

**VCD No. 3725, Dated 06.09.2021,**  
**Clarification of Morning class 05.12.1968**

The morning *class* of the 05.12.1968 was going on. On Thursday, the topic being discussed in the end of the middle part of the second *page* was: your soul becomes [like] gold and your body will also become [like] gold. It will become that through the power of yoga. You become completely dirty in the kingdom of Ravan. Then, Baba comes and gives you visions, then you understand: we will become this. Look, you are adorned so much! Look, no part of the body... the deities don't have *criminal* eyes. Even then, all the parts of their body are covered, aren't they? And look here, there are so many Marvaris<sup>1</sup>, *Bambaiya*<sup>2</sup>, so and so, they expose all parts of their body [like] the stomach etc. so that many people can see it. Why do they do that? They do that, so that [people] look at us, so that they may fancy us and blacken our as well as their face. This is why they learn all these dirty things in the kingdom of Ravan. Otherwise, there is no such rule. Look, though they are very *fashionable*, they are well-dressed in a *saree*. It means, these are manners, aren't they, children? That is body consciousness. These Lakshmi-Narayan aren't body conscious at all. They don't exhibit their beauty. They don't expose their stomach or anything at all. No. So, the Father explains this. This is your *natural fashion*. Yes.

The Father adorns you like them with the jewels of knowledge. He makes you true. And if you wear real [ornaments], [thieves] will come [to you] all the more and *loot* you completely. Nowadays, you don't find all real [ornaments]. [You will find] artificial ornaments. Now, at least look at them once. They will just follow you. They will keep following you even for 12 months until they get a *chance* to *loot* you. These dacoits are such! And will anyone *loot* you there, in the new world? Does anyone have that power? Otherwise... Now, when you have found such Baba... You have found Shivbaba, haven't you, daughter? So, you won't be able to even remember [Him] without these ones. Without whom? The soul who bears the permanent chariot or the *temporary* body of Brahma, you won't be able to even remember [Him] without these ones. Third *page* of the morning *class* dated 05.12.1968. Will you be able to remember [Him]? There are many who say: we will take [the inheritance] directly [from Him]. Why should we keep any *media* in between? But now, how will He (the Father) give it directly? *Direct*... so much of time has passed. They never ask [for it]. You receive it directly, don't you? Try now as well. You may directly go [to Him] and ask [for it]. Baba has such foolish children who say: no! We will take the inheritance directly from Shivbaba. There is no need to ask this Brahma Baba either. Baba will adorn us with all these [ornaments] and send us from there itself. He will send us after adorning us with all the jewels of knowledge. Yes. He will send us through inspiration. I also have such good unique children. You have understood, haven't you? And they are **very** old. They have given knowledge to many. So, what will be said for them? It is an obstacle of Maya, isn't it, daughter? That's it!

It is understood for some [children]: yes, Maya has defeated them nicely. So now, they don't believe in two. They won't believe in the household at all. They will believe in just the One. They do believe in [the One]. Now, what will One do? The Father says: I, who am always Incorporeal, how should I come alone here, in this corporeal world? And how will I come and speak? Can I speak without a mouth? And when I don't have a mouth at all, no matter where I

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<sup>1</sup> The residents of Marvar (a region in western India).

<sup>2</sup> People from Bombay

am, even if I am in the Soul World, the Home, in My Abode of Peace, how will I speak these words without the mouth? This is why, look, there is certainly a mouth, isn't there? They go there; they receive nectar from the mouth. They go to Gaumukh<sup>3</sup> etc., don't they? They think: we will get [nectar] from Gaumukh. So look, this is why, they suffer so many blows on the mountains etc. in order to receive nectar from the mouth. *Accha*, you children certainly know this. So, they also go somewhere to receive nectar. Then, they go to Shrinath *dvara* (temple of Shrinath in western India) as well. They go there to have a glimpse of him. Now, there is certainly no use of taking a glimpse of Shrinath at all. He is completely dark. What will be the use of taking his glimpse? So, this is called the worship of ghosts, remembering ghosts. Now, there isn't a soul in those non-living pictures, idols at all. As for the rest, their idol is made of the five elements. You don't get anything by remembering that non-living idol at all. It is next to remembering Maya. So, they leave God because of remembering Maya in the path of *bhakti*. These five elements are Maya, aren't they, children? It is nature, the combination of the five elements of nature. So, that is called Maya Ravan. But this is *prakriti* (nature). Her very name is *prakriti*, *prakasht kriti* [i.e.] the best creation. And everyone does depend on nature. The One who is called the Highest of the high God also takes the support of nature. Now, the nature is *satopradhaan* in the new world and it [becomes] *tamopradhaan* in this old world, the Iron Age. You have understood, haven't you? So, when the Father comes, He doesn't have to take the support of the *satopradhaan* nature. Look, He enters a completely *tamopradhaan* body [made of] five elements. And He Himself comes and says: I don't find the *satopradhaan prakriti* here, in this world at all. So, it is sung as well as said: *mile naa fuul to kaanton se dosti kar lii* (I befriended the thorns when I didn't find flowers). So, I just don't find any *satopradhaan* bodies which I can enter. No. They don't exist [here] at all. All of them are *tamopradhaan*.

So, I have certainly explained: I have to protect [and] uplift even the sages. I have to uplift them. '*Ut*' means above and '*har*' means I have to abduct and take them away. So, this proves that they have fallen in the nether world, in the pit, haven't they? Then, they too are the same, *tamopradhaan*, aren't they? But I don't come in those who belong to the path of renunciation at all. I certainly have to [uplift] the mothers who were pure earlier... The couples have become impure now. So, I have to give knowledge to those impure couples themselves. This is why, look, they come in pairs and I tell all of them: brother, walk in pairs. Now daughter, when they have to have a rebirth, this name and form changes. They don't get the same name and form of the previous birth. They don't get the same *features*. So, the Father tells us children: look, how this drama is made! The features of not even a single person match with those of another. And they aren't few. Look, there are five billion human beings who use their mind and intellect. And whenever you go somewhere... *Accha*. You won't find [the same] *features* in China. It is because their very *features* are different, they are completely different. [They have] round faces. *Accha*, if not China, if you go to [other] foreign countries, you won't find such round *features* [there]. They have their own different *features* [there]. So look, if you go to the Buddhists, their *features* are different. If you go to Africa, to the black people, their *features* are also different. And then, there are different *features* even amongst them. Not even one [person] matches another. Even among the blacks, the [features] of one can't match those of the other at all. This is why sometimes they show a drama; [they show] similar *features*. But no matter how much someone tries, [no one's] *feature* can exactly match the other's.

<sup>3</sup> Lit. means mouth of a cow; a place in the Himalayas where the river Ganges originates

Look at this; what will it be called? This is called nature. Or else, what can you name it except for nature? It is a wonder; it is just called nature. So look, heaven is also called '*the wonder of the world*'. It is so beautiful! So, the Father has said it, hasn't He: there are seven *wonders* of Maya and there is one *wonder* of the Father. So, keep the seven wonders on one side of a balance and keep one *wonder* on the other side of the balance. Then see, the *wonder* of the Father will become heavy. So, the same thing is said for *bhakti* as well. Keep *bhakti* that comes from many on one side [of a balance] and keep knowledge, the real knowledge that comes from **One** on the other side. So, that knowledge will turn out to be very heavy. And such stories have also been written, haven't they? Children, stories are also written in the scriptures. And [stories] of weighing [someone] have also been written. Yes, now you do understand it **well**: what *bhakti* does and what knowledge does. Fourth *page* of the morning *class* dated 05.12.1968. The One alone is the Giver of Knowledge and there are numerous gurus who give (teach) *bhakti*. And the Unlimited Father is certainly One, isn't He, children? So look, that One Father is praised so much!

Fourth *page* of the morning *class* dated 05.12.1968. When Baba comes in this way, He teaches as well as adorns the children. So look, He adorns them so much! Yes, He adorns the dirty ones so much! He tells such dirty ones: come, I will adorn you. So, they say: no. She says: I will become dirty all the more. I will become dirty all the more, go to the brothel and dive there. Now, that is certainly *gutter*, isn't it? That scripture... Now, Baba mentioned the Garud Purana<sup>4</sup>. You children don't keep the Garud Purana nowadays. Not many [people] keep it. When someone dies, some [people] read out the Garud Purana at some places. Earlier, they always used to keep it [with them]. So, they show everything in that Garud Purana. They show this itself. They show this Bharat. Now, there aren't pictures in it. They just say: the world is a brothel. It is the river of vices. Everyone is drowning in the river [of vices]. How are even the human beings? They are [like] scorpions and spiders. Why are they drowning? They do say this, don't they? 'Look, someone is a scorpion, someone is a spider, someone is a snake and some are ghosts. And they just keep biting each other. So, as regards the river of vices, now, there is no such river anywhere. This [world] is said to be the river of vices. So, there will certainly be just sorrow in the river of vices, won't there? They would be biting each other. They would certainly be biting [each other] in the river of vices. This world of the vicious people is called a brothel. So, they keep biting [each other] in the brothel. And they keep drowning, they keep biting, killing, tearing each other up. Why does this happen? The Father says: look, you become orphans. You don't have any fixed master. You go towards the enemies. And there are five enemies, aren't there, children? If these five [vices] are your enemies, it means Ravan is your enemy. So, He says... the Father says: I make you *God* and you become a *dog*! Now, the Father explains to you children. He explains to those children who understand. If you say this to someone in the outside world, they will start fighting; they will even punch you. It is true, isn't it? So, you will never say this openly to anyone outside – No! – so that they get very angry on hearing it. No. If they listen to it and tell it to someone else, you will do *disservice* instead of *service*. There are such daughters at some places; what will they be called? They will certainly be called *innocent*. They don't have sense. Those who don't have any sense at all are called *innocent*. So, such children are called *innocent*. Om Shanti.

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<sup>4</sup> Name of a Hindu mythological text