

VCD No. 3722, Dated 03.09.2021,
Clarification of Night class 04.12.1968

Today's night *class* is dated 04.12.1968. It is an incomplete *vani*. Now, the children know: this is the demonic community and that is the divine community. And the Unlimited Father also says the same: you children belong to the divine community. And except for you, all those who *convert* to other religions or those who are firm in their own religion are those belonging to demonic community. It is because you certainly don't belong to the demonic community, do you? You belong to *Ishvariya* community, don't you? Then, you will certainly be called those belonging to *Ishvariya* community here. As for the rest, you won't be called those belonging to divine community here. Why? It is because you belong to the divine community in the Golden Age. Now, you are making *purushaarth* just to belong to the divine community and you make the *purushaarth* to become deities from demons here. Now, people certainly don't know that they belong to the demonic community. They don't consider themselves to be of the demonic community. It is certainly the kingdom of Ravan. As is the king so are the subjects. Even Bapuji used to say: this is the kingdom of Ravan and I want the kingdom of Ram. Now, it is the kingdom of Ravan but people don't consider themselves as Ravan. Yes, it is confirm that as are the king and queen so are the subjects, whether it is the Abode of Heaven or the Abode of Hell. Now, when [it is the kingdom of] Ravan, the subjects also belong to the community of Ravan. It is because it is the kingdom of Ravan, the kingdom of many heads. The very name is the democratic kingdom. But no one can understand all these things because of having a stone like intellect that how there is the kingdom of Ravan with ten heads in the entire world. The Father sits and explains all these things to you children.

So, there aren't these many, numerous ministers etc. in the Golden Age. Baba had explained it, hadn't He? There are no ministers in the Golden Age. There aren't gurus and holy men [there] either. There is not even a single minister in the Golden and the Silver Age. Though two celestial degrees reduce in the Silver Age, there are no ministers there. Then, when the dualistic age arrives from the Copper Age where there are two religions, two kingdoms, two opinions, two clans [and] two languages... it starts from the Copper Age. Still, there aren't so many ministers in the Copper Age, in the beginning of the Copper Age. No. There will be a king and a queen and one minister. Now look, for example, Akbar was an emperor and Birbal was his minister. There are certainly no ministers in the Golden Age. No. Everyone has one minister. So, this itself is the *law*. Now look, there are numerous ministers in the Iron Age world. And they are present in every state of the country and abroad. And as regards ministers, the one who gives advice is called a minister. So look, those who take their advice and work accordingly will be called dull, those having a dull intellect, won't they? They need someone to give them advice because they themselves have a dull intellect. So, those advisers will become even better here. He gives advice even to the king! So, the adviser is [more] intelligent when compared to him; this is why he gives him advice. Or what will be said? Is he foolish? No. Did you understand? So, this is what will be understood, won't it? But these foolish people don't understand all these things.

Now look, there are so many big *military* commanders etc. So, all of them are certainly violent, aren't they children? They keep beating and killing each other. Then, what will they be called? They will certainly be called demons. And there are certainly five vices in the demonic community. So now, the Unlimited Father has come to make [you] vice less. Now, when the Unlimited Father has come, the children certainly have to become vice less. And the Father also tells you the method. No other worldly father except for the Father – be it the greatest religious fathers of the other opposite religions - can tell [you] the method to become vice less at all. He will say: don't indulge in vices. *Accha*. Don't indulge in vices. Alright, this birth... But as regards the burden of vices of many births, there are some who aren't even aware of it. It is because not people of every religion believe in rebirth, do they? If you ever go to some sage or saint, they will say: stay pure. Yes. They won't say: stay pure. They will say: indulge [in vices] once in a month. It is because they think: the household ashram, the household duty certainly has to continue. So, you will certainly have to indulge in vices to some extent. A son is born first. *Accha*, then [indulge in vices] for a daughter the second time. That's it! No more. As for the rest, no one can tell you the method to become completely vice less, pure forever, for 21 births at all. No one enables you to make *purusharth* to stay pure at all, do they? It is just the Unlimited Father who comes and enables the children to make it. And that too, He enables them to make this *purusharth* in this last birth. As for the rest, there is little *time* left even in this last birth. You have to become pure because you definitely have to go to the pure world. It is because the impure world is definitely going to be destroyed. The Father explains, doesn't He, "Children, consider yourself as an imperishable soul. Though... This impure world will be destroyed. All the impure bodies will be destroyed. Call it a body, a *deh*, it is certainly perishable, isn't it? As for the rest, the soul is imperishable. So, consider yourself as a soul. Consider yourself as brothers for each other. Don't even consider each other as sisters and brothers. *Accha* alright, consider yourself that.

They too came for a few days, didn't they? So, consider yourself as a soul and keep remembering Me. You will definitely come close to Me by remembering Me gradually. This is a journey. And there is certainly this journey, isn't there, daughter? The soul leaves one body and takes on another body. So, this is also a journey, isn't it? And it is the journey of many births. If there isn't rebirth... The Golden Age, the Silver Age, the Copper Age and then the Iron Age; such names are given to everything, aren't they? So, not everyone is born in these many ages, in the beginning. No. They start explaining. Otherwise, they should come and understand this very thing: the Unlimited Father is God of the Gita. That Unlimited Father alone is the Purifier of the Impure. Now, the One who is both, pure as well as impure says this. How is the One alone pure as well as impure? The permanent chariot He enters is impure and the Soul of *sadaa* Shiva (forever beneficial) who enters him is pure forever. So, He says: remember Me so, you will become pure from impure. And if you become pure, your *character* will be reformed. Now, children forget to say this in front of the big [people] who come. All of them... their speech. And the children just don't explain it, do they? So, first, this is the mistake children make in their explanation. Otherwise, you should explain to them beforehand that the Father says [this]. And the Father who says it is the Purifier of the Impure. Second *page* of the night *class* dated 04.12.1968; third *line*. He is [called] the

Supreme Father, Supreme Soul. He Himself is called Purifier of the Impure. And He comes and says: remember Me. So, all your sins will be destroyed through this power of yoga.

Now, no one would have explained this. Has any of such guru, who gives such explanation, come? Someone said: it isn't written. So, it isn't available in writing, is it? No. Now, they forget it. Why do they forget it? It will be said: it is preordained in the *drama*. There is time left now, this is why they forget explaining the main points. Now, when they forget it, nothing sits in their intellect at all. It doesn't sit [in their intellect] at all, not even a little. It doesn't [sit in their intellect] even to the slightest extent. The introduction of the Father... Baba keeps saying: first of all, say this to all such ones who come: "Baba, God, Shivbaba says, "Renounce all the religions of the body: I am a Hindu, I am a Muslim, I am a Sikh, I am a Christian. All these are the religions of the body, aren't they? The individual features of the people of all the religions are different. There are features of the body, aren't there? So, consider yourself as a soul. Don't consider yourself as a body and remember Me alone. You will become pure and go to the new world after the destruction. Now, you should say this to everyone. You should explain it to everyone. This is called the introduction of the Father. Now, those who are atheists keep saying, "*Neti, neti* (we don't know this)." They also say the same, "We don't know the Father." Now, when they don't know Him, they are atheists, aren't they? Those who don't know the Father are called atheists. Those who don't know the beginning, the middle and the end of the *history* and *geography* of the world aren't called atheists. They aren't called atheists. Those who don't know the Father themselves are called atheists. Those who know the Father are called theists. It is about recognizing the Unlimited Father. They think: I have received the position of the *deputy minister*. *Accha*, the other one has studied this and this... something... Some have [studied] a little. Not everyone has studied it. There are very few [of them who have studied it]. For example, there is Gulzari Lal Nanda. He too knows the scriptures. Only then all the *sanyasis*, the numerous *sanyasis* have made him their guru. They have made him their guru, haven't they? *Accha*, if you don't consider him a guru, consider him as their *leader*. A *leader* also becomes a guru, doesn't he?

The very first lesson taught to the children here is, "Very sweet children, consider yourself as a soul. You should neither consider yourself as a minister nor a guru. You should forget the body, its name, titles, relationships and everything and just remember this, "We leave our body and go Home. We came naked from Home and we will go back naked there. We certainly won't go there carrying this body." The people of all the religions do believe in the Home of the souls, don't they? English people call it the *Supreme Abode*, the *Soul World*." The Muslims call it Arsh. [They say:] God lives in Arsh. Look here, you become naked and take on a body later on. You came naked and then you took on a body here, didn't you? First of all when he came after bathing in the Ganges... You certainly came naked in the beginning, didn't you? So, we have to go [back] now. We have to go to that very abode again where the clothes like body don't exist at all. So, you should understand: we have to go [back] just naked. When we came, we were *satopradhaan*. And when we have to go [back], we certainly have to go becoming *satopradhaan*. You certainly have to go [back] after suffering punishments etc., don't you children? So, you have to explain it to them, don't you children? Only after becoming *satopradhaan*... we have become *tamopradhaan* now. We

have become *satosaamaanya*, *rajo* and *tamo* from *sato* now, in the Iron Age. But now we definitely have to remember the Father in order to become *sato* from *tamo*, don't we? It is because the Father is true forever. So, we will also become like the One who we remember. This is the main thing, main *mantra*. No one gives this main *mantra* of *manmanaabhav*: remember Me.

He forgets it and then says: I forgot it. Now, Baba is narrating the *vani*, isn't He? Now, he will listen to it there. It is also present in writing. So Baba has written this *point*: no one gave the introduction of Baba immediately. And through the Father... Look, children already have the *badge* in [their intellect] in order to explain: this one is Baba and this one is *dada*. Earlier, you didn't use to say that this one is *dada* and this one is Baba. No. This one is Baba and this one is *dada*. *Dada* is the elder brother, isn't he? He is His child. The One whose child he is... the Father is first and then there is the child. And all of us are certainly children number wise. So, the elder brother, *dada* of the children is also present, isn't he? And look, all of you children are *dada* (brothers) for each other, aren't you? The elder brother is *dada* for younger brothers, isn't he? So, you are certainly brothers for each other, aren't you? You are sisters only when you become *adopted children* of Prajapita Brahma. Only then you will be called that. So, that's it! Your very company and *connection* is with brothers and the children of Prajapita Brahma. You are also brothers and sisters for each other because of being the children of Prajapita Brahma. You have understood, haven't you? Then, you will become parents after becoming brothers and sisters. You did understand, didn't you? Then relationships... there are relationships in the Golden Age, aren't there? There are very few relationships in the Golden Age. And look, there are so many, numerous relationships in the Iron Age. And there are various kinds of relationships! Om Shanti.