept doing that service out of selfish motives, for our livelihood, for our chariot (body) whereas the *Ishwariya* service is not meant for the attainments of this chariot. It is meant for the future 21 births. And based on the future 21 births, the karmic accounts of the 63 births are also created automatically. Whoever would have made whatever kind of *purushaarth* for the 21 births, the same capacity of making *purushaarth* is recorded in the soul for 63 births. He will make *purushaarth* in every birth and make attainments in the following birth. So, where was the *foundation* of this capacity laid? It is laid in the Confluence Age. So, you must have that interest. Service is very important to stay zealous and enthusiastic. Why does so much zeal and enthusiasm increase? It is because the **Father** remembers the *serviceable* children. The world remembers the Father and the Father remembers whom? He remembers the *serviceable* children. So, the *serviceable* children receive the strength of the Father's remembrance. We children remember to the extent we have *power* and the Father is Almighty. If He remembers the *serviceable* children, those children receive a lot of *power* of remembrance. This is why their zeal and enthusiasm increases automatically.

Here too, they forget the Father again and again. If you keep doing *service* in the exhibition, you will never forget the Father's remembrance. What? Then, what should we do? Prepare an exhibition of the non-living pictures? [Should we do] what we kept doing in the *basic knowledge*? What should we do? Should we make non-living pictures? That is about the *basic knowledge*. It is explained to the children on [the basis of] the non-living pictures. If they are taught *ka, kha, ga, gha...* so they will draw a 'kabutar' (pigeon) for *ka*. They will draw a 'khargosh' (rabbit) for *kha*. That is about the children. Here, in the *advance knowledge*, it isn't about the exhibition of the non-living pictures. Which exhibition must you show? An exhibition of the living pictures. That exhibition of the living pictures started to be prepared from the year 1976 onwards. As soon as the *advance knowledge* began, the exhibition of the living pictures also started. First two, then three, then eight, then 108 pictures will be made and the number of pictures will keep increasing [this way]. So, what should you do? If you keep doing *service* in exhibitions, you will never forget the remembrance of the Father. What does it mean? Even if we live together with the living pictures that become ready, our stage will be very good. You should keep explaining over those living pictures of the exhibitions. You should keep giving the introduction of those pictures to whoever comes in front of you. Here too, you forget the Father every now and then, don't you? You won't forget Him while doing *service*. There, you keep reminding everyone. When you yourself stay in remembrance, you will be able to remind others. You children are studying. It is in your intellect, 'we are establishing our capital' and we are establishing it for ourselves. What? The number of people we give the introduction of the Father, they will come in our capital. They will come in our capital just by giving them the introduction. If they make *purushaarth*, they will become kings. You are establishing your capital – if you remember this, you will be very zealous: let us establish our biggest kingship as soon as possible. You commit a mistake when you forget the Father. What? When do you forget the Father? When does it slip out of the intellect? When you bring others close to you, the Father's remembrance... The Father says to Himself, 'come on, let them be attached [to each other], let me go another

way'. So, the Father says, never forget [Me]. Then, you won't make mistakes. When you become *abhuul*³, you won't make mistakes.

Deities don't make mistakes whereas humans make mistakes. To err is human; why? It is because he is unable to *control* the mind. The mind like horse goes out of *control*. He is called human. If he controls the mind, he becomes a deity. Who is the mind among the three personalities? Brahma. Who will *control* the mind? The intellect. The intellect says, doesn't it – you should do this, you shouldn't do this. This one is elevated, you should keep his company. This one is lowly, you shouldn't keep his company. This one is a traitor, you shouldn't stay with him. This one will be your friend forever, you should stay with him. So, the intellect decides what is *right*, what is *wrong*. If we keep the intellect ahead, there will be proper *judgement*. Why? It is because every human soul has received the gift of the intellect since birth. Call it according to the *drama plan* or call it [a gift] from God, [everyone] has received that gift. It is a very great gift. It is a very great gift of God or the *drama* which everyone has received; what? The intellect. So, the gift of God that you have received, you should make use of it, shouldn't you? You should bring it in use, shouldn't you? God the Father is the Intellect of the intelligent ones and we are His children. So, the children should make *use* of the Father's *property*, shouldn't they? If you don't *use* it, if it just keeps lying and goes in vain, you will neither make any fortune, gain any benefit yourself nor will it bring benefit to the world. So, you must make use of your intellect. This intellect is the most elevated. It can even change your *sanskaars*. Even your *sanskaars* change. There are the *sanskaars* of many births. Some have the *sanskaars* of robbery but he can at least think through his intellect: how did this *sanskaar* become firm? He commits robbery once and the intellect fervently opposes it: I shouldn't do this. Then, he commits robbery for the second time and the forcefulness decreases a little. Then, he commits robbery a third time and the forcefulness of the intellect decreases even more. Then, [he commits robbery] four times, five times, eight times, ten times and he becomes habituated to it. As are the final thoughts so is the destination [and] that habit leads him to have a birth in a house of robbers. For example, the son of a butcher... he is born in the house of a butcher where cows are being slaughtered since generations. So, will it come to the intellect of the child born there that it is a sin to slaughter cows? When that child slaughters a cow for the first time, will it come to his intellect, will his intellect oppose it [and say] that he shouldn't slaughter it? It won't. It is because his *sanskaars* have become firm. Then, the intellect doesn't work. Now, every child is receiving the intellect from the Intelligent One. Everybody's individual intellect is limited. Now, the Unlimited Father has come. What? In which form has He come? He has come in the form of the Intellect of the Intelligent ones, who is called Trinetri. So, if anyone's own intellect doesn't work, what should he do? If anyone's intellect doesn't work, he should take it from wherever he gets it. Om Shanti.

³ The one who never forgets [remembrance].