

VCD No. 299, Dated 14.09.2005, at Anantpur
Clarification of Night class 07.12.1966

Om Shanti. The night *class* dated 7th December, 1966 was in progress. We were discussing the topic in the beginning of the middle part of the first *page*: it certainly isn't a war between the Kauravas [and] the Pandavas [or] the demons [and] the deities. The Father sits and explains: the Yavanas actually didn't rule. Pakistan came into existence just now. Many capitals have come into existence. In reality, the Pandavas and the Kauravas didn't fight the massive civil war of Mahabharat. It is the war of Yavanas. 'Yavanas' refers to the Muslims. The Muslims are atrocious.

And destruction is going to take place through *natural calamities* as well. It is because the *history* [and] *geography* of the world has to *change*. Why does it have to change? It is because unless the *history* [and] *geography* of the world changes, the new world can't come. The reformed ones should rule in the new world. And the reformed ones are called deities. Deities ruled only in Bharat. When the other religions came, the other religious lands came out from the ocean for them and they ruled there. So, when there is one religion, one kingdom, one language, one opinion, there should be one land as well. That [one land] is the land of Bharat. It is the land of Bharat where God comes and establishes the kingdom of the deities. So, the *geography* of the world should *change* means the destruction of the world should take place. When the world is destroyed, all the other religious lands [like] America, Africa, Australia, [and] the Arab countries will be wiped off *geography*. Only the land of Bharat will exist in the world. So, you should explain these topics in this way. Only one religious land existed in the world earlier. There was no name or trace of America in the human intellect 500 years ago. America didn't exist on the map at all. Australia didn't exist in the human intellect 300 years ago. Australia didn't exist on the map at all. In the same way, the other religious lands came out from the ocean when their religious fathers descended on this world from the Supreme Abode to establish their respective religious land and religion. It is because as the population increases in the world, the number of religions [and] states go on increasing. Consequently, people need more land to live on. So, the earth (*prithvi*) keeps expanding. The very name '*prithvi*' is given as it expands (*pratulati*). So, the earth expanded as the number of religions increased.

Well, the Father has come now. He has come to establish just one religion, the One Religion which only existed earlier. The other religions, other kingdoms, other religious lands have come into existence later in the world. Those who didn't exist earlier won't exist now either. How won't they exist? All the demonic religions which are established by human beings, they will all be destroyed. This very world will be destroyed. Only the land of Bharat will exist and in the land of Bharat as well, [only] those souls who purified their souls on the basis of purity or *yogabal* will survive. The pure ones will survive and the impure ones who spread adultery will be destroyed. You should explain on each picture in this way, then, you should proceed to the next picture. You should show [saying:] 'look, these ones are sitting in *yoga*'. What will happen when we sit in remembrance? If we sit in the remembrance of the One [Father], the same [kind of] vibrations will be created [and] there will be one opinion. When there will be one opinion, everyone will speak the same language from within. They won't speak two different things. There won't be dualistic opinion at all. When there isn't dualistic opinion, there won't be the question of fights or quarrels at all.

So, the Father has come to establish such a new world. Our intellect is engaged with the One Father now. There are many religious fathers in this world. So many religious fathers [like] Abraham, Buddha, Christ, Guru Nanak came and they became the fathers of very big

generation but they didn't consider themselves to be 'God the Father'. They didn't consider themselves to be God. There is just One God the Father in the world. It is also said: *God is one and God is Truth*. It is said: '*Satyam Shivam Sundaram*'. So, God Shiva alone is the Truth and the rest of the human beings are false. Human beings are false, so, the human gurus are false as well. The One Supreme Soul alone is True. The Sikhs also raise the slogan: the One Incorporeal Sadguru is the Imperishable Personality'. It means, there is one Sadguru while there are many gurus. So, when there is [only] one Sadguru i.e. the True Guru, what are the rest of the gurus? They are false. The false gurus [and] false religious fathers came and made this world the land of falsehood. When falsehood spreads in the world, will restlessness increase or decrease? Restlessness will increase. So, we have been witnessing the *history* of 2500 years, sorrow and restlessness have continued to increase in this world ever since the other religious fathers came to this world in the form of human gurus. The population of the world is also increasing. Prostitution i.e. adultery is also increasing in the world. Now, the Father has come. [He says:] I will make this world into the House of Shiva (*Shivaalay*) and go. This brothel (*Vaishyaalay*) is to end now. Neither prostitutes nor will the world of prostitutes exist. These prostitutes have defamed the name of Bharat a lot. Otherwise, Bharat was very elevated. Now, I have come again. I will make this entire Bharat into *Shivaalay* and go. What happens in *Shivaalay*? All the deities sit and worship one Shiva. Go and see in all the old Shiva temples; Shivling is kept in the centre and the other deities are shown around Him, in all the four sides. Everyone is worshiping the One [Shivling]. So, the One [alone] is revered, isn't He?

So, Bharat will become such that one Narayan will rule the entire Bharat. The Father Shiva enters that very Narayan who becomes Narayan from a man and makes him equal to Himself. This is why, only one deity is glorified in the tradition of Bharat whose name is added to Shiva. [People] are also given the name 'Shiva Narayan', 'Shankar Narayan', 'Shiva Shankar'. So, Shiva, the name of whose very Point is Shiva, the Point who never comes in the cycle of birth and death, when He comes in this world, the first person He enters is the seed i.e. the father of this human world. He is the father of the entire human world. It means, he is Prajapita, the father of all the five-seven billion subjects. [Shiva] enters that Prajapita and makes him the greatest deity. It is because happiness and peace can be established in the world only through the deities. And the one who becomes the greatest deity, he himself makes the entire world into the world of deities with the help of Shiva. Just like an advocate makes [his students] into an advocate, an *engineer* makes [his students] into an *engineer*, a *doctor* makes [his students] into a *doctor*; Shiva enters a body and makes him into the greatest deity who is called Mahadev. Shiva and Shankar have been combined as one in the path of *bhakti*. Brahmakumar-kumaris even explain in the exhibition that Shiva and Shankar aren't one, they are different but nobody understands it on being explained. You should tell them the reason as to why Shiva and Shankar aren't one, why Shiva and Shankar have been combined as one. They need the reason. [Tell them:] they are two [different] souls [but] the body is the same. Two souls work in the same body. Between those two souls, the One who is Supreme [and] Senior, His name is given first and His child's name follows [His]. Shiva is the Father [of all the souls]. Call him Narayan, Shankar or Adidev, he is the father of all the human beings. It has been mentioned in the scriptures: '*tvamaadidevah purushah puraanaah*'. [It means,] 'you are the first deity, the first man, the ancient man of this world. No man is more ancient than you.' What does '*purush*' mean? The one who rests comfortably in the city like body, who isn't restless at all, who doesn't [experience] any kind of sorrow, the one who attains such *stage* first of all is Adipurush (the first man). He stays in such zenith of knowledge that it is as if his house like body is full of the water of knowledge like the ocean is full of the water of knowledge. This is why, he is named 'Nara-ayan'. '*Naar*' means water

[and] ‘*ayan*’ means house. His house like body is full of the water of knowledge like the ocean is full of the water of knowledge. That is the inert ocean which is full of the inert water. This one is the Ocean of Knowledge. You may call Him the Ocean of Knowledge, the Maansarovar of Knowledge [or] the House of Knowledge. Just as, this entire world is also a house, a family... The Father comes and gives us this aim that we have to make the entire world one family. When will it become [that]? When this belief sits firmly in everyone’s intellect: ‘we [all] have just one Father. We are all point souls. The Father of us, point souls is a Point of Light as well.’

Just like the father of an elephant is just an elephant, the father of an ant is also just an ant; as is the form of the child so will the form of the father be. So, we are all point of light souls *originally*, in reality. We have continued to apply *tiika* in the middle of *bhrikuti* as the *yaadgaar* of the point souls for 63 births in the path of *bhakti* to show that we, the point of light souls reside in the middle of this *bhrikuti*. Brothers are less sentimental, so, they stopped applying a *tiika*. Mothers are sentimental, so, all the mothers in Bharat apply a *bindu* (*bindi*) even today. Now, it isn’t about applying a *bindu* as such. What should you consider yourself and others as? A point of light soul. Such ones who consider [themselves and others] a point of light soul, who make it firm that they are a point of light soul, who become constant in the soul conscious stage, who give up body consciousness, who give up the body and the bodily relationships, who make their stage such that they give it up through the very intellect, they become the Father’s children in the new world. Everyone will be equal to Narayan. As the king, so the subjects, everyone will have a soul conscious stage. They will be called deities. The residents of which place? The residents of hell or heaven? The residents of heaven. It is said ‘*svarg* (heaven)’ only when ‘*sva*’ means the soul and ‘*ga*’ means went. Where did it go? It went in the soul conscious stage means it went to heaven.

So, only Bharat will exist in the new world and all deity souls will exist in Bharat. There will be one chief of all the deity souls, who will be called ‘Narayan’, the one whose home is in the water of knowledge. He stays in such zenith of knowledge that sorrow, grief, disease and restlessness can’t trouble him. He is called ‘*aatmanishth*’. There is a mention of it in the Gita, the Gita written by the human beings as well that the one who isn’t troubled, who doesn’t feel restless [or] sorrowful because of others and doesn’t give sorrow to others either is called ‘*aatmanishth*’. He would have attained such *stage* that he neither takes nor gives sorrow. And everyone will have such a *stage* in that new world. That will be called the kingdom of deities or the kingdom of Narayan. Narayan is the one and only deity who is glorified as a complete deity, who is glorified in the scriptures in such a way that there is no name or trace of His defamation. All the rest of the deities have been defamed. There is no defamation of Narayan. Why? Why have the other deities been defamed [and] not Narayan? *Arey*, will only one [soul] or will everyone be hundred *percent* [complete]? Only one becomes [that]. There is only one *hero* actor. So, on this entire stage like world, the soul who takes on hundred *percent* soul conscious *stage* first of all and grasps hundred *percent* knowledge... Knowledge means information, truth. Such soul who assimilates the truth becomes equal to the Father Shiva. This is why, Shiva-Shankar is called *Ishvar* (God). What does ‘*Ishvar*’ mean? ‘*Ish*’ and ‘*var*’. ‘*Ish*’ means the one who rules and ‘*var*’ means elevated; the One who ruled the entire world in the best way. He didn’t rule with the power of a stick [i.e.] He didn’t rule with the power of violence. Then, how did He [rule]? With the power of knowledge, *yoga*, assimilation and *nishkaam* service (service done without expecting anything in return). He did selfless service (*nisvarath* service) through the body, mind, time, through all those who came in connection and through all the relatives. A group of such ones who do such selfless service is formed, the group that is called *Suryavanshii*. There is only one Sun of Knowledge. The Sun and the creation created by Him are named *Suryavanshii*;

just like the creations of the Moon are *Chandravanshii*. It is written in the scriptures, the creations of king Raghu are *Raghuvanshii*. It is written in the Gita, when God comes, He gives the knowledge to the Sun first of all and then, *Suryavanshii* are created by the Sun. Even today, in the tradition of Bharat, the nine planets are worshipped, the eight deities are worshipped. What is the basis of worship? Certainly, those souls assimilated special *purity* that they are worshipped before every ritual; whether it is a marriage ceremony, *yagyopavit* ceremony¹ or any ritual. All these are the *yaadagaar* of which time? Those who made the *purushaarth* to become pure in the Confluence Age and also helped other souls in becoming pure, those special souls are worshipped in the form of the nine planets.

Among them, eight are [placed] on the sides and the chief in the centre. For example, when they make a ring of the nine gems, they place the less valuable gems on the sides and the diamond in the centre. Diamond (*hiira*) itself refers to the *hero* actor. So, the connection of everyone's intellect is engaged with whom? With the diamond. Just like that non-living diamond has a specialty... What is its specialty? (Student: [it is] *valuable*.) It is indeed *valuable* but the reason is that it continues to glitter even if it is kept in pitch darkness. It is the *yaadagar* of this time. When pitch darkness of ignorance spreads in the entire world, leave alone the entire world, the world which God comes and creates, when He creates it through Brahma, pitch darkness of ignorance spreads in that world of Brahmins as well. Everyone drowns in the darkness of ignorance. There is darkness and only the darkness of ignorance. Nobody has the knowledge of the reality at all. It is then that that diamond is revealed. The one who is the father of the entire human world is revealed as the father. Who is the one who reveals the father of all the human beings? Who reveals him? Shiva, the Point of Light, the *Supreme Soul*, who never comes in the cycle of birth and death in this world, reveals the father of the human world. And when does He reveal him? When the year of revelation is celebrated in the world of Brahmins. He reveals him for the first time [then].

For example, the sun goes towards darkness, it drowns in darkness; it is said so. Well, does the sun ever drown in darkness? The sun doesn't drown [in darkness]. The sun goes towards the other side of the earth. The shadow falls on the souls living on this side of the earth. The ones on whom the shadow falls come in darkness. So, in the same way, all the maidens and mothers like earth who are the controllers of the entire *yagya* come between the Sun and the Brahmin children in 1976. For example, the physical sun goes absolutely towards the other side of the earth at 12 o'clock midnight. The earth and the residents of earth are in between. So, the residents of earth at this end experience darkness. [They experience] the pitch darkness of 12 o'clock midnight. It was the same scenario in 1976. The Living Sun of Knowledge is concealed on the other side [behind] the entire Brahmin family [and] the maidens and mothers in the form of earth who controlled [the *yagya*] in the world of Brahmins. And people come in darkness. The entire world of Brahmins is in darkness [then].

But the True God the Father, *Satyam Shivam* narrates through the mouth of Brahma beforehand, He hints beforehand: the destruction of this old world and the establishment of the new world will begin from 1976. The declaration of ten years continued to be made in murlis since 1966 itself. People took the declaration in a limited way. The *didis* [and] *dadis* who are considered to be the controllers of *yagya* [in the form of] earth also considered it in the same way. This ignorance entered the intellect. What? The destruction of the entire world will take place in 1976. Now, how will such a big world be destroyed until everyone receives the message of the Father's arrival? The destruction should take place only when the five-seven billion people receive the introduction of their Father. Or else, how will they be

¹ A Hindu ceremony when a young Brahmin boy wears the sacred thread for the first time

uplifted? So, this darkness, this blind faith sat in the intellect because they thought: Baba has said in the murli, the world will be destroyed after ten years, so, it will be destroyed. Well, it isn't about the world being destroyed at all. The darkness of ignorance was already spread in the entire world in 1976. It was spread in 1936 as well. Leave aside the topic of the outside world but the Sun of Knowledge, the Father who had come since 1936-37 also got concealed in the world of Brahmins. And after He got concealed, darkness spread to such an extent that there was nobody who recognized the True Father, there was nobody who accepted even a single true concept of the True Father. It is darkness, isn't it? [No one] can recognize [something] in darkness. How does a person's face look like in darkness? It looks black, doesn't it? So, the Sun of Knowledge, the Father is revealed through the permanent chariot in 1976 but nobody is able to recognize Him as the Father. Though it has been said in the murli: when the Father comes in the form of the Father, He comes up with a *five year plan*. The *government* of Bharat continues to make *five year plans* time and again to uplift Bharat, to make Bharat shine in the world. But [those] *five year plans* are never successful. And this Unlimited Father makes a *five year plan* just once; five years from the year of revelation of the Father. 1976 is the year of revelation and 1977 is the year of completion. Whose completion? The second personality who is revealed after Brahma attains completion. He is called the father of the entire human world. Knowledge as well as remembrance sits [in his intellect] completely.

So, the *planning* which the soul, who attains completion, starts after 1977 when is the *plan* of five years completed? 1978, 1979, 1980, 1981, 1982 – the *planning* is completed in those five years and the father is glorified as 'a wealthy person in the morning and a faqir in the evening'². Morning refers to the Golden Age. Narayan becomes the wealthiest man in the Golden Age and becomes a faqir in the end of the Iron Age. It has been shown in the picture of the Ladder. A *beggar* has been shown in the picture of the Ladder. Where is he lying? He is lying on a bed of thorns. Whoever he meets, in whoever's connection he comes, whether they are the people of the *laukik* world, the people of the *alaukik* Brahmin world, [his] relatives, those related to the *laukik* [world] or [his] friends, everyone speaks [such] words that [hurt him like] a thorn. They speak words that [would] uproot his faith. [Words that] uproot faith from what? Words that [would] uproot his faith from the *vedvani* which the Father has narrated through the mouth of Brahma. Thorn itself means words that hurt. But how can someone make the one whom Shiva *Supreme Soul* has entered have doubts? He can still have doubts if He has entered him temporarily. Just as, He entered Dada Lekhraj Brahma temporarily, he (Dada Lekhraj) was the temporary chariot. So, he had doubts in 1968, on 18th January, 1969. Such a news reached [him], someone pricked him with such a thorn that he couldn't tolerate it and his *heart* failed. Well, he certainly wasn't the permanent chariot. When the Father is revealed as the Father in the world, He is revealed through the permanent chariot. That Father isn't revealed becoming omnipresent. If He is revealed becoming omnipresent, you will have to concentrate your intellect on everyone. Will the intellect get diverted or will it become concentrated by remembering everyone? It will get diverted. The connection of the intellect will break even more. The intellect will be in a bad condition. So, the Father is revealed through the permanent chariot being present in one. When? When is He revealed? [In] 1976, when the year of the revelation of the Father was celebrated in the world of Brahmins. He is indeed revealed. Some *videshi* souls recognize that Father as well but they are unable to recognize Him hundred *percent* in the form that they should. They recognize Him partially. And partial knowledge proves to be dangerous. What? The souls belonging to south India recognize the Father first. The souls belonging to north India are unable to recognize the Father. But do they recognize Him hundred *percent* or partially?

² *Subah ka sahukaar (amiir), shaam ka faqir.*

A soul certainly doesn't belong to south India or north India. Does it? Can it be said with certainty for a soul that he had 84 births only in south India? *Arey*, as a matter of fact, a major part of south India doesn't exist in the Golden Age and the Silver Age at all. It is submerged in the ocean. Only north India is called the island Jambu, the land of Bharat. Only north India where the Yamuna [and] the Ganges flow is glorified as the land of God's birth. So, how can it be said that a soul has been having 84 births in south India itself? It means, a soul neither belongs to south India nor north India. What belongs [to it] then? The body can belong to south India. So, what is the language of a body born in south India, the one whose parents belong to south India? His language will be the same as the languages [spoken] in south India, won't it? Which languages are mainly [spoken] in south India? Telugu, Kannada, Tamil [and] Malayalam. Together, these four states are referred to as south India. So, does the body or the soul belong to south India? What belongs [to it]? The body. Well, the soul is also connected to the body, which is born in south India. Till when? It is connected as long as there is body consciousness. It belongs to south India till the soul is in the body and has caught hold of the body and relationships of the body. And when the soul leaves the body through the intellect and belongs to the One Father... Well, what will his language be when he belongs to the One Father? The very language of the Father, the language of the mother and the Father will be his mother tongue. A child learns the very language of the place where he is born and brought up, [the very language of his] parents from whom he is born and receives sustenance. Or does he [learn] some other language? He [learns] the same language [as his parents], doesn't he? So, language becomes a barrier because of body consciousness. God's language is Hindi but the language of the ones who take on a body in south India is different.

Yes, the language of the ones who engage themselves in becoming completely *surrendered* through the intellect also begins to change. They make it firm from within: 'I will speak the very language of the Father. I won't speak any other language. It doesn't matter if I have to leave this country (state)'. They are ready for that as well. So, will they learn the language of the Father or not? They will certainly [learn it]. There is a great power in determination. If you are firmly determined, you [can] even make the impossible possible in the Confluence Age. This is the age of making the impossible possible. It isn't that [you should think:] 'my body has become old. My hair has turned white. How will I learn the [Father's] language now?' No. The soul certainly doesn't become old. The soul is in fact ageless, immortal [and] imperishable. So, because of the difference in language, you don't understand the Father's knowledge that profoundly.

It means, you don't understand it hundred *percent*. So, when you don't understand the knowledge completely, the introduction of the Father won't sit in the intellect completely either. You will be able to understand the truth [and] the introduction of the True Father through *translation* only to the extent it has sat in the intellect of those who know Hindi, who do the *translation*. You won't be able to understand it more than that.

This is why, this *drama* is preordained. What? Is the *drama* beneficial or harmful? (Students: beneficial.) What benefit is hidden [in it]? The souls belonging to south India are given this truth of God's knowledge many years ago, or [in other words,] the ones belonging to south India assimilate [and] take God's knowledge first while those belonging to north India don't take it. Even today, this knowledge of God hasn't reached that much expansion in north India while it has reached expansion in south India. But then, what is the hurdle? What is the hurdle that the revelation of the Father is held up? (Student: language.) Language. Language *problem*. Is language *problem* connected to body consciousness or soul? Body consciousness. [You think:] 'I belong to south India'. So, when you say: 'I belong to south

India', does it come in the intellect whether I, the soul belong to south India or did you address the body as 'I'? For what did you say [that]? (Student replies.) Did you say it for the soul? 'I belong to south India', so, for what did you say 'I'? For the body. It means, you haven't become soul conscious. If you have considered yourself to be belonging to south India, you aren't soul conscious. It is because it is only this body of the last birth that belongs to south India. Only this body of the last birth belongs to south India. It isn't necessary that you had your previous births in south India itself. And had your previous births also been in south India itself, how did you recognize the Father? Why didn't all those belonging to south India recognize Him? If so, all those belonging to south India should recognize Him. No. The souls who have accompanied [the Father] for many births... What? Only those very souls who have been in the connection and contact of the Father for many births recognize the Father first on the basis of their *sanskaars*. And not all those belonging to south India can recognize the Father.

So, you should have this feeling from within – what? – 'I, the soul don't belong to south India. Where do I belong to? I, the soul belong to the entire world'. Where do the daughters and sons of the World Father belong to? Do they belong to the entire world or [just] south India? They belong to the entire world. They bring the welfare of the world. So, when you have this feeling, you will even learn the language soon. And when you learn the language, when your interest for the language grows [thinking:] 'my language should be the same as the Father's language'... As a matter of fact, Hindi is the easiest language. What? Which is the easiest language to learn in the world? Hindi. When God the Father comes, does He teach [us] easy Raja yoga or difficult Raja yoga? He comes to teach [us] easy Raja yoga. The Father who alleviates difficulty comes. So, will He speak the easiest *language* in the world or will He speak Malayalam when He comes? He comes and speaks the language which is the easiest to write, read, speak [and] listen to in the world.

Just as, when God comes, does He come in an ordinary body or a very extraordinary body? (Students: in an ordinary body.) Why does He come in an ordinary body? So that even the most ordinary souls in the world can come in His contact, connection and relationship, [so that] nobody can say: 'arey, God came being so elevated that we can't even meet Him', [so that] even a soul belonging to the lowest category can meet Him. It shouldn't be the case that you have to be a very significant [person] in order to meet Him. He speaks an ordinary language, comes in an ordinary body and even performs ordinary actions. Just like all the human beings perform actions, in the same way, the Father also comes in an ordinary body, performs ordinary actions and speaks an ordinary language. So, [He does] all this for whom? [He does] all this just for children, [doesn't He?] So, you should adopt [His language], shouldn't you? You should *realize*: we, the souls are the residents of which place? We are the residents of the Supreme Abode. Who resides in the Supreme Abode? The Father resides [there]. The Father resides in the highest *stage* in the Supreme Abode. *Accha*, the Father certainly isn't in the Supreme Abode now. Is the Father [present] in the Supreme Abode now? He isn't. Where is He? He is in the corporeal body, in the permanent chariot. So, which abode will that permanent chariot in whom the Father is sitting be called? Is he the Supreme Abode or not? Abode means... what is even the body? The body is also a home (abode). So, a person also learns the language of the one who he remembers. There is a small child... Who does a one-two year old small child remember, who does he see? He sees just his parents. So, the language of the parents sits in his intellect soon. It is the same here. One Father... What should the slogan be? One Father and nobody else. So, when there isn't anyone else at all, which language will you learn? As the language of the Father so the language of the children. But what do [you] do? You just stop coming every day to the homes [i.e.] *Gita paathshaalaa*, which the Father has made. When the very homes are finished, when you just won't visit the

Gita paathshaalaa, how will the family have one language? You should make a strict rule: 'I **will** attend the *class* daily and I will speak only the Father's language in the Father's Home. I won't speak any other language even if another person laughs [at me]'. When a small child baby talks, when he blabbers (Baba is demonstrating), does he feel ashamed [thinking:] 'my parents or my elder brothers and sisters will laugh at me'? No. They feel happy even more. Do they feel happy or sad? They feel happy. So, it is the Father's family, the Father's home here as well. You should make it firm; what? Which language should you speak in the *Gita paathshaalaa*? You should speak Hindi. It doesn't matter if you speak wrongly, if you use the wrong words, the elders will correct them. Om Shanti.