

**VCD No. 3727, Dated 08.09.2021,**  
**Clarification of Morning class 05.12.1968**

The morning *class* of the 5.12.1968 was going on. The topic going on in the middle part of *page* six was: all men are Duryodhan-Dushasan. Earlier, mothers didn't use to call [God]. Now, when the Father has come, they have understood that it is an impure action. Earlier, the children didn't know it at all. Now, when the Father has come, they understand that it is certainly [an impure action]. Earlier, they used to consider it a household duty. If [you think that] it certainly is [a household duty], it means you are in the kingdom of Ravan. It is the kingdom of Ram in the Golden Age. It is the kingdom of the deities. There is happiness there, isn't there? And there is sorrow and only sorrow in the kingdom of Ravan. The children have to go to the Abode of Happiness. So, stop becoming dirty. And all the while that you have been dirty, half the cycle, the burden of many births has accumulated on your head. One is the sin of violence, the violence of the vice of lust. And two, you have insulted deities as well as God a lot. You have badly insulted the One who made you into flowers. So now, this is a big *court*, isn't it, daughter? [As] you have insulted them, you have committed a lot of sins. You have insulted God, you have insulted deities [like] Ram, Krishna. And [you said: God is in] *thikkar*, *bhitthar*, tortoise, fish. Now look, no one comes to know where He ultimately is. The Father comes and explains: *arey*, look how much you insult Me and defame Me. You do insult Me, don't you? So, one thing is, you continuously accrued sins in the kingdom of Ravan because of indulging in vices and the second thing is, you insulted even Me in the kingdom of Ravan. Well, you do keep insulting one another. Then, you insult even Me. And who knows who else you keep insulting! [You say, God is in] every particle, *thikkar*, *bhitthar*... *Arey*, you don't understand its meaning at all. Even now, everyone says that He is omnipresent. When you sit and explain to them: 'God isn't omnipresent', they say: 'where is that written?'

You say: [in the crown jewel] among all the scriptures, the Shrimad Bhagvad Gita. It is in fact sung by God. So, God has said that in it, hasn't He? They will say: it is written that He is omnipresent. So look, the Father says, doesn't He? The one who wrote the topic of omnipresence, he himself becomes the instrument. But this is a *drama*. [Everyone] has to play their *part* and they keep playing it. So, what the souls play are their parts. Now, at the present time, when someone dies, you don't feel sorrowful. It is because it is in the *part* of those who die. And everyone certainly has to die in the *drama*. They certainly have to have another birth. They have received [such] a *part* and they have received that *part* for every birth. Look, later when you go [there], you won't know it there, will you? And here, you certainly know: *arey*, our soul has received the *part* of leaving one body and taking another for 84 births. *Arey*, the eternal *part* that you have received, you have to play it anyhow, don't you? Then, why do you cry? Look, when you were in the Golden Age, none of you used to cry. As you receive the fruit of knowledge, you stay *safe*. And when the period of knowledge changes or completes, it's the same old story; [you cry out:] 'this one died, that one died, this one beat [that one], this happened, this disease, that disease'. So look, there is so much expansion. Morning *class* dated 5.12.1968, *page* seven. When someone dies there, in the new world – be it anyone... you have heard it. And you have also heard the stories of the king who was free from attachment. He also died. This body is to be renounced. Another body is to be taken. It isn't anything. [People] don't die like this. A false example has been given. Look, it has been explained to the children, hasn't it? They have given a false example. No one dies in the Golden Age. No one dies untimely. No one cries [there]. As for the rest, it isn't that a lion will eat a king's children. No. Nothing like that happen there. But they have

made up such long stories [to teach you the lesson of] becoming free from attachment. But (in reality) it is the Father who makes you free from attachment. No one else can do it.

No one is deaf [here], right? Then, someone said: no. Baba said in the beginning: if you're deaf, come and sit close [to me]. As for the rest, his heir... You have to become heirs, don't you, children? So, many of you come and become the heirs of the Supreme Father Supreme Soul, who makes you the masters of the world. Now, tell yourself: 'I, the soul am a child of the Supreme Father Supreme Soul'. If you are not, you will fall somewhere or the other. You will become utterly dirty. He will put you in dirt. So, the Father has come to explain [to you]. This is why, you mustn't study from anyone else in reality. These are in fact small children but the Father explains: even such small children should never be sent to *school* nowadays. Just like there were the Muslims, it was explained that with their eyes covered... So, these children shouldn't even be shown the face of anyone impure. It is because you become the children of the Pure Father. You do, don't you? So, you shouldn't even see the face of the impure ones. But what can you do? You stay together, don't you? This is why, Baba explains: consider that you are in the Confluence Age. You aren't in the Iron Age. You are in the Confluence Age and you remember only Baba. Though, you see others – because you do have eyes, don't you? – you see them, but you don't see them. You don't see despite seeing them. So, that is called the real renunciation, disinterest. This world, this entire old world, all the old human beings, we don't see despite seeing them. Then what do we see? We see the new world. And to make ourselves new deities, we see the deities themselves. We see new relatives. We don't see the old relatives despite seeing them. We don't see them in this birth at all. It is because this a *wonderful* birth, isn't it, daughter? We see this world. Look, we see it (the old world) through these eyes, don't we? But there is the third eye of the intellect. The conscience says: no. Whatever we see is soil and only soil. Everything is going to turn into ashes. This is why, just like we came alone after leaving everything when we were *satopradhaan*, we have to become *satopradhaan* through the power of yoga and go [back]. So, the soul goes alone. The Supreme Soul has come to call you souls. He is the only One. You may say [there are] two. In the whole cycle, the Father comes only once and takes you children along with Him. This is why, it is called the marriage procession of Shivbaba. Then, He gives an example. Look, just like there are honey bees. So, look, the *queen*... so much... There is a *queen* among them. They don't give consideration to the *king*. No. There is a *queen* of the swarm. And when the *queen* leaves the hive, all the bees follow her. So many bees fly, they make a buzzing noise and fly away. Then, wherever the *queen* goes and sits, they will go there and build a hive. They love the *queen* very much. So look, there is so much love even among animals! Look, how good their intellect is. *Unity* comes from *purity*. It's something really *wonderful*. Look, what do they give? *Mutthi*, what do they give? *Arey*, they bring so much honey from there and give it to you. And how *wonderful* this honey is! So, this is also honey (*madhu*), isn't it, children? It is sweet knowledge. And the name of this place is *madhuban*. It is called *madhuban*. It is because the poor one, it is after all a fly. It also gives poison. When it stings, it can even poison [the victim] but it gives honey. So, the Father is also the same, isn't He? And this Father is Shivbaba. And all these are His children. So, what does He give? Yes, look, He gives the emperorship of the world. It is because anyhow we are human beings, aren't we? We become deities from human beings. So, you used to emit poison earlier, didn't you? Those who used to emit poison emit nectar [now]. Now, Baba has come and has made [you] drink nectar to make you into a deity. Well, it is famous [about] nectar that the deities drank nectar and became immortal, isn't it? And it is also said: why do you leave nectar and drink poison?

So look, in this world, there are so many commotions for poison. There is so much fighting and beating. Morning *class* of the 5.12.1968; *page* eight. You too... You haven't seen vicious people. Some might have seen them. [They say:] 'Give me the poison [of lust], otherwise, I'll put a bullet right through your chest!', 'Give me the poison [of lust] or I'll drink poison', 'Give me poison or I'll jump into a well'. You have understood, haven't you? Look, they become so crazy for poison. Children who are intelligent [say]: *vah!* When we get nectar... Nectar through which we become immortal, don't we? Not that nectar of water. Not that. The ocean was churned, a snake was used for it, they did that, they made a rope with it, this and that... There aren't all those things [here]. Look, so much of rubbish has been written in the path of *bhakti*. So, the Father will say, won't He? The path of *bhakti* is the path of degradation. It is the path of craziness, the *non-sense* path. Well, all of that is preordained. It will repeat again. So, He keeps explains to bring the children out of *bhakti*. [He says:] children, there is degradation because of this *bhakti*. Leave it. And you attain true liberation through the knowledge that I give. Assimilate this. Come on, daughter. Today is Thursday. Come. This daughter walks very slowly. Tick, tick, tick... So look, this clock also ticks away. It is ticking away from the beginning, isn't it? Hours, days, years and months [pass]. So look, you have reached here with the course of time. You have, haven't you? No one knows how much someone will walk, how much he will speak. It is a *drama*. *Arey*, they say that this world is hundred thousands of years old. Had it been hundred thousands of years old, we wouldn't be able to calculate its duration. And here, a calculation of the duration is made, isn't it? *Arey* children, tell Me, how many seconds there are in a cycle? Look, I have [the calculation] written by the children. There are these many years, these many months, these many hours, minutes [and] seconds. *Arey*, the children have taken out [the calculation] to this extent. They say: this is the duration of the cycle, this is the *age* of the cycle. They are asked... They meet there, look. I used to explain to you so much: take the knowledge nicely. Do this, do that. Then you used to say: *accha*. Some used to say: I will take it tomorrow. Some more work is left [now]. I don't have time now. Now, after a few days, I will come and sit here. Well, where did [your promise] about siting go? [Where did those] words go? Look. He died. He left his body. So, it is explained to them. Yes. They come and meet here. Why do they meet? It is because they have studied here, haven't they? The soul goes along with the body after studying, doesn't it? The body perishes. What remains is just the soul. Well, there are *sanskaars* in the soul, aren't there? So, it comes here and sees: truly, [the place] where I studied and then went away... my friends and relatives are here. Well, all that is about the *drama*. Om Shanti.