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[Bapdada] is talking to the serviceable *group* of Rajasthan. Rajasthan has received a very good *chance* of service. Who has received it? Rajasthan. Didn't the other *zones* receive it? Did only Rajasthan receive it? What is Rajasthan in the unlimited language? What does Rajasthan mean? The place of kings. Which is the place of kings? When it is *Raja yoga*, which is the place of kings? Which is the *everlasting* place in the rosary? Rosary means gathering; the gathering which is about to be revealed in the world. That rosary is remembered in every religion, the beads of the rosary are remembered. So, which is the place of those kings in the rosary? So, [Bapdada] is talking to the serviceable *group* of Rajasthan. Certainly, Rajasthan should receive the chance of service. It has received it. As is the name – '*Raj sthaan*', whose place (*sthaan*)? The place of kings. So, bring out the ones with the *quality* of kings from Rajasthan; don't bring out subjects. Bring out kings of the royal family. So, as is the name 'Rajasthan' so is the service you did. And so will be the *quality* of service. There are some of such hidden kings who will come out. Or are they behind the clouds now?

Pay special *attention* to the service of *businessmen*. What is it? How did [Bapdada] come down to the topic of *businessmen* – who are subjects – from [the topic of] kings? For example, it is said, Ram is the king, the subject, as well as the wealthy person. So, the souls with the *quality* of kings go to the subject class in democracy in the *last* birth. They become *businessmen*; they become wealthy men. This is why, it was said, pay special *attention* to the service of *businessmen*. These ministers and secretaries keep changing but *businessmen* can go ahead in doing *business* even with the Father. And the mothers belonging to the families of those *businessmen* can also come easily if you do their service. The mothers can't follow [the knowledge] alone. But if the pillar of a home comes [in knowledge], the family naturally and gradually moves ahead. This is why, Rajasthan has to bring out the ones with the *quality* of kings. Where are those with the *quality* of kings hidden? In which special class are they hidden? In the *businessmen* class. [Don't say,] 'It isn't so'; don't say 'no'. You will have to search a little but they certainly are [there]. You need to give some time for them. For whom? You need to give some time for the *businessmen*. They stay *busy*, don't they? What is their very name? '*Businessmen*'. You need to come up with such a tactic so that they come close.

As for the rest, it is good that you took the *chance* of service. Every *zone* takes it. It is a very good means of coming close and taking blessings. What means was mentioned? The *chance* of service. Whether they see you children or not, whether they see [and] know you or not, but they automatically give blessings to the extent you do good service. And even those blessings reach [you] very soon. It is because they are blessings from within the heart, aren't they? So, they reach the heart soon. Bapdada says, the easiest *purusharth* is – give blessings and take blessings. When your account is full of blessings, Maya won't be able to *disturb* [you]. You receive power from what you have accumulated. Stay happy and make everyone happy. Make everyone happy by knowing the secret of their nature. Don't say: 'this one is just displeased'. Know the secret yourself and feel his pulse (discern his nature). If you take his pulse, you will give him the medicine of blessing. Then, it will become easier. It is right, isn't it, Rajasthan? So, the *teachers* of Rajasthan, stand up. Congratulations for service. So, make easy *purusharth*. Keep giving blessings. Don't have the thought of taking; keep giving. If you keep giving, you will continue to receive. It is because giving itself is receiving. It is right, isn't it? It is like this, isn't it? You are the children of the Giver, aren't you? [You shouldn't think:] 'if someone gives me, I will give him'. No. Keep giving as a giver. Then, you will receive automatically. *Accha*. Who did He especially talk to in the end? The *teachers*. He started with the kings, with Rajasthan and went on to the topic of *businessmen*. Then, He talked to the *teachers* in the end. So, it is the unlimited Rajasthan and

the serviceable ones belonging to the *Advance party* are the *businessmen*. *Businessmen* in which aspect? *Businessmen* of the gems of knowledge, whose occupation itself is... What is their occupation? To receive blessings and give blessings. So, when the serviceable ones do service, they get into some or the other conflict with *teachers*. So, He gave instructions especially to the *teachers*: have the thought of giving; don't have the thought of taking. Keep giving blessings. Keep giving [blessings] as a giver.

Those who have come [here] for the first time in this *kalpa*, raise your hand. Half [of you] who have come [are] the old students and half [of you] are new. *Accha*, are all of you sitting behind in the corner *Raja yogis*? If you are easy *yogis*, raise one hand. What is this? If you are easy *yogis*, raise one hand and what if you are difficult *yogis*? If you are easy [yogis], you don't need anybody's support; one hand is enough. Whose support does an easy *yogi* need? One Father [and] nobody else. This is why, it was said, if you are easy *yogis*, raise one hand.

At the time of farewell. Someone narrated the news of '*rath yatra*¹' to Bapdada. The news of the *yastras*² in all the directions certainly reaches Bapdada time to time. '*Rath yastras*' have started now. [The] *programme* was made one-two months before 18th January. But why did [Bapdada] add 'time to time' here? He talked about which '*rath yastras*'? Did He talk about the non-living chariots or the living chariot? The physical *yastras* in the path of *bhakti*, whose *shooting* the Brahmins following the path of *bhakti* perform by taking the non-living chariots and taking out a procession. Who have they also followed? Certainly, the permanent chariot whose [support] the *Supreme Soul* has taken would have walked around for service. So, everyone just follows him. When there is a permanent chariot, there is a *temporary* chariot as well. The entire rosary, the *Rudramaalaa*, on which mouths are shown, is made of the 108 [souls]. It is a *yaadagaar* of taking [the support of] the mouths *number-wise*. So, 108 [souls] are the kings who are especially on the move [for service], they keep moving around for service through their living chariot like body. This is why, it was said, the news of the *yastras* in all the directions certainly reaches Bapdada time to time. You haven't narrated any new news. *Accha*, is everyone playing the role of service with zeal and enthusiasm? You are receiving blessings from the devotees. And the devotees whose *bhakti* is complete will receive the introduction of the Father. And those who are to become [the Father's] children from the group of those who receive the introduction will also be visible. As for the rest, you are doing good service. And whatever means you have adopted is good. It is attracting everyone. What means did you adopt? Which means have the Brahmins following the path of *bhakti* adopted now before 18th January in the entire Hindustan? *Arey!* '*Rath yatra*'. They organized the physical '*rath yatra*'. So, when it is about the physical [*rath yatra*], certainly, it is about the living [*rath yatra*] as well. This is why, it was said, that means is attracting everyone well. Which means? Of '*rath yatra*'. Whether it is living or non-living. Who comes in which *category* now [when] *result* [is declared], whether he comes in the category of devotees or knowledgeable ones, you will come to know it. But the devotees also received a look, *drishti*, introduction from all of you. So, this is also a good means. Whose introduction did they receive? Whose *drishti* did they receive? They received the introduction as well as *drishti* through the chariot. Now, go ahead and keep making progress in their service. Whose service? All those who are doing the service of '*rath yatra*'. The unlimited Brahmins are doing service in the '*yaatra*' of the living chariot and the '*yastras*' of non-living chariots are being organized as well. The serviceable devotee Brahmins are doing service in it. So, keep making that '*rath yatra*' progress. It means, the

¹ The chariot procession

² Procession, journey or pilgrimage

path of knowledge as well as the path of *bhakti* [i.e.] the ostentations will keep progressing. You are doing service tirelessly. [Bapdada] remembered all of them. Bapdada keeps looking at everyone. And success is your birthright. Which success are you going to achieve through 'rath yatra'? What is the aim of the 'rath yatra'? Whether it is the 'rath yatra' of non-living chariot of the devotees or the 'rath yatra' of the living chariot of the knowledgeable ones, all the 'rath yatras' that started all over India, the means you came up with, what is its aim? To reveal the Father. This is why, it was said, success is your birthright. *Accha!* Someone said, the Mauritius *centre* was awarded the National Unity Award by the Prime Minister. Well, Mauritius is very well connected with its VIPs and their influence is also good. This is why, they have received the *chance* of hidden service. And its fruit... (Video Cut)

So, 1977 was declared as the year of completion. It means, the *shooting* of whichever age is performed, after that *shooting* of the four stages is done, whatever *time* period it is, one grace (*ruung*) year is added to it. Whether it is the Golden Age *shooting*, the Silver Age *shooting*, the Copper Age *shooting* or the Iron Age *shooting*. (Student: what does *ruung* mean?) Just like, when fifty rupees are given to someone in donation, one rupee is added to fifty rupees. Suppose, 100 rupees are given [to someone], then one more rupee is added to the amount. So, similarly, in the case of *purusharth*, the *purusharthi* Brahmin children aren't told in advance, but when the time is complete, an extra [year] is added as bonus. For example, when people go to buy vegetables in the market, the purchaser buys vegetables, the shopkeeper gives [it to him]. When the prices rise, the purchaser is not satisfied, then what does the shopkeeper do? [He says:] '*Accha*, take some more'. So, he will give some coriander, chillies or something else extra. Similarly, Bapdada gives a period of grace [for *purusharth*]. [He says:] *Accha*, your *purusharth* is not complete according to the time [allotted], I have extended another year as grace [period]. So, the Golden Age *shooting*... (Student: is the grace [year] added at the end of the *shooting* of every age?) There are four stages in the *shooting* of every age. After the *shooting* of the four stages... Just like you receive grace of the Confluence Age after four ages to make special *purusharth* [and] to bring about special transformation. So, it is the fifth age, isn't it? Similarly, the four ages are the four stages.

So, four stages are fixed in the *shooting* of every age. When the Golden Age *shooting* was performed in the world of Brahmins, the Golden Age *shooting* will be considered [to have begun] since the population increased. The pictures were prepared and published for the first time in the world of Brahmins from 1960-61 onwards; and service began with them. The population of the Brahmins started increasing. Otherwise, the nine lakh [souls] who were present in Sindh Hyderabad just remained nine lakh. Even though they continued to have birth and leave their body, the population didn't increase. When the population starts increasing from nine lakh, it is considered to be the beginning of the Golden Age. So, 1960-61 onwards, when the pictures were prepared and started getting publicized, the population of Brahmins started increasing and it was the beginning of the four stages of the Golden Age *shooting*. The *shooting* of all the four ages is merged in the sixteen years, i.e. from 1960-61 to 1976. Because [the children] received sustenance in the corporeal form till Mamma-Baba left their body, the *satopradhaan* and *satosaamaanya* *shooting* of the Golden Age and Silver Age was performed. And when Mamma-Baba left their body, when the corporeal form left, the Copper and Iron Age *shooting* began on the basis of the bodily gurus. It was the Copper Age *shooting* until fairs etc. started. And the Iron Age *shooting* began when fairs etc. started being organized, when the worship of female deities started. The first fair was organized in 1973 in Ramlila *ground*. Thereafter, big fairs were organized in every big city. (Student: So, you said that day that in Ramlila *ground*...) Speak loudly. (Student: You said that day, just like the fair

was organized in Ramlila *ground*, the same is going on here as well. So, is it connected to the Copper Age or the Iron Age? It was the Iron Age of the Golden Age [shooting] at that time.) But this is the end of the Copper Age that is going on. First listen to the complete [point]. So, the Golden Age *shooting* ended till 1976. All the four stages are over. It was also printed in the 'Gyaanaamrit' magazine that one crore (ten million) human souls received the message till then, i.e. till 1973. The first fair began in 1973. Lakhs of people started coming to see the fairs. [In] the fairs that were organized in every big city, it wasn't a big deal for another one crore souls to receive the message from 1973 to 1976. The population in the end of the Golden Age has been stated to be two crore in the murli. And 1976 has been said to be the year of the Father's revelation. So, the population reaches two crores in 1976, and the revelation of the Father begins as well.

The special *saatvik* souls who take part in the *shooting* of the Golden Age, whether they belong to the royal family or the subject class, when they come in the knowledge, all the four stages are over. It is because the category of deities is the first category. The category of deities is connected to the Golden Age. So, the souls belonging to the category of deities themselves become Kshatriyas, they become Vaishyas in the Copper Age and Shudras in the Iron Age. Then, they become Brahmins in the Confluence Age [again]. The revelation of the Father is especially determined on the basis of those souls. It is because He is the True Father, the True Teacher and the Sadguru, and He is the One who establishes the true age (the Golden Age). He isn't the One who establishes the Silver, Copper or Iron Age. So, when the *shooting* of the special souls who are to come in the Golden Age is complete, the souls whose *connection* is especially formed with the father... With which father? The father who has heirs, subjects as well as devotees. Who is that father who has devotees and subjects? Is it the *Supreme Soul* or the father of *humanity*? Prajapita, who is the father of human beings, whom the *Supreme Soul* enters and is revealed, that father of *humanity* has a *connection* with heirs, devotees and the subject class. So, those special souls who are the Golden Age souls, when the *shooting* of their four stages is completed, the Father is revealed in the world of Brahmins. Which Brahmins? Those who are the highest top-knot Brahmins. The souls selected from every religion and the root-form [souls, i.e.] the roots of those selected souls are revealed first. The trunk grows from the roots; branches, leaves [and] fruits grow from the trunk and seeds are revealed from them (the fruits) first of all when the tree attains maturity, when all the four stages are complete.

So, in the Golden Age *shooting* in 1976... In the *shooting* of the beginning in 1936, Baba has especially mentioned the topic of the four horses: earlier, four horses were tethered to a chariot in Bengal. They are the four special souls who are shown on the front page of the Gita. They are the four horses in the form of the mind and intellect whose reins of the intellect are in the hands of the *Supreme Soul*, God the Father. Those four special souls of the four religions reveal the Father in the world of Brahmins after being revealed [themselves]. The only difference is that, the only drawback is that they first reveal themselves and then reveal the Father side by side. They have this *videshii* trait. As such, it has been said in the vanis, especially in the avyakt vani, through whom is the Father revealed? Through the children. Through which children? The natives (*deshii*) or the foreigners (*videshii*)? The foreigners will reveal the Father. It is because all the foreign religions have come later. They don't have an intensity of feelings but they have a sharp intellect. Knowledge is the subject of the intellect. It is through the knowledge that the Father is recognized. So, those foreigner souls recognize the Father first because of the sharpness of their intellect. This is why, 1976 was declared as the year of the Father's revelation. But the Father wasn't revealed in 1976. One more year was added as grace. 1977 was declared as the year of the Father's revelation. So, some means is needed for that revelation in the corporeal world in 1977, [isn't it]? Just

like a book was printed first of all in the *basic knowledge* and simultaneously pictures were also prepared. Which book was printed first of all? Do you know it? ‘*Sacchi Gita*’. It was wide in size. It was banned by the *government* later on. Only 500 copies of that [book] could be printed. In the same way, in the beginning of the *Advance Party*, by the end of 1977, a book [titled] ‘*Sacchi Gita Saar*’ was printed, which was later on stolen away by the bodily religious gurus and its copies were burnt. A few copies that were left were distributed. So, by the time the book ‘*Sacchi Gita Saar*’ was printed and reached [the Brahmins], the Father was finally revealed in the Brahmin world. That seed was sown. The revelation began. [But] He wasn't revealed completely because the *shooting* of the other ages was also left. There is the contribution of five billion human souls in the revelation of the Father. He is the Father of the entire *humanity*. The Father of all the souls is present in him. This is why, until all the human souls have recognized the Father, even if it is [a soul] belonging to Atheism, it won't be said that the revelation of the Father is complete.

So, the first thing is about the revelation of the Father in the Brahmin world. All those who become Brahmins, whether they belong to the *basic knowledge* or the *advance knowledge*, the recognition of the living father, who is engaged in the task of the establishment of heaven in practice, should sit in their intellect. So, when does it begin? In 1976. Through whom? The Father is revealed through the physical seeds, the seed form souls of the four main religions: the Deity Religion, Islam, Buddhism and Christianity. Among them, the first seed is the soul of the father Ram himself. No one can reveal himself because the rule is ‘the hidden hero is revealed in the end’. However, the three seeds of the remaining three religions recognize that father and they recognize their own form as well. Along with recognizing [the Father], along with their own revelation, they reveal the Father as well. So, 1976 was revealed as the year of the Father's revelation in the *avyakt vani*, and in 77, the Father, the Sun of Knowledge started to be revealed through the *Advance Party* in the Confluence Age world of Brahmins. But through whom was He revealed? Through the foreigners. This is why, the foreigners believe that a [new] day begins from midnight. Actually, the sun continues to set till midnight, the darkness increases; and at midnight, the sun starts rising, but it doesn't rise [completely]. It can be understood through the intellect. So, the special souls, the seven sages (*saptarshi*), the sages, the great sages (*maharshi*), the *Brahmarishis* who are famous in the scriptures realize [this] through the power of yoga. Although those Brahmarishis are not worshipped by building temples, they are special souls. They are the root souls of the great religious fathers like Abraham, Buddha, Christ, Guru Nanak who existed. And the revelation of the Father starts through their seed-form souls, but it won't be said to be complete because the *shooting* of the other three ages is also left. So, four stages of the Golden Age *shooting* were completed in 16 years. The year of perfection, 77 was over, [meaning] one grace year was added. After that, if twelve years of the Silver Age *shooting* are added, which year comes? 1989. 1989 and 1988 are connected to the special role of *Avyakt Bapdada* which is being played in *Dadi Gulzar*. In 87-88, in *Dadi Gulzar*... the entire season... (Concluded.)