

VCD No. 3717, Dated 29.08.2021,
Clarification of Morning class 04.12.1968

Today's morning *class* is of the 4th December 1968, Wednesday. Om Shanti. You, very sweet children are *lucky* stars. You are fortunate. It is because you children know: we also remember the Abode of Peace. You do [remember it], don't you children? You know: if we remember the Father, we will become pure and go to the Father's Home, the Abode of Peace. So, you certainly remember the Abode of Peace. But you don't understand the meaning that what the Abode of Peace is. They do praise liberation a lot. They praise liberation from birth, old age and death a lot in the scriptures. However, they don't understand its meaning. Some say: we will merge in [God]. Some will say: we will merge [in Him] like the bubbles get merged in water. They don't know: we are *svadarshan cakradhaari*. Children don't know anything about us at all. Who is *svadarshan cakradhaari*? There are four arms and the one who controls them, so there are five [souls], aren't there? Arms mean the co-operative souls. So, even children don't know this. Yes, you children know this, you know only this much: we are *svadarshan cakradhaari*, the *lucky* stars. A fortunate [person] is called *lucky*. And now, who makes you fortunate? The Father makes you that. It is correct, isn't it? The Father... like children. Then, children who are like the Father are born. But here, in this world, there are poor as well as wealthy fathers, aren't there? Each one has his own father. Some are wealthy [and] some are poor. And it is you children who know this: we have found the Father. Now, [you have found] such Highest of the high Father that you can become as *lucky*, as high as you wish.

The Father says: children, [you can become] whatever you want. If you want, you can become these Lakshmi-Narayan. Or else, if you want some low [position], you can become that. So, take whatever you want according to your *purusharth*. Take whatever you want; certainly take it. So, the concept of *purusharth* arises. Yes, take whatever you want for your *purush* meaning soul. The very meaning of 'take whatever you want' is: take whatever you want through *purusharth*. Now, **this** is the highest of the high position: to become Narayan from a man and Lakshmi from a woman. Then, the extent to which you make *purusharth*, you will attain [a high] position to that extent. It is right, isn't it? You do understand this, don't you? Later, the more you remember the Father as well as maintain the *chart*... You definitely have to maintain the *chart*. Maintain the *chart* and then have this hope in your heart. And if you wish, write your *potamail* or do anything, but you should definitely write it because you have to become *satopradhaan* from *tamopradhaan*. It is because the meaning of *tamopradhaan* and *satopradhaan* is explained here. This is why, you shouldn't sit becoming stupid. No.

It has been explained to the children: the path of *bhakti* ends now. The path of *bhakti* ends, it means the old world ends. And the Father [comes to take you] to the new world. It is because the Father certainly comes from there, from the Abode of Peace in order to take you to the new world, the Abode of Happiness. You children understand it nicely that He is the Unlimited Baba. He is Baba, who gives unlimited happiness. This has already been said: that Baba who gives unlimited happiness is the combination of the corporeal one and the Incorporeal One. It isn't that He is just the Point of Light, the Father of the incorporeal souls. So, that Point of Light Father comes in this permanent chariot and explains to you children very nicely, "If you become *satopradhaan*, you will attain unlimited happiness. If you become *satosamaanya*, you will attain less of happiness when compared to that. Then, you will become *rajo* in the Copper Age; that too, [you become] that through your *purusharth*. Later, you will attain even less happiness

than that. So, He tells you the calculation clearly. The Father tells you that and He tells it to you with joy. You should feel this as well: the extent to which we remembered Baba, we were very happy to that extent when we were *satopradhaan*. Now, you are *tamopradhaan*; so it proves that you must have remembered [the Father] less. So, you don't [experience] even a little happiness. Why? You don't have the very wealth of knowledge, do you? Happiness comes through wealth, doesn't it? So, you know: there is immense wealth there, in the new world. It is said that there is wealth like Kuber, isn't there? So, keep a clear account [of this] with you. So, the extent to which we remember [the Father], we will receive wealth to that extent. It is because if we remember the Incorporeal One, we will receive the incorporeal wealth of knowledge from the Incorporeal One. There is no other way except for this. It is also mentioned in the scriptures, '*Rite gyaanan na mukti*'. [It means] you can't attain liberation and liberation in life without knowledge. So, you have to make *purusharth* and obtain inheritance from the Father. The only thing is that the more you remember [the Father], the more you will become pure. And you will assimilate divine virtues *automatically* by remembering [the Father]. You don't need to make separate efforts for that either. You will assimilate divine virtues at the same time that you remember [the Father]. You did understand, didn't you? So, you children will definitely assimilate divine virtues; only then you will become deities. You do understand this: when we become *satopradhaan*, we will certainly need divine virtues. So, they will come in you automatically. Those divine virtues will also come in you... This is why you should check yourself that do you remember the One from whom you will attain the divine virtues? You should remember, "We were so wealthy in the new world!" Now, you can become wealthy and attain a high position to the extent you wish.

It is because this *teacher* is sitting [here]. It is right, isn't it? And you are certainly [His] children. Now, the *teacher* is sitting [here], so what else do you need? Baba explains this well. And He also says: I come and explain to you in the same way every cycle. And I tell you only two words. What? '*Manmanaabhav*' [and] '*madyaajibhav*'. And then, there is no need to tell it to you now and again either. When you recognize the Father, the Unlimited Father: yes, this Baba is the Giver of the unlimited knowledge, He is the Unlimited Baba. And He certainly makes us pure as well. He also shows us the way to make [others] pure from impure. He makes us pure from impure through the colour of His company. And [He shows us] the way to become pure. Is it through the colour of [His] company? The corporeal one is required to [take] the colour of [His] company. The physical *indriyaan* are also required. But to show the way, even the corporeal one needs the Incorporeal One. Why? It is because the Incorporeal One doesn't come in the cycle of birth and death. And the corporeal one, the permanent chariot He enters, he comes in the cycle of birth and death, so, he forgets everything. So, how does He show us the way? This is the main thing. The Father says: now, these ideas aren't new.

They are mentioned in the Gita. But the Gita is false. This is why, Baba doesn't mention it often. There is truth in the Gita to the extent there is salt in wheat flour. The Father says: children, consider yourself as a soul. All these bodily religions – Hinduism, Muslimism, Sikhism, Christianity – these religions came later, didn't they? You were a naked soul. You weren't even aware about the cloth like body. You were naked in the beginning of the four ages. So think, now you have certainly become entangled in the bondage of many friends and relatives and all of them are *tamopradhaan*. When you have become entangled in their bondage, you also get coloured by their company. Second *page* of the morning *class* dated 04.12.1968. You also know this: now, we certainly become *satopradhaan* in the *Purushottam* Confluence Age. After that all our friends and relatives will be deities who are pure. So, you also know this very well

that in the new world, we will neither have *tamopradhaan* relatives nor will we have to come in their bondage. All these concepts sit in the intellect very well: now, the extent to which someone has become pure and the extent to which someone has become *satopradhaan*, he will become *satopradhaan* to the same extent again. And they will keep becoming the same every *kalpa* and their *purusharth* will also be as it is now.

So now, who should we *follow*? Who should we *follow*? Should we *follow* the ones who are *number* wise – well, they are many – or should we follow the number one? The one whom the Muslims also call ‘*Allah avval diin*’. So, the Unlimited Father also says: *follow* your father. Which father? The permanent chariot [the Father] enters is called the father of the entire human world, isn’t he? Different names have been given [to him] in different religions. The names are alike: Aadam, Adam, Adinath, Adidev. So, *follow* that father. Recognize and *follow* him. It will be said so, won’t it? “*Follow father.*” So now, *follow father*; who? He says: you have to remember Shivbaba. How should you remember Him? Just like the father remembers Him, you too should remember Him like that. You did understand, didn’t you? And there, you will definitely *follow* the *father*. Not the junior Baba, you will *follow* the senior Baba. But just like the father, the father of the human world makes *purusharth*, *follow* him. Look, understand the words clearly. Don’t get confused because you have to see: who the one who gives knowledge is, who the one who shows the way is and who the one who makes number one *purusharth* according to that way is. So, understand that the one who make you act is Baba. What? The one who makes you act. Just like, Baba has said it in a *murli* as well, hasn’t it? ‘The Father is *purusharthii* as well as the one who enables [others] to make *purusharth*.’ Is it the same [soul] or are they different? Are there two [souls]? Are there two personalities? The personality is only one; between them, one soul is a *purusharthii* and the other soul is the one who enables [others] to make *purusharth*. So, *follow* him nicely. Look, He, the One who is always incorporeal, doesn’t make any *purusharth*. He enables the children to make *purusharth*. Then, He says: sweet children, *follow father*. Because He is your *father* as well as *mother*. He is hidden. He is definitely close [to you]. So, the *mother* is actually hidden. You do see the *father*. So, write all that very nicely. Don’t get confused with that concept. You forget: the extent to which we want to become good, we have to remember the Father to that extent. Remember Him just like this *father* does. He also tells you why you should remember Him like that. The father remembers [Him] because he has this faith: **this** *father* attains the highest position compared to the other religious fathers. And the Unlimited Father has also said: he was the highest. I have entered his body in the end of his last birth of many births, 84 births. Remember Him very nicely. Don’t get confused, don’t forget [Him]. It is because Maya makes you forget [Him] every now and again. So, although Maya makes him forget now and again, this one would be making *purusharth* again to become Narayan from a man. So, you should also ... All of you say: ‘I should become Narayan from a man’, don’t you?

So, He tells you the tactic: *follow* him. As for the rest, he also understands that [no one] will be able to *follow* him accurately. [The accuracy] will keep reducing. But today, He gives you such *aim* and *object*. He says this: *follow father*. It is always said that... ‘make *purusharth*, *follow* [the father]’ – these are the words of the present time.

As for the rest, there is nothing about making *purusharth* in the path of *bhakti*. Whatever is done there is done only for the sake of the body. Now, when the Father comes in the *Purushottam* Confluence Age to give the knowledge, it is then that He explains it. And they copy

all these words in the path of *bhakti*. They keep using them. They keep reading and narrating the Gita, ‘*manmanaabhav*’, ‘*madyaajibhav*’. Now, the Father [says] for everything: *follow, follow, follow*. He says that, doesn’t He? [People] also say that the sanyasis have *followers*. Now, what they say is absolutely *wrong*, isn’t it? It is because the gurus, sanyasis are *brahmagyaani*¹, *tattvagyaani*². The Father has already explained this: they are *brahmagyaani* and *tattvagyaani* and their followers are *kauvagyaani* (ignorant). They certainly aren’t those who have the knowledge of God, are they? And then, God doesn’t give knowledge to those sanyasis. The meaning of *sanyas* itself is, ‘*sam*’ means complete ‘*nyaas*’ means renunciation. Now, you children have come to know: what is the meaning of *sanyas*? The body, mind, wealth and everything is yours. Now, the *tattvagyaanis* don’t give the knowledge of elements (*tattva*). And those who are called *brahmagyaani*, they don’t even give the knowledge of Brahm. They consider Brahm itself to be God. Now, the meaning of Brahm itself is, ‘*brahm*’ means senior and ‘*maa*’ means mother. Names are given on the basis of the task performed, aren’t they? A mother is very tolerant in her relationship with the children, isn’t she? So now, the Unlimited Father says: all this is the knowledge of the scriptures. It doesn’t sit in the intellect that who gives that knowledge. Now, who gives the knowledge to you children here? *Arey*, the Unlimited *Father* gives it. The Father gives it, doesn’t He? The Father who is called the Ocean of Knowledge. So, still Baba says: write it down because you children forget these things. You will go out from here, won’t you? Then, you forget it. So, no. These are the topics to churn within, within your heart. So, ask Baba. What does Baba say? Look, He does say this every day, doesn’t He, children? Consider yourself as a soul and remember the Father. Because you have to go to the Father’s home. You definitely **have to** go there. You did understand, didn’t you? But the impure won’t be able to go [there]. And if you don’t know and understand these things now, how will you know them later? So, you have to either become pure and go [there] through the power of *yoga* or by suffering punishments. Om Shanti.

¹ Those who have the knowledge of Brahm

² Philosophers