

VCD No. 33, Dated 13.05.2000, at Hyderabad
Clarification of Morning class 01.08.1985

Om Shanti. Yesterday, the vani dated 01.08.1985 was in progress. The topic we were discussing in the end of the middle part of the first *page* was: the Father has come and told you children what the Supreme Abode is. What did you consider the Supreme Abode to be in the *basic knowledge*? You thought that there is such an abode beyond the world of the sun, moon and stars where all the point souls stay together in the form of a tree. But the earth is round. There is *space* all around the round earth. The sun, the moon and the stars are spread all around the earth in space. And beyond it is the Supreme Abode that encompasses space. So, in which *direction* would that tree of the souls be hanging? If a person standing on the North Pole of the earth says, 'the tree is hanging above me', what will a person standing on the South Pole say? [He will say,] 'it is hanging above me'. So, where is it after all? So, that has been shown in a picture just to make the small children following the *basic knowledge* understand it. In reality, there is no such tree above. Just the high *stage* has been shown that the *Supreme Soul* encompasses each and every one, everything. The earth is round, space is all around the earth [and] the Supreme Abode is all around the space. Even in that Supreme Abode, the *Supreme Soul* who has the sharpest intellect is above all. He encompasses everyone. After Him, the human souls are the most elevated ones. Their seed (form) father encompasses everyone except the *Supreme Soul*. After him, there are [the human souls] *number-wise* according to their *purusharth*. Human souls are the most elevated because they have a sharp intellect. After them, the souls of animals, birds, insects and moths also return there.

This is the process after someone leaves the body. But the Father has told you that you children will even bring down the Supreme Abode on this world. So, how will you bring it down? Certainly, there is such a gathering of the children who stay firm in the soul conscious *stage* that any soul who reaches that gathering will experience a thought-free stage. [They will have] no thought, they will have no desire to speak. So, the Father has come and told you what that Supreme Abode is originally. You didn't know it earlier. This [world] is called the forest of thorns. Heaven is called 'the *Garden of Allah*'. *Garden of Allah*? Does Allah stay in heaven there? He certainly doesn't stay [there]. Allah itself means the Highest of the High. When it is said 'the highest of the high', a *comparison* was made. Can the *Supreme Soul* be compared with anyone? The *Supreme Soul* can't be compared with anyone. He just doesn't come in the cycle of birth and death. The one who comes in the cycle comes in the counting. So, it isn't about the *Supreme Soul*. When the *Supreme Soul* also comes in this world [and] enters the highest of the high actor, the *hero* actor and plays a role, it is then that He is called Allah. So, heaven is called the *Garden of Allah*, the garden of flowers. Heaven is the most elevated creation; it is the *wonder of the world*, the highest *wonder*. Those are the man-made *wonders*. But the *wonder* created by Allah attains glory in the entire world very soon in little time. It is the Father who creates that garden of flowers. The Father is also called the Gardener. Then, who makes you into a thorn from a flower? The Father makes you into a flower from a thorn while Ravan makes flowers into thorns. The Father comes and makes you children into flowers that give happiness; He makes you into a deity. Deity (*devata*) itself means the one who gives; he isn't the one who desires to take anything from anyone. [Deities believe:] 'I have found what I had to'. You children understand, Bharat was a garden; it is a forest now. There are animals, scorpions and everything in a forest. There are no dangerous animals etc. in the Golden Age.

There are many baseless ideas in the scriptures. What? There was a demon [named] Hiranyakashyap in the Golden Age as well. Now, there is no such thing. Krishna was bitten

by a snake. Who is called a snake? Snake is an example of vices, a portrayal of the vices. As for the rest, it isn't that a snake bit Krishna. It is the snake like the vice of lust that bites the entire world. Then, people have taken Krishna in the Copper Age. Now, it isn't correct that Krishna comes in the Copper Age, brings about the Mahabharat war then and goes after establishing the sinful Iron Age. Then, there is no point of God coming at all. In reality, when the Supreme Soul Father Shiva comes in the end of the Iron Age, He takes the support of Ram and Krishna. The soul of Ram plays the role of the father of the human world. The father doesn't reveal himself. The father puts the child Krishna in front. So, the soul of Krishna who is the first leaf, the first creation of the entire human world, the *Supreme Soul* Father and the father of the human world are revealed in the world through him. When are they revealed? Since when does revelation begin? The *shooting* period of the four ages is fixed. When the Copper Age *shooting* ends, the age of fights and quarrels begins [on one hand] and the soul of Krishna is revealed on the other hand. This is why, Krishna has been put in the Copper Age. The *yaadagaar* of this very time is written in the scriptures. The Father has explained [to you], *bhakti* is totally different. The one Father alone is the Ocean of Knowledge. It isn't that Brahma, Vishnu and Shankar are the Ocean of Knowledge. No. Only the one Ocean of Knowledge will be called the Purifier of the sinful. Human beings attain *sadgati* only through knowledge. There is just one Ocean of Knowledge? Is it the Point? He isn't that in the point form. But that Point also enters a permanent chariot, and reveals Himself through him in the form of the Ocean of Knowledge. Human beings attain *sadgati* only through knowledge. What is the *proof* of His role as the Ocean of Knowledge that He is the Ocean of Knowledge and the rest are rivers, ditches, ponds [and] lakes? The water of rivers still flows from one end to the other. The water of the ocean as well as lakes flows from one end to the other. For example, there is a lake. When a lake gets full of water, it flows to the other end as well. But an ocean doesn't go anywhere. The Ocean doesn't need to go to anyone and bow. Call Him the Ocean or Shiva, the Sun of Knowledge in him, He doesn't need to go to anyone and bow. Human beings attain *sadgati* only through His knowledge.

There are two abodes of *sadgati*. One is the Abode of Liberation and the other is the Abode of Liberation in life. These are the two abodes. When there are two abodes, is it only the place that is praised? A place means earth. That is the physical earth. There is the living earth as well. The intellect of the human beings itself is earth. So, certainly, there are two human souls, between whom one plays the role of the Abode of Liberation and the other plays the role of the Abode of Liberation in life. This is why, Baba has said in the murlis: three abodes will be created in the Confluence Age – the Abode of Sorrow, the Abode of Happiness and the Abode of Peace. It means, they aren't separate abodes. The role of Brahma, Vishnu and Shankar in practice is the very *yaadagaar* of these three abodes. This is why, Brahma isn't worshiped. Vishnu and Shankar are worshipped, their temples and idols are built because they prove themselves by establishing the Abode of Happiness and the Abode of Peace through their mind and intellect like earth with their body. Later on, human beings of the entire world followed them.

Now you children know, this capital is being established. But it is being established in secret. The capital hasn't stabilized now. What is the name of the capital? That place itself was the capital in the Golden Age and it is the capital in the end of the Iron Age as well. A *serial* [titled] '*Main Delhi hoo* (I am Delhi)' is also being aired. The story of how many years have they mentioned? They have mentioned the 5000 years old story. This *drama* itself is of 5000 years. So, this capital is being established in secret. What does 'to be established' mean? To stabilize. Is the throne of the capital shaking or is it stable now? It keeps shaking every moment. Now the Father has come to stabilize the capital for 2500 years. Such establishment is to take place now. The Father Himself comes and establishes the Deity (*Devi-Devata*)

Religion. What has it been named? ‘*Devi*’ and ‘*Devata*’ Religion. It is the one that gives; it is the one that gives to the entire human world. It is the one that gives to the elevated souls belonging to all the religions that have spread in the entire human world. Those elevated souls get ready having come here in this Ancient Deity Religion. Those seed-form souls who are selected from all the religions become deities by coming in the shelter of the Supreme Soul, Father, and they become an instrument for laying the *foundation* of every religion since the Copper Age. So, He establishes such most elevated Deity Religion. Then, everyone comes in their respective human body. It isn’t that a human being or some souls have a birth in other bodies. When human being himself becomes elevated, he is called a deity; when human being himself becomes corrupt, he is called a demon. The Father doesn't have His own body. This is why, He is called Incorporeal God the Father. All the rest are corporeal. This one is called Incorporeal God the Father. He is God the Father of the *incorporeal* souls. You souls as well as the Father stay there. But you stay hidden. You souls can experience staying there even while being in the body but the world can’t know where you stay. The world doesn’t know where your mind and intellect resides. So, the Father as well as the children are hidden.

The Father Himself comes and establishes the Ancient Deity Religion. There is no sorrow in the Supreme Abode. Why? The world is created by the very thoughts. If you have the thoughts of sorrow, the world of sorrow is created. If you have *negative* thoughts, the world of degradation is created. If you have *positive* thoughts, the world of happiness is created. So, why isn’t there sorrow in the Supreme Abode? It is because there are no thoughts there at all. So, there isn’t sorrow and you don’t feel happiness [there] either. The Father says, your welfare certainly lies in one thing. Remember the Father, you will be benefited only by this. *Manmanaabhav*. As the thoughts of the Father so the thoughts of the child. Merge in My mind. That’s all. When you become the Father’s child, it is *understood* [that you will obtain] His inheritance. If you remember Alaf, [you will] certainly [obtain] the inheritance. The inheritance is of the Golden Age new world. What is the inheritance? It isn’t that there is just the inheritance of the Abode of Liberation. What is the true inheritance? The real [and] true inheritance is to stay in this body and experience peace along with happiness. Certainly, this impure world is to be destroyed. Otherwise, peace can’t be established, the world of happiness can’t be established. If you have to go to the Abode of Immortality, certainly, this world is to be destroyed. Amarnath is explaining [the knowledge] to you Parvatis; He is explaining the story of immortality. Second *page*. So many human beings visit pilgrimages. So many [people] visit Amarnath. But there is nothing there. There is only fraud. What does it mean? People have built these pilgrimage places later on. But when was the role of their *yaadagaar* played in reality? It was played 5000 years ago in the Confluence Age. Then, after 2500 years, [people] start to build all these pilgrimage places and *yaadagaar* sites. They are built by devotees. This is why, it was said, so many [people] visit Amarnath. But there is nothing there. There is only fraud. There is only falsehood, there isn’t the trace of truth at all. It is also sung: ‘false Maya [and] false body’. This should also mean something. Everything is certainly false here. This is also a subject of knowledge. It isn’t a lie to call a ‘*glass*’ a ‘*glass*’. There is only falsehood in the path of *bhakti*. Only the One Father speaks the truth. Now you know, Baba comes and narrates the true story of Satyanarayan. It means, what kind of story do those *pundits* narrate? They narrate the false story. Why? It is because what is present in the books, in the stories that those *pundits* narrate visiting every house? Is it the story of Satyanarayan? It isn’t the story of Satyanarayan; what all things and stories [like] Leelawati, Lakadhaaraa, Lakadbagga they narrate. There is no story of Satyanarayan. The Father narrates to you the true story. He narrates everything [like:] how Satyanarayan has 84 births, how he rises and how he falls. There are false diamonds and pearls, aren’t there? There is great pomp of falsehood today. What? Who glitters more in today's world? The more

untrue someone is, the more he glitters. Their glitter is such that they seem better and truer stones (gems) than the true [diamond]. [But] they are false (artificial) indeed. There weren't artificial gems earlier. Now there is a lot of *imitation*. They have come from foreign countries later on. What? These artificial gems have come later on from foreign countries. They mix the artificial ones with the true ones. People don't come to know from where such things came. Such artificial pearls have come up that you can't [tell the difference] at all.

You children are firm in which faith now? You have faith that the One Father alone is True and the rest are false. He Himself is narrating the true story of Satyanarayan. It is said: truth can never be concealed. No matter how much someone tries to hide truth and reveal falsity through *advertisement*, such a time comes that truth stands high. You have no doubt over these points. Had you had doubts, you wouldn't come here at all. Look, so many come to the exhibition. Then, [only] a few stay. The Father says, when you put up big shops... What? [When you] put up what kind of shops? He says it especially to those belonging to Hyderabad; they haven't put up a shop now. What does He say? Put up big shops now. [What does] big shops [mean]? (Student replied.) Yes. (Student commented.) Gita *paathshaalaa*? It is a small shop. (Student commented.) *Centers*? *Centers* aren't built in the *Advance Party* at all. Either Gita *paathshaalaa* or [what]? Bapdada will go wherever you build mini madhuban. It means, mini madhuban is the fort of a big gathering. So, it was said, the Father tells you to put up big shops now. The rest are false shops. And yours will be the true shop. Big *sanyasis* have big shops, where big people go. The things in the path of *bhakti* are totally different. It won't be said that *bhakti* has been going on since the beginning. No. Knowledge brings *sadgati* i.e. day. When it is day, knowledge... When it is day in the form of the Golden Age, there is no need of knowledge. There are totally vice less [ones] there. They were the masters of the world. Human beings don't even know that these Lakshmi-Narayan were the masters of the world. What is written in the scriptures? Where were they the masters of? They were the masters of the Golden Age. They have been mentioned in separate contexts in the murli. One are the masters of the Golden Age and the other are the masters of the world. The entire world, all the religions are included in the world. Every living being belonging to every religion, every human soul will accept that these ones are the masters of the world. Even if one human soul in the world doesn't accept the master of the world [to be that], he can't be called the master of the world. There are two religions, two dynasties - *Suryavanshii* and *Candravanshii* that unite and become one. Only *Suryavansh* remains. The children also listened to the song. You understand, finally, that day has come today. That day of the Confluence Age has come, we have come and have met our Unlimited Father. We make *purusharth* to obtain the unlimited inheritance. You won't say this in the Golden Age: that day has finally come today.

People think, there will be plenty of grains. They think: **we** establish heaven. Which people? Which people think that? The people of the world think, they themselves will bring the kingdom of Ram, just like Gandhiji used to think. And what about the Confluence Age world of Brahmins? Those so-called Brahmins also think they will bring the kingdom of Ram. *Arey*, it will be Ram Himself who brings the kingdom of Ram or will it be someone else? When the name itself is 'the kingdom of Ram'... They just think, they establish heaven. They think *students* have new *blood*; they will help a lot. This is why, the *Government* works very hard for *students*. And then, they even pelt stones etc. here itself. Who? These students themselves start pelting stones. They certainly catch the *students* to create a ruckus first of all. They are very intelligent. Theirs is the *new blood*. Now, there is no question of *new blood* at all. What *blood* is it here? It isn't about the physical blood here at all. Which blood is it? It is the blood of new thoughts. When the Father comes, He narrates the new knowledge, He tells you a new thing. That is the *connection* of *blood*, the *connection* of physical *blood*. And what

connection do the spiritual children have with the Spiritual Father here? Do they have a *connection* of the physical *blood*? Spiritual *connection* itself means the *connection* of the mind and intellect, the *connection* of thoughts. **What** does 'manmanaabhav' mean? As the thought of the Father so the thought of the children. If the children have a different thought, they aren't worthy of sitting here; they aren't the children of the One Father. They have picked knowledge from the ten heads of Ravan separately.

Now this is your spiritual *connection*. [The children] say, Baba, I am your two-month-old child. Some children also celebrate [their] spiritual *birthday*. Does anyone celebrate it? Who all remember their spiritual *birthday*? You remember it? You remember your spiritual *birthday*? That is the body's *birthday*. The body comes out of the womb. It is then that birthday is celebrated. It isn't about the body here at all. Here, the soul considers itself to be... What does it consider [itself to be]? This is my role of the first birth, which is the most elevated Golden Confluence Age birth on the stage like world. This is my particular role among the 33 crore (330 million) deities. When you have this faith on yourself, consider it to be what? It is the spiritual *birthday*. Is anyone raising his hand or not? Nobody is raising it? Baba has *fixed* (declared) three *seats*. Did He *fix* three *seats* or two *seats*? Three seats. Many children also celebrate [their] spiritual *birthday*. Now, He didn't tell whether they celebrate the false [birthday] in this world or the true spiritual birthday. As such, some celebrate the *birthday* of Shiva as well. Which [birthday] do they celebrate? They celebrate Shivratri. Do they know [for sure] that Shivratri entered on the day of Shivratri itself? Nobody knows it at all. Then, do they celebrate the false or the true [birthday]? It is the false [birthday]. Just like the devotees celebrate it in the world, the Brahmins, too started celebrating it. So, you should celebrate the birthday of God. What? You should celebrate the birthday of God. How will you celebrate it? When you just don't know on which date God was born... It isn't a bodily *birthday*. It is about the revelation of the Supreme Soul Father in the permanent chariot in the world. And the Father isn't revealed on His own. Through whom is He revealed? The Father is revealed through the children. Who is the first child among the children? Krishna. So, some children celebrate the spiritual *birthday*. Then, you should also celebrate the *birthday* of God. Should you celebrate it in practice or should you celebrate it like [it is celebrated] in the path of *bhakti*? If you celebrate it in practice, the Father will certainly be revealed in the entire world. You should *cancel* that bodily *birthday*. Or does anyone celebrate it even now? Does anyone celebrate the bodily *birthday*? Nobody in the world of Brahmins celebrates it. Now, it is explained to the Brahmins themselves: You should celebrate this [birthday], shouldn't you? What? You should celebrate the spiritual *birthday*. How? How will you celebrate it? When you reach the highest stage of thinking and churning, the soul will come to know: this is my role. I have to play a role this way in this particular religion, in this particular place, in this particular group among these particular people. That is the demonic birth, the bodily birth. And this is your *Ishwariya* birth. What? This birth of yours is the one received from God, in which the soul will come to know: this particular role is my most elevated [role] on this stage like world. So, there is a difference of night and day between that demonic *birthday* and this spiritual *birthday*. But when you have faith. [When] you have what faith? Which is the first study? *Who am I?* So, did you obtain an answer to this '*who am I?*' As regards the first study, the first ladder, can anyone say with a firm faithful intellect: 'I am this particular soul'? Have you received the answer to '*who am I?*' It shouldn't be the case that after celebrating the *Ishwariya* birth, you [celebrate] the demonic birth [and] become the children of demons. That also happens. What? [Children] celebrate the *Ishwariya* birth, then, what do they do? Then, they go on the lap of demons. So, when they go on the lap of demons, what birth is it? It is the demonic birth. They run away while celebrating the *Ishwariya* birth. What does 'run away' mean? They disappear, they just don't come to the Father. Mostly, it is men who

celebrate birthdays. Nowadays, people also celebrate *marriage day* (anniversaries). It is as if they consider getting married to be an auspicious thing. When they get married, what do they think? [They think] they have done a very good [and] auspicious thing. *Are*, they celebrate the day of falling in hell! They don't celebrate the day of their marriage, what do they celebrate? They celebrate the day of falling in hell! This is also a *wonder*, isn't it? What advice does Baba give His faithful intellectual children in order to forget the remembrance of the demonic birth? Is there a *special* advice? The Father gives the advice: children, you may celebrate your *Ishwariya* birthday [thinking:] "we are the children of Shivbaba. We celebrate the *Ishwariya* birthday." Then, you will just remember Shivbaba, won't you? You will forget the demonic birth. We have belonged to Baba. One Baba and nobody else. Then, as are the thoughts in the end so will be the destination. If you die in the Father's remembrance, your next birth will also be like that. Otherwise, the one who remembers a woman in his last moment receives the birth of a prostitute. It is also mentioned in the scriptures. Here, people say, there should be the banks of the Ganges in the last moments. All these are the notions of the path of *bhakti*. It isn't about leaving the body on the banks of the Ganges. Or it isn't about going to Banaras and leaving the body [there]. The Father tells you, even if you leave the body, stay a *svadarshan cakradhaarii*. You should make such *practice* firm. You should remember the Father and the *cycle* through the intellect. It will happen only when you keep making *purusharth*. It is then that you will remember [Him] during your last moments. Consider yourself as a soul and remember the Father because you children have to return [Home] now. How will you return? You have to return naked. You have to return naked? Is it the way a corpse is stripped? It is nothing like that. What does clothes mean? Body. Shedding the body [doesn't mean] that the soul sheds the body like a snake. It isn't about the body. Rather, you should shed the body consciousness, the body consciousness which the soul has. The soul should become absolutely naked (detached) from body consciousness. So, you children have to return [Home] this way. You have become *tamopradhaan* from *satopradhaan* playing roles here. Now, you have to become *satopradhaan* again. The soul itself is *impure* at this time. When the soul itself is *impure*, when the seed itself is *impure*, how will you receive a *pure* body? When the seed is *defected*, how will the tree also be? It will be *defected*. Baba has explained to you [with] many examples. Still, he is the Goldsmith, isn't he? Impurities aren't added to the ornaments. Impurities are mixed in gold. When impurities are mixed in gold, the ornament also becomes such. So, are impurities added in the Golden, Silver, Copper and Iron Age or not? Are impurities mixed in the Silver Age? (Student: no.) Aren't they? Isn't the impurity of *silver* mixed? The souls with lesser worth like *silver*, [the souls] with fewer virtues, who have fourteen celestial degrees come and get *mixed* in this world, don't they? So, it is the impurity of *silver*. The impurity of *copper* is mixed in the Copper Age. Lustful and angry souls come and get *mixed* [with everyone] on the stage like world. And the impurity of iron is mixed in the Iron Age. Absolutely *mulamma*¹. So, the impurities aren't mixed in the ornaments. In what is it mixed? It is mixed in gold. Gold means true souls. The souls full of impurities, those belonging to the other religions, who come from above enter those very ones who were the true deity souls of Bharat. And by entering them, they make them dirty with the colour of their company. If [gold] is to be made 22 carats from 24 carats, silver will be mixed in it.

Third *page*. [People] don't have gold now. They keep borrowing from everybody. Look, what kind of [currency] notes they have come up with nowadays! They don't even use good [quality] paper. The children understand, it has happened the same way every *kalpa*. They check thoroughly, they make [people] open *lockers* etc., just like when someone is searched... There is also a saying: '*kinki dabi rahi dhuul mein, kinki raja khaaye. Kinki le gaye chotta,*

¹ Something made to glitter artificially in order to give plausibility

kinki aag jalaaye (someone's wealth will stay buried in soil, someone's wealth will be taken away by the king, someone's wealth will be taken away by thieves and someone's wealth will get burned in fire) Nothing belonging to anybody will last. Anyways, the soul, which is present along with the body, doesn't take back anything. And it is the last time now. There is also a tremendous fire. You children know, all this is going to happen. This is why, you are preparing to pack your *bag* and *baggage* for future. Nobody else knows it at all. You obtain the inheritance for 21 births. Who? Who obtains the inheritance? You. What does 'you' mean? (Student replies.) No. 'You' means, only those who sit face to face with the Father in practice obtain the inheritance for 21 births. As for the rest, the entire world doesn't obtain the inheritance for 21 births. [The Father] is making Bharat into heaven only with your money. What was said? We don't need the corrupt Government's money or the money of the corrupt ones won't make heaven. What? Just like advocates draw money forcefully, that money earned by advocacy won't make heaven. Which money will make heaven? The money earned by elevated conduct, the hard-earned money... [The Father] is making Bharat into heaven by your hard-earned money. You yourself will reside in heaven. On what basis do you obtain the *tilak* of kingship of the Golden Age? What is the basis? You take the *tilak* of kingship through your own *purusharth*. What was mentioned as the basis of obtaining the kingdom? Your *purusharth*... You apply the *tilak* of the emperorship of the world to yourself through the *purusharth* of knowledge, *yoga*, assimilation [and] service that you make. *Gariibnivaaz* Baba has come to make you the masters of heaven. But you will become that through your own studies. If Baba Himself makes everyone that, everyone will obtain the kingship alike. So, not everyone obtains the kingship alike. On what basis do you obtain it? Someone obtains the kingship to the extent he makes *purusharth* of studying the knowledge or making *purusharth*. There is no question of mercy or blessing here. If the Father has mercy or gives blessing, He will give it to everyone. So, it was said, the very religion of a *teacher* is to teach. There is no question of mercy in it. A *teacher* receives salary from the Government. What was said? When he receives salary, he will certainly teach. What salary does the Father Shiva receive? Does the Father Shiva receive any salary? He doesn't? What salary does He receive from the children? (Student replied.) Yes, the Father doesn't want any other salary. The Father just [wants] remembrance; remembrance means attachment. Someone will be able to remember the Father to the extent he has love for Him. If he doesn't have love [for the Father,] he can't remember Him either. You study; then, you teach. You earn profit to the extent you teach [others]. You become multimillionaires. The symbol of a lotus (*padam*) is shown at Krishna's feet, isn't it? Symbol of what? '*Padam*'; what does '*padam*' mean? Lotus flower. What does it mean? Just like a lotus stays in mud, the intellect of us, Brahmins [i.e.] human souls shouldn't be the one that gets stuck in mud. No matter if you stay in the world of mire through the *karmendriyaan*, while staying in the world of mire if the intellect gets stuck in it, the *purusharth* will go in vain. You have to make *purusharth* this way like a lotus. It isn't about becoming '*door baaz khush baaz* (the one who remains happy being away from household or family)'. It isn't about leaving [the home and family] and running away like a *sanyasi*. But this doesn't even mean that you have to do something against the law. What is a lawless act? Breaking the laws of society, breaking the laws of the Government, and breaking the laws of God first of all is a lawless act. The souls should behave with [other] souls in such a way, in the world of Brahmins, [the Brahmins] should behave with [other] Brahmins in such a way that nobody can point a finger at them. You should make *purusharth* being absolutely true and clean-hearted. So, it was said, you become a multimillionaire. The symbol of a lotus (*padam*) is shown at Krishna's feet. All these symbols, these *yaadagaar* [and] these pictures are about this time. You have come here to become a multimillionaire in future. When will you become a multimillionaire in future? When you make *purusharth* like a lotus in your life here, you will become that. Everybody

is very happy and wealthy there. You become immortal; you gain victory over death. What is the meaning of becoming immortal here in the Confluence Age? What does becoming immortal mean? To never become the one with a doubting intellect. If you become the one with a doubting intellect here, if you come in the cycle of faith and doubt, it is as if you aren't the children of the Amarnath Father.

Human beings can't understand these topics. What was said? Human souls, human beings who have birth since the Copper Age can't understand these topics. Who will understand them? Will the deities who are born in the Golden and the Silver Age, who have fewer celestial degrees understand [these topics]? They won't understand them either. Who will understand them? Only the firm deities who have 84 births will understand them. Rest of the human beings can't understand [these topics]. Only those who have the complete 84 births are the firm deities. Only they sit face to face with the Father and receive the teaching. Nobody else receives the teaching. You complete your age; you become immortal. When do you become the ones with a firm faithful intellect? When the *shooting* of the 84 births is complete, when the karmic accounts with the souls are settled, when the *shooting* is complete, you become the ones with a firm faithful intellect. Then, people have shown huge pictures of the Pandavas. Why? They think, the Pandavas were so huge. Wherever people have made the pictures of the Pandavas in Chitrakoot etc., they have made them as high as the rooftop. Just like huge pictures of Mahatma Buddha are made; huge pictures of Bahubali have been made. What does it mean? There aren't such huge human beings. The artists have made such huge pictures of them to symbolize the vastness of their intellect. For example, Bhimsen is shown with a huge stomach. He has been named Vrakodar. But it isn't that he used to eat a lot of food, [i.e.] physical food like a wolf. No. It is about thinking and churning. So, it isn't that the Pandavas would be so huge. Now, it is you, Pandavas, whose stomach like intellect is so huge. There is such a vast difference.

A human being isn't much tall. He is just six feet [in height]. [Still,] people have made very huge pictures in the path of *bhakti*. What all happens in the path of *bhakti*. There are such old pictures. There will be the oldest picture in the path of *bhakti*. At first, it is Shivbaba alone who is worshipped; no other deity is worshipped. So, whose picture is the oldest? The *mukhling* that have been found are the oldest pictures. What does 'they are the oldest pictures' mean? The picture of the Shivling that has been shown would have attained his stage [of completeness] first of all. After him, there are [others] *number-wise* according to their *purusharth*. Shivbaba is worshipped first of all; then, Lakshmi-Narayan are worshipped. So, Shivbaba is worshipped. Very big *lings* of Shiva are made. At first, there is the unadulterated worship of Shivbaba, then, idols of deities are built. Big idols of them are built. Huge pictures of you, the Pandavas are made. It is you who has the *svadarshan cakra* as well. They have given it to Vishnu. Why? Why have the people in the path of *bhakti* given the *cakra* to Vishnu and Krishna [while] it is your *yaadagaar*? In reality, when you children yourself become complete *number-wise* according to the *purusharth*, pictures as a *yaadagaar* of completeness are made. *Number-wise* pictures are made. The top-rank picture [and] name is glorified. So, they worship [but] don't understand the meaning. Huge pictures of Vishnu are also made. Four-armed Lakshmi, four-armed Mahalakshmi is worshiped so much on Deepmaalaa (Diwali). [But] they don't understand the meaning at all. Why do they [worship] her only on Deepmaalaa? What is the reason? Certainly, the *time* when the rosary i.e. gathering of the lamps (*deepaks*) like souls gets ready, Deepmaalaa is the *yaadagaar* of that *time*. The coronation of Ram is also done on Deepmaalaa. When is it a *yaadagaar* of? Certainly, crowning with the emperorship of the world takes place in this Confluence Age. It is a *yaadagaar* of becoming an uncrowned emperor. So, those who worship Mahalakshmi on Deepmaalaa... But those who worship [her] don't understand its meaning. Is there a human

being with four arms so that Vishnu is shown with four arms? Had such a human being existed in any *generation* in the world, that *generation* would have carried on. The ones with four arms would have been born. There is nothing like that. What is the meaning of ‘arms’? ‘Arms’ means the special helper souls. Certainly, four special souls have played the role of becoming special helpers in God’s work. Those four souls are – Ram, Krishna and their supporter *shaktis*. There is so much difference in understanding and explaining the meaning [of knowledge]. People in the path of *bhakti* just do nonsense. They worship Lakshmi once in twelve months and keep worshipping Jagadamba every day. Why? Certainly, Lakshmi was revealed in the end [only] once in the Confluence Age. Lakshmi’s revelation, her (i.e.) Vaishnavi *devi*’s arrival means the game is over. This is why, they will worship Mahalakshmi one day and keep worshipping Jagadamba every day. It means, who made *purushaarth* for a long time? Did the *head* of the *Rudramaalaa*, the *female* actor or the *head* of the *Vijaymaalaa*, that actor make it? *Rudramaalaa* is the rosary of kings for many births. Kings have continued to become very impure. So, they need to make *purushaarth* for a long time. And the queens of Bharat didn’t become so impure, this is why, they don’t need to make *purushaarth* for a very long time. So, people worship Lakshmi once in twelve months and keep worshipping Jagadamba every day.

Baba has also explained: you are worshipped doubly. What was said? ‘**You**’. You are worshipped doubly. How? Firstly, you are worshipped along with Shiva in the form of *shaaligraam* because you are special souls who make *purushaarth* and stay firm in the soul conscious stage. And secondly, you children are also worshiped as idols. The idols of deities that are built are also your *yaadagaar*. [As regards Myself,] only My Soul i.e. *ling* is worshipped; the form of [My] soul is worshipped. You are also worshiped in the form of *shaaligraam*. What special symbol is shown on *shaaligraam*? A special symbol that is shown on *shaaligraam* is – it is shown in bondage. A tie in the shape of a snake is shown all around [the *shaaligraam*]. What is it a *yaadagaar* of? When we souls make *purushaarth* in the *purushaarthii* life, we keep getting trapped in Maya’s trap, in Ravan’s clutches again and again. The one who plays the role of Shiva doesn’t get trapped in Maya’s trap again and again. He has a faithful intellect from beginning till the end. He is unbroken, he isn’t shattered [while] the intellect of the rest shatters sooner or later. [Their] faith changes into doubt. People make so many *shaaligraam* when they set up the Rudra-yagya. So, who is bigger? One Shivling is made very big [while] *shaaligraam* are made very small. So, are they small and big? It isn’t about being small or big. It is about playing a role. Someone has played a big role... Shivbaba has the biggest role. Then, there are [others] *number*-wise according to their *purushaarth*.

So, Baba greets the children [saying] *namaste*. *Arey!* What is this? Baba played the Biggest (Highest) role, then, why does He [say] *namaste* to the children? (Student replied.) Yes, it is the *number*-wise children of the Father who reveal that big role. So, He [says] *namaste* to the children. He makes the children attain such a high position. All these topics aren’t mentioned in the scriptures. You have been listening to those stories of the path of *bhakti* for many births. Baba narrates such deep points to you children. So, the children should be so happy [thinking:] ‘God sits and teaches us! He teaches to make us into Bhagwan-Bhagwati!’ He teaches to make you into what? God sits and teaches, and for what does He even teach? He teaches to make you into Bhagwan-Bhagwati. You should be so grateful. Who? Who should be [grateful]? Does everyone become Bhagwan-Bhagwati? Who should be so grateful? The children who become Bhagwan-Bhagwati should be so grateful. Then, what do the rest become? Only one [couple] will become Lakshmi-Narayan. What will the rest become? They will become deities, won’t they? So, those who become deities are also worshiped in the world as God *number*-wise according to the *purushaarth*. Or they aren’t worshiped? They

are. So, you should be so grateful. You children will even have good dreams if you sleep in the Father's remembrance. What? When you have bad dreams, what does it prove? The children who still have bad dreams, what does it prove? They don't remember [the Father] at night before sleeping. You should sleep in the Father's remembrance. Then, you will have good dreams of [the Father's] remembrance the whole night. You can even have visions. You will have [good] dreams and you can have visions as well. *Accha*, remembrance, love and *good morning* to the sweet, long lost and now found children from the mother, the Father and Bapdada. *Namaste* to the spiritual children from the Spiritual Father. (Om Shanti.)