

VCD No. 296, Dated 12.09.05, at Mysore,
Clarification of Night class 02.12.66

Today's night *class* is dated 2nd December, 1966. It is the first *page*. Those who don't accept the Father, you should explain to them: you do believe, don't you that all are brothers for each other? If all are brothers for each other, there will certainly be just one Father, won't there? You will certainly accept something, won't you? You will definitely call someone the Creator. There will certainly be one Creator. All the rest are creation. There will definitely be someone who creates the world. Just like you have adopted your wife, so, you are the creator of your children. So, there will be some father of the souls as well, won't there? However, the souls are certainly not created. The souls are in fact unchanging, immortal [and] imperishable. They are eternal. However, the souls forget their [original] form. There will certainly be someone who gives the introduction, who tells the [original] form to the souls who have forgotten [their form], won't there? So, you should explain to them this way that the Father Himself has to come to this world and create the creation of the new world. He will make the old world, new. When the souls forget their form completely, when they consider themselves as bodies, they become very sorrowful. It is because the soul starts taking delight in the five elements of the body. The Father Himself will come and make this old world new, won't He? You have to help Him in some or the other way. People do wrestling, don't they? They goad [them] very tactfully.

You children should explain this too that everyone calls God the Father [saying:] O Liberator, come! So, there will certainly be the Father of all brothers. Where does He live? Where do all these souls come to this world from? All these are the concepts to understand. You should know the *drama* from the beginning till the end. Those who believe in *nature* won't understand it. What was said? *Nature* is in fact inert. Those who believe in something inert, how will their intellect also be? Their intellect will be inert. It won't sit in their intellect. *Nature* is the mother, isn't she? Call it *prakriti*, call it *nature*; nature is the mother and the husband of nature is the Father. So, those who accept the Father will certainly be intelligent. Those who accept *nature*, their intellect would be dull to some extent, so they won't accept it first. As much as possible, you should try to explain [to them]. Still, you should see, if he speaks rubbish, you should leave him. They definitely accept the Father in some or the other way but they don't know [Him]. The soul calls [the Father] repeatedly because the Father has come and liberated the souls from sorrow. Otherwise, why does it call [Him]? If someone remembers *rasgulla* now and again, there is certainly the *sanskaar* of eating *rasgulla* in the soul. This is why, he remembers it. So, when you also remember the Father, call Him, [it means] He has certainly come to this world at some point of time and given happiness and has liberated from sorrow.

Well, the soul certainly can't be untainted. If the soul is untainted, it can't experience happiness and sorrow. There are *sanskaars* in the soul alone. And the mind and intellect are also in the soul. It isn't said that... When someone leaves his body, when he dies, does anyone say that the soul [i.e.] the mind and the intellect remained [in it]? The soul went away means the *power* of the mind and the intellect went away. The *power* of the mind and the intellect went away means everything is gone; only the soil is remaining. The effigy of the five elements remained but the actual power which was making it work, left. The *sanskaars* of many births are recorded in that mind and intellect itself. And the mind and intellect are also the form of the soul alone. This body is in fact inert. It is the soul that has all these feelings etc. When the soul is separate, there is no body, it doesn't have [any] *feeling*. So now, this battle is going on. Its name

is the battlefield. And the battle is with the five vices. Human beings have become foolish because of these five vices.

Everything is *worth not a penny* without this knowledge. And you receive this knowledge from the *Father*. All the rest of them have *bhakti*. It is only the One Father who is the Purifier of the sinful, the Ocean of Knowledge. What does one mean? What does it mean by 'it is only the One Father'? (Student replies.) Not in the form of the Point of Light. In fact all souls are points of light. Their *peculiarity*... Not just one of them can be called 'the Father'. It can't be said that one point is the Father and the other isn't. *Peculiarity* is required. (Student: He is the combination of the corporeal one as well as the Incorporeal One.) Yes. So, that Incorporeal Point of Light definitely comes to this world and is revealed as *ekvyaapi* in the world. And when He is revealed as *ekvyaapi*, He is recognised. Otherwise, there is no question of Him being recognised. And when He isn't recognised, there won't be *concentration*. When there isn't *concentration*, the mind and the intellect also won't become focused. So, all human beings have become foolish. They don't know the One Father. All the scriptures and so on teach skill. There is no use of that skill. When *sadgati* has to take place through knowledge itself, you should ask them why they go to bathe in the Ganges. Their intellect is such that they themselves can't understand it.

Children certainly get many *points*; there isn't any question of ego in it. It is certainly the children's duty to become the stick of the blind. Those who are intelligent, they have more income. And those in whose intellect this concept doesn't sit, what will they earn? The Father says: you should stay pure like the lotus. The more you stay pure, the more you keep your intellect unaffected [by sins or merits], the more the *points* will become firm in your intellect. It is the last birth of many births. You should recollect the knowledge and stay happy. It is no doubt the Father who gives the knowledge. Recollecting these things you should stay happy. As for the rest, you are anyway suffering the karmic sufferings. And the karmic sufferings are such that something or the other will certainly keep happening till the end. What? Till the end? When is the end? As long as you are alive, you will have to drink [the nectar of knowledge] as well. And what will you stay alive in? In body consciousness. As long as you are living in body consciousness, you will definitely have to drink this knowledge and the body will also definitely keep suffering some or the other trouble. These five elements are aggressive. If you attain the *karmaatiit* stage, the body can't [experience] staying with the soul. The soul will experience to be separate and the body will experience to be separate. This is why there should be some or the other sign. What? Until you have attained the *karmaatiit* stage, there are some or the other signs of karmic sufferings in the body.

You have a disease free body in the Golden Age. Why? Why do you have a disease free body in the Golden Age? It is because the soul doesn't have *attachment* to the body. When the soul resides in the middle of the *bhrikuti*, you have awareness. Where did the practice of awareness become firm? When the Father comes here in the Confluence Age, He tells us: you are a point of light soul, you reside in the middle of the *bhrikuti*. Otherwise, you think that it is just the body; the soul is present in the entire body. Just as you think for the Supreme Soul that He is present in the entire world. The Supreme Soul is neither present in the entire world nor is the soul present in the entire body. The soul is a point of light and the Supreme Soul is also a Point of Light. This is the *Purushottam* Age. Why is it been given the name 'Purushottam'? *Purush* means soul. '*Puru*' means body, '*sh*' means the one who sleeps. The soul who sleeps, resides in the body is called '*purush*'. *Purush* means soul. And when the best, the most elevated

among the souls start to be revealed, it is the actual Purushottam Confluence Age. You become pure from being impure. In which age? In the Purushottam Age. A dirty soul certainly won't be called *purushottam*. This is certainly the new knowledge.

The entire world accepts the Gita. But what mess have they created? They certainly accept the Gita but the mess they have created is that they have inserted Krishna's name in it. As such, the old foreign intellectuals have also done *research*. And after doing the *research* they concluded that earlier there wasn't Krishna's name in the Gita. It was the *niraakaarvadi*¹ creation. The great scholars like Keith, Kero, etc. have written that in their scriptures. Bharatvaasis have become *taamasi*. They certainly don't think over it. So, earlier it was the creation supporting the existence of the Incorporeal One, then later, the worshippers of the corporeal one inserted Krishna's name in it. It means, earlier, in the Copper Age there was truth, there was truth in the scriptures as well. Why? It is because there wasn't Krishna's name in the Gita, which is the important scripture. So, the *interpretations* were correct. There was truth [in them]. Later, as the world kept becoming *tamopradhaan*, the intellect of the human beings kept becoming *tamopradhaan*, vicious, the love for the corporeal one kept increasing. The *niraakaarvadi* creation became *saakaarvadi*².

Where is the *foundation* laid? The *foundation* was laid in the Confluence Age world of the Brahmins. Earlier it was just written in the murlis: Do you remember Shivbaba? What happened later? 'Pitashri', which is Brahma's name, that was added before 'do you remember Shivbaba'. So, what does 'do you remember Pitashri Shivbaba' mean? What is Shivbaba? Pitashri. Why was 'shri' added later? It is because that father is going to become elevated later. He isn't going to become elevated in this birth. It means it was applied for the soul of Dada Lekhraj. And the same thing is mentioned in the scriptures. He merged in the broad *drama*. Those who changed [the name] here must have changed it there as well. Here, there are some who have become habituated to mixing *manmat* in *shrimat*. They had become habituated while Brahma Baba was alive. Shivbaba must have said repeatedly in the murlis through the mouth of Brahma: you shouldn't remember Brahma; you should remember the Father, however those who had affection for the corporeal one, they turned a deaf ear to it. And they started keeping Krishna's meaning Brahma Baba's photos. If you keep Brahma Baba's photos, what will the photos remind [you] of? If you look at the photos, you remember the one with such character. You will remember someone just as his form is. If he is the one with a corporeal *stage*, you will just remember the corporeal one. Not even a single photo of Brahma Baba is such... Children haven't taken hundreds but have taken thousands of photos of Brahma [Baba] however, not even a single photo is of the incorporeal *stage*. All [photos] are of the corporeal *stage*. So, if someone remembers the one with a corporeal *stage*, how will the stage of the one who remembers [him] become? It will just become corporeal.

Now, the Father says: you have to rectify this mistake. But from whose intellect should this mistake be erased first? (Student: Krishna.) It should be erased from Krishna's intellect later because Krishna is in fact the child. What? Krishna is a child. Who is the one who gives birth to Krishna as well? (Student: the Father.) The Father? The Father is certainly Shivbaba Himself. He is certainly telling [us] that Krishna isn't God of the Gita, He isn't the corporeal one. He is

¹ supporting the existence of the Incorporeal One

² supporting the existence of the corporeal one

Incorporeal. So, who has more attachment to the child? The mother. The child was born from the mother. Until the child is born, the mother loves her husband and when the child is born, the mother's entire love is for the child. So, the same happened.

In the beginning of the *yagya*, when the fight took place... it is said in the *avyakt vani*, isn't it: when was the flame of destruction ignited? The flame of destruction ignited from the *yagyakund* along with the establishment from the very beginning of the *yagya*. Due to some reason there was *friction* between the mother and father and the *vidharmi* children became instruments in creating that friction. And child Krishna played a very loving role in it. The mother liked that loving role very much. The mother didn't understand the reality of the Father and those *vidharmi* children didn't understand it either. Ultimately, they clashed [with each other] and 'Alaf' found Allah (God) [and] 'Be' received the emperorship. He got a telegram from Allah and boarded a train. Who? Who boarded a train? Prajapita went away. He said: what do I care about it? I have found what I wanted. I have found [Him]. Yes, this is certain that knowledge wasn't that clear in the beginning of the *yagya*, it didn't reach that much of an expansion so, he left [the *yagya*]. Now, those who left, where will they go? Once someone takes knowledge after having a Brahmin birth, his knowledge is never destroyed. Although, Ram and his *followers* went away, they come back again in the *yagya*.

And what about those who had the *foundation* of *bhakti*? Those who just didn't try to understand the concept, the souls who have the *foundation* of *bhakti* remained in the *yagya*. And their *foundation* continued for a long time just as the *foundation* of *bhakti* continues for 2500 years in this world. Finally, when *tamopradhaanta* increases a lot in the end, he faces total downfall. In the end, when mamma left her body, Brahma's *soul* couldn't hold himself back and he came under the *control* of the children completely. The children started deceiving him completely. It did sit in his intellect that the personality who was in the beginning of the *yagya* alone was elevated. This is why it started coming in the murlis: [the name] Brahmakumari Vidyalaya or to call yourself Brahmakumar-kumari is *wrong*. What should you call [yourself]? Prajapita Brahmakumar-Brahmakumari. The name should be 'Prajapita Brahmakumari Ishvariya Vishwavidyalaya'. The name of the Vidyalaya shouldn't be given on the name of the mother alone. There should be the name of both of them. The children certainly didn't pay attention to the depth of these topics. They didn't pay attention. Why didn't they pay attention [to it]? It is because who was seated in their intellect? Brahma. This secret didn't come to their intellect at all, they thought that Brahma himself is Prajapita.

Arey, how will the mother become the father? The mother will be the mother and the father will be the father. So, they turned a deaf ear to it. Still, the Supreme Soul kept saying this through the mouth of Brahma Baba for three-four years that the word Prajapita... and he even added [it]. The word 'Prajapita' was also added in the two pictures, Lakshmi-Narayan and Ladder but they didn't understand the secret why the word 'Prajapita' was added. Even in [the name of] the Vidyalayas earlier, it used to be written 'Brahmakumari Vidyalaya', later, they added the word 'Prajapita'. They also started writing 'Prajapita Brahmakumari Ishvariya Vishwavidyalaya' but they didn't understand the secret behind it. That tradition kept continuing. However, whom did they consider God of the Gita to be in the corporeal form? They considered Dada Lekhraj Brahma, the *soul* of Krishna to be God of the Gita that no other soul can be greater than him who can attain the status of God. It is the *soul* of Krishna alone who sings the Gita. When this much doesn't sit in their intellect and the children overpower the mother according to

their own opinion, ultimately, the mother has to leave her body. And the children have to lose the support of the mother. Mamma had already left her body. Brahma also left his body. What happened in the end? The religious power and the political power go into different hands. When the religious power and the political power go into different hands, they separate their respective provinces. Just as when the Copper Age began, what did the Arabians (people of Islam) come and do? They made the Arab countries their own. They went to the Arab countries and started ruling there. They had separate a religious land and a separate kingdom. The same happened in the yagya as well. Different *zonal in charges* were appointed and they established their respective authority. The kingdom of Ravan began after mamma and Baba left their body. When mamma left her body, the *foundation* was laid at that very time. Now... Now, the condition is such that everyone has sat as God. There is no separate God. They say orally that the Supreme Soul isn't omnipresent but how do they act and what do they say in practice? It is as if they themselves have sat as God. When such is the condition, Shivbaba has to be revealed again.

However, He certainly won't be revealed in front of all the children at the same time. Just like He was with the three personalities in the beginning of the yagya, in the same way, He has to be revealed in the end only through the three personalities. The first personality is revealed first; that is the personality of Brahma, it is the form of love. Then the second personality is Shankar. The demons who have intruded the world of Brahmins, to eradicate them the arrows of knowledge are made ready through Shankar. And when those arrows of knowledge are ready, those demons become enraged from within. They can't do anything.

It is said in the murli: the Father will be revealed at any cost. They won't be able to do anything. When the Father is revealed, He will certainly be revealed becoming *ekvyaapi*. All those in whose intellect [the recognition] of the *ekvyaapi* Father sits, their intellect goes on becoming focused. And those in whose intellect this doesn't sit how He is *ekvyaapi*, their intellect keeps diverting in the didis, dadis [and] dadas. And a diverted intellect will sometimes remember Ganga, sometimes Yamuna, sometimes some [other] river and they will get engrossed and have the bath of knowledge in them.

They don't understand that when God comes, He will narrate new *points* of knowledge every day. God doesn't narrate the old ideas when He comes. He certainly narrates new concepts. Whatever the writers of the scriptures, the great scholars, pundits, teachers or the religious fathers narrate in the [outside] world are just old concepts. Whatever the Father comes and narrates will all be new. So, whatever new He narrates, that knowledge itself is called nectar. How does He narrate it? It isn't that He contradicts whatever is narrated through the mouth of Brahma. No. He analysis the very knowledge which is narrated through the mouth of Brahma. And He analysis it in such a way that the stream of knowledge which was flowing straight in one direction appears to be absolutely opposite. First, the concept was something else and now it seems to be completely the other way round. The entire base turns upside down. It is then that the new world is established. The basic knowledge was new, there were new concepts in it: the soul isn't untainted, the soul isn't liberated forever, the soul is the resident of the Supreme Abode, the Supreme Soul is the resident of the Supreme Abode, the [Supreme] soul isn't omnipresent, the Supreme Soul doesn't come to this world in every age, He just comes in the Confluence Age, a human soul doesn't come in the 84 lakh species, a human soul has only 84 births. Such *basic points* which were new for the people certainly sat in the intellect but those

concepts of *foundation* were very much in *short*. When the Father comes, He gives the detail of each and everything.

And when the depth of knowledge sits more in the intellect, when the soul reaches the bottom of the ocean, by thinking and churning, that knowledge becomes nectar. That which becomes nectar gives more strength, brings more joy. You become joyful within, you do become that but the children who become happy belong to such *category* who are the sinful souls of many births. They are the souls who become kings. If there is a child of a rich, of someone very wealthy and there is a child of a poor and both come in bad company, who will become more degraded? The child of the wealthy person will become more degraded, will fall in bad company. The same happened. The king like children of the Supreme Soul come more in the bad company of the *vidharmis* in the last birth while having births gradually. Now, among all those who are called kings in the last births, there are very few of such kings who haven't travelled abroad. And when they went abroad, they returned taking the colour of the company through their intellect. So, although such very sinful souls who come more in the colour of the company receive very elevated knowledge, because of having the *sanskaars* of impurity, the knowledge doesn't prove to be effective to the extent it is *powerful*.

What happens then? What happens then? They accumulate thousand-fold burden of sins. And when they accumulate thousand-fold burden of sins, the soul experiences to be burdened. It wants to climb high yet, it doesn't. It comes down repeatedly. Then, the *time* arrives for the third personality to be revealed. The third personality is *just* the *opposite*. The kings were sinful for many births and the queens of Bharat were pure souls for many births. When those pure souls take the *advance knowledge*, only then the flag of victory is unfurled. So, they are the pure souls. Because of them being pure... It is because all the tasks of the world are accomplished only through purity. How does the revelation of the Father also take place? The revelation of the Father can take place through *purity*. Otherwise, the Father will reveal the children [but] the children can't reveal the Father. It is said: *son shows father, father shows sons*. Well, the Father is more *powerful*, He is Almighty. The children are certainly number wise. This is why the *Father* reveals His number wise children first. Still the children aren't able to reveal the Father in the world. So, when the Vijaymala and its *head* comes in the *advance* [knowledge], they unfurl the flag of victory. Multitude of pure souls gathers from everywhere. For this the example is given: when the queen bee flies, the entire swarm follows her.

What is it now? Now, you make efforts for each and every soul, you explain to each and every soul and after explaining, they start fluctuating. For some time their stage is good, after that it starts fluctuating. What will happen in the end? When all the three personalities gather together, when the personality of Brahma, Vishnu and Shankar make efforts collectively, it is then that the revelation takes place. Now, the *time* for the revelation has come. But before that, tough examinations have to take place for the souls who become kings. Unless you pass those tough examinations, the numbers can't be fixed. Society will test you, the family members will also test you, they are testing you even now. The examinations will become very tough at that time. Maya will take on her ferocious form. Nature will take on her ferocious form. The illusive souls won't leave [you]. Nature and the five elements of nature will trouble the body and the collective five elements which bring earthquakes, floods, which cause famines, they too will take on a ferocious form. The souls who would have practiced remembrance firmly amidst such situations, who would have attachment to the One or you may say that they will have the

sanskaars of having love for the Father for many births meaning they will be having special affection for the soul of Ram, they will be victorious first of all. Then the same will keep happening number wise [too].

It means one gathering will become *powerful* first; the rosary of 108, the rosary of the Rudramala does become ready by pulling each other but they aren't able to gain victory. They don't gain the victory which they should gain over the vices. They gain victory when their co-operative powers come and give them co-operation. That co-operation is through vibrations. The vibrations of remembrance will become so sharp that the new world will be created only on their basis. Just as it is shown in the picture of Lakshmi-Narayan [that] Radha-Krishna are looking at each other and Lakshmi-Narayan aren't even looking at each other. It means they aren't coming in connection even through *drishti*. However, their vibrations are harmonizing with each other's. So, when the vibrations harmonize with each other, the *power* of those vibrations will do a great task. It will transform the entire world. There will be *tapasvi* souls on one side. Who have to do *tapasya*? The vicious ones or the vice less ones? The vicious ones have to do *tapasya*. Whereas, on the other side there will be the gathering of those souls who have already become vice less. They don't have to make any efforts. They don't have the need to take the knowledge beforehand. They don't have the need to rub the knowledge either. They come and straightaway listen to the *advance knowledge* and become instruments to narrate it to the other souls as well.

Otherwise, which are the highest beads in the *advance party*? Jagatpita and Jagadamba. All the maidens and mothers who are in the *yagya*, whether in the *advance knowledge* or the *basic knowledge*, there is no one who can cross Jagadamba on the basis of knowledge. The question of the Father is certainly different. But despite that, that *knowledge* isn't visible in *dhaarana*. However, when it doesn't come into practice, whose knowledge does it become? *Arey*, Vedas and scriptures are also shown in the hands of Brahma. Brahma's picture has been shown, what has been shown in his hands? The Vedas and scriptures. Similarly, Vedas and scriptures are shown in the hands of Ravan too. Then? Then, neither Brahma is worshipped nor is Ravan worshipped. Why aren't they worshipped? Both are shown to be great scholars. They are great scholars, they have entire knowledge in them. They have heard it, [they have] narrated it however, it isn't able to become evident in *dhaarna*. Well, the actual Brahma is certainly the one who was in the beginning of the *yagya*, he is there now as well. Still, what *part* does he play? The *part* of the mother was played through Brahma, Dada Lekhraj. That too, the One who played it was the Supreme Soul Shiva. Now, who is Brahma after he left his body? Jagadamba. However, what *part* does Jagadamba play finally? (Student: Mahakali.) Then, when she plays the *part* of Mahakali, what will she do? What is the task of Mahakali? [She is] *Asur Sanghaarini*³. She will play the *part* of slaying the demons. But the *sanskaars* of uniting the deities don't become evident [in her]. So, the *sanskaars* of *unity*, of gathering the deity souls is done on the basis of *purity*. The souls with *purity*... when the *head* of the Vijaymala emerges, she gathers the souls with the *sanskaars* of *purity*. And all the souls who break *unity* are finished. There are two powers. There is Vishnu on one side and Shankar on the other. Vishnu is Brahma so Vishnu. What is his task? (Student: unity.) Through Brahma so Vishnu... (Student comments.) No, had *unity* been formed through Brahma, wouldn't the new world have been established? Brahma is certainly a male body. The new world just can't be established through a male body. All men are in the *list* of Duryodhan-Dushasan.

³ The slayer of the demons

It is said for the female body. So, until the intellect of the one with a female body reforms... what? Until it sits in the intellect who finally is God of the Gita... Is it the Incorporeal Shiva Shankar Bholenath or the *soul* of Brahma alias Krishna? Until it is the *soul* of Brahma alias Krishna, the *soul* of Brahma enters Jagadamba and continues to play the *part* of Mahakali. Look carefully at Mahakali's face; just as moon is shown on the forehead of Shankar similarly, moon is shown on the forehead of Mahakali too. Mamma and Baba are entering the children at present and playing their roles. Children think that they are doing it but they aren't doing it, the souls of Mamma [and] Baba alone are getting everything done. So, the *soul* of Brahma performs his task in Mahakali in the form of the half moon. He performs it until it sits in his intellect who the actual God of the Gita is. When it sits in the intellect that God of the Gita is the Incorporeal Shiva Shankar Bholenath, Mahakali turns into Gauri (the fair one). That is called that the Shaktis got inspiration through Shankar so, they played the *part* of *Asur Sangharini*. Well, inspiration can't be caught. It is certainly not something visible. It isn't something that can be caught [saying:] he gave inspiration. It is said that destruction took place through Shankar's inspiration. Well, Shankar certainly doesn't do that. Shiva doesn't do it. Shiva neither does the establishment nor the destruction nor the sustenance. He has it done through the children.

So, which power is assimilated within that becomes instrument to carry on all this task? *Purity*. *Purity* brings reformation. If there isn't *purity*, reformation won't be visible. The entire task has already been done. If a house is built, the entire map is ready, all the *material* is ready, all *power* of *concentration* is ready but there isn't any *result*. Until when? Until the workers who work in practice come on the field. This is why many years back Baba had said in the avyakt vani: invoke the Vijaymala. Do what? (Students: invoke the Vijaymala.) Instead of invoking the Vijaymala, whom are you invoking? You are invoking your death. ☺ If you see in the entire Brahmin family, the Brahmakumaris are no doubt calling, invoking [saying:] come, Brahma Baba. The songs that they have made are also such. Just leave about them. However, those who are intelligent in knowledge, who have become sharp in knowledge, those who are called the ones following the *advance knowledge*, who are called those who assimilate the *advance knowledge*, what attachment do they too have? What? The senior mother should come. They don't know how ferocious form the senior mother must have taken. When she comes, before whom will she come? She will come before Lakshmi comes. Lakshmi comes, doesn't she? They invoke Lakshmi, don't they? So, what is done before that? Cleaning is done. After it rains... doesn't it? So, this was also the rain of knowledge in the Purushottam Confluence Age. The knowledge that had to be revealed was revealed. It rained as much as it had to. Baba didn't hide anything from the children. He gave everything to the children. He gave the entire *knowledge*. Now, the *season* of the rain of knowledge ends. The row of lamps is going to be lit. But before that the cleaning of the house is done. So, what does the mistress of the house [i.e.] the mother, the grandmother do? They clean the entire house. They sweep away all the insects and spiders.

Otherwise, will the complete crowd sitting in the *Advance party* go to heaven? Will there be a few [souls] first in the gathering of the new world that will be created or will there be a crowd? There will be a few souls. When the *foundation* of the tree is laid, first, one leaf grows [from it]. Then, two, four, eight [leaves] grow slowly. It isn't that they grow together. First, the form is subtle. Even in the subtle form, the gathering of the eight [souls] becomes ready first. Even among the eight [souls], is there a difference or not? (Student: there is.) What is the

difference? There is a difference in the *finishing* of the *purushaarth*. There is a very *slight* [difference]. You won't be able to make it out but there is certainly [a difference]. So, the eight [souls] are *connected* to how many religions? They are *connected* to eight religions. The Sun dynasty, the Moon dynasty and six having six heads. Is there someone with six heads? Is there any deity with six heads? No? (Student: Kartik.) Kartikeya is said to be the one with six heads, isn't he? What has he been named? *Kar tik*. What does he do? He blabbers a lot (*tik-tik*). The reality [of the knowledge] that is [present] in the Sun dynasty and the Moon dynasty, there isn't that reality of the knowledge in the other religions at all. So, these are the eight [religions]. And the first ancestors of those eight [religions] are the eight deities. Even among those eight deities, the first *group* is of the Suryavanshis. Who will be the head of the first *group* of the Suryavanshis? Who will it be among those eight [souls]? The eight [souls] also come and fall in the last birth, don't they? When they fall, do they fall becoming *svadharmi* or *vidharmi*? They become *double* foreigners, don't they? Or do they remain pure Bharatvaasis? They become *double* foreigners. Here, all the beads of the entire Rudramala are double foreigners. Not even a single [soul] is *svadeshi*. Why? When the Father Himself has come becoming a *videshi*, when the seed itself is *videshi*, all the beads are also *videshi*. No one is *svadeshi*. But they too are number wise.

The first [soul] among those number wise [souls], the eight [souls]... What does first mean? (Student: *ashtadev*.) Who is first among the *ashtadev*? (Student: the Father Himself.) The Father. So, will the Father alone do anything? (Student: the father and the mother.) When the world is created, even when the new world is created, will he create it alone? (Student: no Baba, the father and the mother.) That is alright, the father is called Yogishwar. So, if there is Yogishwar, some Yogini *behen* (sister) is also needed. (Student: yes, Baba. The father and the mother.) Well, it may be any *part* to play, two souls are together. This is why it is said, four pairs will be revealed. Now, whether they are in the form of brother and sister... Will the Rudramala be [the rosary] of brothers and sisters or couples? (Students: brothers and sisters.) In fact, Baba has said, not even Shankar – Parvati will be called a couple. '**Will be called**'. It means, the souls who will be revealed as the ones who play the *part* of Shankar – Parvati in future, even they aren't... what? They aren't a couple either. They will be called brother and sister, you shouldn't call them a couple. So here, we are discussing the Rudramala itself. So, even in the Rudramala, there are four couples. What does 'four couples' mean? Not in the form of a husband and wife; in which form? Brother and sister. It is because all are mutually brothers in the Rudramala. All the souls in the Rudramala, what are they mutually? In the final *stage*, they will be revealed as brothers. So, the souls who have such stage, start laying the *foundation*. It is said 'Ishwar'. Among the eight deities, one of the deity is called 'Ishwar'. They have shown the picture of Shankarji. Among the eight deities, who are shown, they have placed a picture of Shankarji and what have they named him? Ishwar. He is in fact the first [deity]. Now, Ishwari (consort of Ishwar) is also needed along with Ishwar.

When does he become Ishwar? What speciality does he possess that he becomes Ishwar, that he is called Ishwar? Does he have any speciality? (Student: yes.) What is it? (Student: he becomes equal to the Father.) Equal to the Father? On what basis did he become equal to the Father? (Student: the incorporeal *stage*.) The incorporeal *stage*? What does he have to do for the incorporeal *stage*? (Student: *purushaarth*.) What *purushaarth*? (Student: purity.) Purity?! On the contrary, he drinks poison. (Student: the soul conscious stage.) Yes, the foremost *tapasya* is to consider yourself a soul and look at others in the soul conscious stage. To look at others as well

as yourself as a soul. So, the main concept is about yoga; what? What is the chief reason of [acquiring] the emperorship of the world? Through what does he obtain the emperorship of the world? Through lectures? No. Is it through assimilating [the virtues] of the deities? No. Is it through doing service by running around? No. The emperorship of the world is obtained through the power of yoga. So, the first deity who plays the *part* of Ishwar, his entire specialty is praised because of the power of yoga.

So, where, in which religion will his companion fall in the last birth? *Arey*, how many religions are there? (Student: in the Ancient Religion.) In fact, there are two groups in the Ancient Religion, aren't there? One is Suryavanshi and the other is Chandravanshi. And after them? (Student: the Kshatriya religion.) No. Kshatriya religion means Chandravanshi. And after that? There are another six: Islam, Buddhism, Christianity, etc. So, where do all those eight deities fall in their last birth? *Arey*, they fall, don't they? So, they are especially coloured by someone's company, aren't they? Someone falls in the Islam in his last birth, someone falls in the Buddhist religion, someone in the Christian religion, someone in the Muslim religion. So, someone would also fall in the Chandravanshi. What? Just like the soul of the Moon, Brahma falls in the last birth... he becomes the one with a totally inert intellect. The reality of the knowledge doesn't sit in his intellect. His intellect isn't very sharp. Similarly, that soul in its last birth falls in the totally *taamasi* stage of Chandravanshi. And when it falls in that stage, who is influenced more by the foreign nature? Which particular city of India has more *connection* with the foreigners? *Arey*? Which city in Bharat has *connection* with the foreign countries the most? (Student: Bombay.) Bombay? No. Delhi. Delhi receives the voice from the foreign countries first. It is because it has more connection with them. What? Brahma Baba is the *soul* of Krishna, isn't he? With whom is the horoscope of Krishna matched? His horoscope is matched with that of Christ and the Christians. What is the basis of it? Certainly, both of them have a strong *connection* in the last birth. Whose? Of the *soul* of Krishna and the Christians, the *soul* of Christ.

They have such a strong *connection* that all the *sanskaars* of the Christians merge in whom? In Krishna. Similarly, these eight deities who are the ancestors of everyone, two among those ancestors meaning the first couple, the *foundation* of the new world starts [being laid] through those two souls. What was in the intellect of the *advance party* so far? From whom does the new world begin? From Radha and Krishna. However, Radha-Krishna are children. What will the Confluence Age Radha-Krishna also be? They will be children. Will they have some seed [form souls]? They too have some seed [form souls]. Those seeds should be such... Just like it is shown for Lakshmi-Narayan that they will give birth to children through vibrations, not even through the *power* of vision. Similarly, the original seeds who lay the *foundation* of the new world... The Vijaymala and the Rudramala are revealed later but the original seeds for whom it is mentioned in the *avyakt vani*: who decorated even these *didis, dadis*? (Student: Mahakali.) No. It is the eight deities, you children, who have decorated even these *didis, dadis* in the beginning of the *yagya*. And [some] even from among those *didis, dadis* are going to become the root form souls in the form of Narayans. So, those Narayan like root souls and their seeds, the chiefs of the groups of 12 souls each... they are in fact the gems. So, they are certainly very *powerful* souls. However, whose support do even those *powerful* souls have to take in order to be decorated? By whom are they decorated? By the eight deities.

So, even among those eight deities, the first *pair* of brothers or call it the pair of brother and sister, it lays the *foundation* of the new gathering. That *foundation* is laid... and through

what is it laid? Through knowledge, through *dhaarna*, through service or through remembrance? It is through the power of remembrance. This is why Delhi isn't said to be the dear city of Shankarji. What? In the scriptures, Delhi isn't said to be the dear city of Shankarji; which city is it said to be? (Student: Kailash.) Kailash? Is Kailash a city? There is just frozen ice there. Which is the dear city of Shankarji? (Student: Bombay.) Bombay? No. (Students: Mount Abu.) No. *Arey*, it is famous even in the scriptures! (Students: Kampil.) No, no... (Student: Amarnath.) Amarnath is no city. It is the city of Kashi! It is said that the city of Kashi is set on the trident of Shankarji and it is the dearest city of Shankar. (Student: Kashi-Vishvanath.) It is said Kashi-Vishvanath. So, what speciality will even she have? What does a thief like? Does a thief like a wealthy person, a police officer or a CID officer? What does a thief like? *Arey*, a thief likes a thief! ☺ Who will a thief like more? He will like a thief more. (Student: another thief.) Yes. So, who will a yogi soul love more? A yogi will love a yogi. Milk mixes with milk and water mixes with water. Garbage mixes with garbage. So, in the *avyakt vani*, the *avyakt vanis* which were narrated one or two years back, has the name of 'Yogini' been mentioned? What? Sister Yogini. Have you heard the name or not? (Students: yes.) Sister Yogini. If there is Yogiraj, there will also be a Sister Yogini. Through what will she accomplish all the tasks? Through the power of yoga. All the work is done through remembrance. Just like all the work is done through *purity*, similarly all the work is done through remembrance itself. (Student: yoga and purity.) Yes, there are two factors, aren't there? Both are interdependent. What? The one who stays pure will remember more and the one who is a yogi, his soul will become more pure. Both are interdependent. However, who has more *power*? (Student: yogi.) A yogi has *power* only when on the basis of the power of his yoga, his [level of] *purity* rises. It may be the *head* of the Vijaymala, she is pure, she has the *sanskaars* of purity for many births but she doesn't have as much power of yoga. How much? That she is able to lay the *foundation* of the new world. It is still the eight deities who become instruments to lay the *foundation*. Om Shanti.