

VCD No. 3726, Dated 07.09.2021,
Clarification of Morning class 05.12.1968

The morning *class* of the 05.12.1968 was going on. The topic being discussed in the middle part of the fourth *page* was: children are called *innocent*, [i.e.] those who don't have any sense at all. They don't have any sense at all. Yes, they will be called *innocent*, they are certainly pure. Comparatively, it will be said: these young children... a young child is a great soul (*mahaatmaa*). People know of [their] birth that they are born through vices, don't they? And does anyone say, 'we are born through vices', when they are in the Golden Age? No. They are great souls. This is why, Krishna is also called a great soul. So, there is a vast difference between the great soul Krishna and these great souls, the sanyasis of the path of renunciation. In the Golden Age, they (Radha-Krishna) are in fact the children of the path of the household, aren't they? So, they are never born through *bhrashtaacaar*. They aren't born through the act of the corrupt *indriyaan* at all. This is why, they are always called *shreshthaacaari*. Now, you children are becoming *shreshthaacaari*, 'ever *shreshthaacaari*'. 'Ever' means [you become] *shreshthaacaari* for 21 births. That too, the 21 births are said to be the 21 generations. So now, the children certainly know why they have come here. Yes, Bapdada are united here. So, they will unite and adorn [us] nicely. Why will they adorn [us]? They have adorned these children as well, haven't they? So, they have become skilled, haven't they? Those who have adorned these ones should adorn us. Then, why shouldn't we go to them? We should go and see those who adorn these ones this way. So, this is why you come here. It is right, isn't it, daughter? We come here and become refreshed. So, we come here. And our heart too feels the attraction: *arey*, let me go to Baba and see, Baba who makes us the master of heaven.

Children, those who have complete faith [think:] whether You hit us, love us, reject us or beat us even then we won't leave Baba. And I neither beat nor hit anyone even then, look, they leave [Me] and go away. Mothers *divorce* and children give *farkhati*. This happens, doesn't it, children? So, this entire play is preordained and this play is [enacted] exactly the same way every cycle. All those who leave [the Father] definitely come back; consider it a guarantee. Even if someone *divorces* or gives *farkhati* [to the Father], the Father is definitely benevolent, isn't He, children? So, the *drama* is preordained. He knows and understands everything: many will give Me *farkhati* and many will *divorce* Me because such *part* of theirs' is fixed in the *drama* that they are influenced. They are influenced by whom? They do that and go away being influenced by Ravan. Fifth *page* of the morning *class* dated 05.12.1968. That is fixed in the *drama*. It is fixed, it is only then that they go away. And they do that every cycle. So, they are bound to it, aren't they, children? They are bound in this *drama*. And the Father also explains: those who leave Baba every cycle... Some leave [Him] later; still, they come back at some point of time. Some leave [Him] again. It does happen, doesn't it daughter? And they leave [Him] repeatedly and come back. So, the Father sits and explains: your position becomes degraded when you leave [the Father]. This is why, you mustn't leave [Him] at all. You mustn't leave such a Father, who makes you such master of heaven! So, [the children] come face to face, listen and also vow from within: we will **never** leave such Baba. It is because this Baba makes us the master of heaven. And if we become that while being alive and die from that world, the kingdom of Ravan and come to the kingdom of Ram, if we come to Baba, we will never go [back] there. But, that Ravan isn't any less either, is he, children? Then He also says: if they get someone's company at some point of time, he (whose company they get) brings them [back to Baba]. He says: *arey*, what do

you do?! Should you ever leave such Baba?! And if you do go back [to Baba], He certainly won't beat you with a stick. No, no. Baba will still love you. *Arey!* Alas! What happened? Crocodile caught you by the leg. Crocodile would have eaten you up. It is good that you have escaped and come [here]. But you will definitely be injured a bit. Maya will definitely confuse you, won't she? So, what will be its result? Your position will definitely be degraded. Now, those who will always keep remaining stable, truthfully – call it *pativrataa*¹ or *pitavrataa*² – so, will those who are *pitavrataa* leave the Father? No. Those who leave the Father certainly won't be called *pitavrataa* at all. Then, it is said for them: they have given *farkhati*. They die here and go and belong to Maya. So, Maya will eat them up all the more. Those who have gone leaving the Father, Maya will definitely eat them up all the more. So, the Father sits and explains this to the children: *arey*, at least think! Look, how much He adorns you and how He adorns you! You also know [it]. You say: Baba, Baba we will certainly become this by becoming yours. Look, you vow. *Arey*, daughter, there are such daughters... Baba explains: children, behave nicely. Don't give sorrow to anyone and leave this instability. They write with *blood* and give. Today, they write with *blood* and tomorrow they become as they were. It is said, isn't it? 'He becomes impure just like he was before.' Then they go and belong to such ones. The same quarrels, the same disputes [and] the same garbage. Baba receives many letters from abroad. There are many. They pledge in it: Baba, I will never indulge in vices. Baba, I will always be Yours. I will never leave You, come **what** may. Maya is so powerful that she catches them by the ears and nose. And when she catches them, she makes them suffer a lot. She makes them suffer, doesn't she? You have understood, haven't you? It is then that the Father keeps saying: now, these eyes of yours are in fact subtle eyes, aren't they? Look, you have received the third eye of knowledge in the form of the subtle eyes. Through this power of knowledge your eyes shouldn't have *criminal* vision, no matter who you look at. But this Maya is also powerful, isn't she? All poor ones write in letters as well: 'Baba, no matter how much we rack our brains...' *Arey*, you will rack your brains. The Master of the World adorns you so much. You do have to work hard for it, don't you?

It is because earlier, in the beginning, your soul as well as your body was [like] gold; your body was [made] of gold. Now, you do know that the soul as well as the body, both have become *tamopradhaan*. Earlier, the soul was also [like] gold. Now, it is *tamopradhaan*. And your body is also *tamopradhaan*. Impurities have mixed in it. So now, in order to burn those very impurities of vices Baba says: remember Me, then all the impurities will be removed. Now, the children say: Baba, we didn't remember Baba. [Baba says:] *arey*, don't you feel ashamed? Baba, who gives you so much wealth of knowledge, you forget Him?! If you forget Him again and again, what will be your condition? These five ghosts of Maya will catch you. They will eat you, gobble you up. Look, they have gobbled you up, haven't they? You have become so dirty. Yes, it is about everyone. There isn't even a single sage, saint, great soul, holy man or monk like that (*satopradhaan*). The Father sits and explains: there isn't even a single [person] who isn't born through *bhrashtaacaar*. Now, you children do know, don't you? Is anyone born through *bhrashtaacaar* there, in the new world? No. There, there is no Ravan at all, is there? So, when someone asks you, tell them even then that there isn't the kingdom of Ravan there at all. There is the kingdom of Ravan in this world. The kingdom of Ravan begins from the Copper Age, from 2500 years. Sixth *page* of the morning *class* dated 05.12.1968, second *line*. The one who is

¹ A faithful and devoted wife

² A faithful and devoted child.

called Maya, that Maya-Ravan is so powerful. Now, Ram and Ravan, Ravan and Ram, these two names are certainly on everyone's lips. Babu Gandhiji also used to say this: *Patit-Paavan Sita-Ram, Raghupati Raaghav Raja Ram*³. So, the one who makes us pure is Ram alone, isn't it? All the rest are certainly called Ravan, aren't they? One is Ram and all the others are Ravan. Even then, look at this child himself... very good children come here as time passes. And they are so lovely! They say: Baba, now we will never indulge in vices. It is because this is the only last birth of yours. So, there is no question of vices at all. It is because when there is the vice-less kingdom, there is no *question* [of vices] at all. The question of [being] vicious and vice-less arises here, in this world. Certainly, there... vices... It is the vice-less world. There isn't the question of vices there at all. *Arey*, those deities don't even know what *vikaar* [i.e.] wrong actions are. And everyone does know it here, don't they? Look, they bow down in front of these Lakshmi-Narayan. There are the non-living pictures there, in the temples, aren't there? Their kingdom is there, in the new world. So, you should understand: they are pure and we are impure, shouldn't you? Who are they? Who became impure from pure? This is the very account of the 84 births, isn't it? So, after having 84 positions, they have degraded completely. There is no need of becoming confused in understanding it at all.

Yes, this is definitely a battle. So, the Father explains. He explains to these old women as well: they do trouble you. So, until they take knowledge they will certainly trouble you, won't they? It is then that the Father says: yes, the weak women have to suffer atrocities. They have also mentioned its example: they certainly disrobed Draupadi. So, they start committing atrocities against the weak women, don't they? Then, she remembered the Father. Now, that is just about watching the drama. And here you truly remember [the Father] when you receive beatings, don't you? [You say:] 'O Shivbaba, O Shivbaba! Liberate me from this impure Dushasan.' It is true, isn't it, daughter? Otherwise, in reality, every woman is a Draupadi and every man is Duryodhan-Dushasan at present. Earlier, you didn't used to call [the Father]. No. Now, when the Father has come, you have understood that we... this impure act... We ourselves are impure. The children didn't know that earlier. They think: this is our household duty. It is necessary. You have understood, haven't you? Now, when the Father has come... He has definitely come. 'It is necessary' means you are in the kingdom of Ravan. There is the kingdom of Ram in the Golden Age, isn't there? It will be called the kingdom of the deities. Om Shanti.

³ Praises in the name of Sita-Ram.