

VCD No. 3729, Dated 10.09.2021,
Clarification of Night class 05.12.1968

The night *class* of the 05.12.1968 was going on. The topic being discussed in the fourth *line* of the second *page* was about the 40,000 years of the Iron Age. If you ask them, they will certainly say that [it is] 40,000 years or two-three years more or less. ‘*Accha*, six years have passed, so, subtract it from 40 [thousand] years’; they won’t even say that. Ask anyone and at any time. If you ask them, they will say: no, the age of the Iron Age is definitely 40,000 years. Now, [the Iron Age] is certainly very young. So, for the new world, the children ... Now, the father certainly isn’t new, is he, daughter? The father is complete 5000 years old. He is the father of the human world, isn’t he? So, he isn’t new. The father is in fact **very** old. Just like the father is old, the children are also old. Similarly, your parts are also something very *wonderful* to understand: the point soul is so tiny and the part of the 84 births is recorded in it. There can’t be the slightest change in it. So, it is a *wonder*, isn’t it, daughter? So, such concepts which are called deep and subtle, the children forget them.

Now, the soul is exactly like a point. Now, they have been saying in the path of *bhakti* as well: the soul is very subtle like a star; it resides in the middle of the *bhrikuti*. And it has also been explained to the children: this soul is very subtle. But, when they ask the Father: then, why do they call it big [saying], it is like the shape of a thumb, so and so? Then, tell them: if the form isn’t big, how will [people] worship it? A point certainly isn’t worshipped. A point soul can only be remembered. A big form, an idol [or] a picture is definitely required for worship. Will you be able to offer water to Shiva, the Point? You can’t. You can neither offer water nor flowers to Him. You can neither offer living flowers nor physical flowers. You can’t offer anything to Him. This is why, it (the idols) has been made big in the path of *bhakti*. Otherwise, it is said that a soul is neither small nor big. It can neither be cut nor torn, neither does it grow nor does it die. But look here, in the path of *bhakti*, they have made it big. They keep making such big Shivalings. And then, idols as well... They make such big idols of Shankar. The Unlimited Father says: it isn’t big. A soul isn’t big at all. Yes, to worship it... How will they worship a soul, a point? Nevertheless, it is just the deities who are worshipped. So, the Father should also be worshipped and that is the main worship. It is the *number one* worship. The Father Himself says: I make you pure from impure through the colour of [My] company. And when you become impure through the colour of [others] company, you certainly have to worship Me first of all. And the Father also explains the same thing: the *bhakti* that you do first of all is unadulterated *bhakti*, the *bhakti* of the One. It isn’t the *bhakti* of many deities. It is the *bhakti* of the One Father. It is the *bhakti* of Shiva. It isn’t that it will be called ‘the *bhakti* of Shankar’. No. How does Shiva become incorporeal *so* corporeal? He becomes corporeal when He enters [Shankar]. Then, His *bhakti* also takes place. So now, it comes to your intellect: truly, we perform the *bhakti* of Shiva, the *bhakti* of the One Shiva first of all. It is because **we** become the *number one*, unadulterated devotees first of all. Now, the children also experience: how we descend. As *bhakti* goes on becoming adulterated from being unadulterated, we keep descending. We descend, because the children remember the *past* now, don’t they? Look, they remember it from such long ago!

You are sitting here, it is then that you certainly remember your home, don’t you? Won’t the soul remember its home? It will definitely remember it. Everyone remembers their home. So, they remember their home. Baba will say... the children will say: Baba’s home is our home. Which is Baba’s Home? (Student replies.) Is Baba’s home above? (Student replies.) Now, you

are saying that it is below. First, you said that it is above and then you said that it is below. Then you [say that it is] here and there. Baba is known as the combination of the corporeal one and the Incorporeal One. He is called Baba when He enters the permanent chariot. So, the permanent chariot, the corporeal one He enters, the soul that resides in the middle of the *bhrikuti* of his chariot like body... And it resides in the form of a point of light. Or do you remember Him as a big form? You remember him in the form of a point of light, don't you? So, the father of the human world, he... The Father Shiva says: when the Father comes, He makes you children number wise incorporeal, vice less [and] ego less like Himself. So, the number one permanent chariot, even that soul of the permanent chariot becomes stable in the incorporeal *stage*, that itself is His incorporeal abode, the centre of the *bhrikuti*. So, Baba's home is the home of us children. It is true, isn't it children?

So, Baba also lives in the Abode beyond Speech. He goes beyond speech. So, you children like souls also reside in the Abode beyond Speech, where speech doesn't exist at all. When the soul itself is so small, how will it have such a big mouth? There aren't *organs* there at all, then how will it speak? Then, you children also know: later, we definitely enter a body to play our *part*. So first of all, in the beginning, when we enter a body to play our *part*, we go to our Abode of Heaven. When you leave that Abode beyond Speech, you go to the Abode of Heaven. Then, you think: how did we go to the Abode of Heaven? You do think, don't you: how did we go to the Abode of Heaven? Now, not everyone can go [there] together. They will certainly go one after the other. So, it is explained: how [the world] becomes hell from heaven and heaven from hell. Its very name is *svarg*; if someone stabilizes in the stage of the self means he went to heaven. And it is *nar*, human beings who are body conscious. So, *nar* will definitely create hell (*narak*), won't they?

So, to transform hell into heaven, the Unlimited Father sits and teaches in the [period] between heaven and hell. So, He teaches everything. No one knew [anything] at all before the Father came. You children didn't know anything either. Did you know anything? So, all those who know [something] are called the ones with a worthless intellect. So, at this time, at the end of the Iron Age, human beings are called the ones with a worthless intellect. Why are they called that? You do understand, don't you: yes, the One with a pure intellect is sitting [here], isn't He? Don't you see Him? Do you see Him or not? If you have recognized Him, you see Him. If you haven't recognized Him, you won't see Him. You *feel*: we used to consider ourselves to be the ones with a worthless intellect. Compared to this One with a pure intellect who is sitting [here], we were those with a worthless intellect. It is about the *past*. Did you know: we were this, we are this? No, you didn't know even that. The Father came and told you: children, you alone meet Me at the end of the last birth of many births. How many [births are] 'many births'? 84 births. The end of the 84 births is the *vaanprasth* stage [at] the age of 60. At the end of even that birth [at the age of] 60, when the next *stage*, the fourth *stage* of the *vaanprasth*, *sanyas* comes – *sampuurn nyaas* [i.e.] complete sacrifice; the sacrifice of the body, wealth, mind as well as the thoughts of the mind – then, you meet Me and recognize Me. Fortune is made through sacrifice itself, isn't it?

I give you My introduction. So, the Father gave His introduction. What introduction did He give? 'Am I a point?' He is a point; well, all the souls are points. What is the special identification of the Father? Even insects and spiders are points. So, is there some uniqueness – what? – [about] the permanent chariot I enter and am revealed? Baba has explained this entire

drama as well. So, it sits in the intellect of the children. Then, it [depends on] their *number* wise *purusharth*, how it sits in their intellect. Now, it is definitely very easy. This is why, this study itself is named ‘easy remembrance, easy yoga, easy knowledge’. It is so easy, just like the children remember their teacher in primary, elementary schools. It is because the *teacher* makes them equal to himself. He makes them into a *barrister*. Third *page* of the night *class* dated 05.12.1968. Now, the children certainly aren’t barristers, are they? Similarly, even now, are you deities? You certainly aren’t. Who makes you into these deities? You will say: Baba makes us [that]. Now, if you say [it is] Baba, He is the Most *Supreme Teacher* and Baba is the Most *Supreme Father*. He is the Most *Supreme*. Do you consider Him to be the *Supreme? Supreme* means the Highest of the High. So, is ‘[being] the Highest of the High’ about this world, about the corporeal world or is it about the Incorporeal World? It is about the corporeal world.

So, this *knowledge* of the cycle of the 84 [births], from the beginning, the Soul World, the subtle world... Now, there is no need to remember the subtle world at all. Baba says so. The children remember the Soul World as well and then, they will go to the Golden Age from the Soul World. You children will go [there], won’t you? You know that truly, there was the rule of these ones in the Golden Age. Whose? Of these Lakshmi [and] Narayan. Which Lakshmi [and] Narayan? Is it of the ones complete with 16 celestial degrees or of the ones beyond the celestial degrees? (Student replies.) Yes. And we are becoming that itself. We are directly becoming Narayan from a man. It is because we had the complete 84 births. ‘Complete’ means full, not even a *second* less. We were definitely that. We have to become that again. The Father comes and explains: how you become that again. So, the Father does explain, doesn’t He children? And what He explains touches your heart as well. But Maya tries to make [you] forget everything that touches your heart. She makes [you] do the opposite thing. The Father has already explained to the children, hasn’t He? Children, you are on the battlefield. Your battle is against Maya-Ravan. The enemy in front of you is also very strong; [he is] as strong as I am. Ravan is as powerful as I am. What a comparison between Ravan with ten heads and Ram with one head! Both are certainly powerful. Now, no one knows these things at all, do they daughter? They certainly say ‘[it is] the kingdom of Ravan’ but they certainly don’t come to know what the kingdom of Ravan is. They just don’t know that the adulterous kingdom is called the kingdom of Ravan. Otherwise, there should be the kingdom of one king. There shouldn’t be any need of ministers either. So, they don’t understand what Ravan is. And there are these stories, spiritual discussions or birth[days] [like] the Shivjayanti in Bharat itself. And there is even the birthday of Ravan in Bharat. So look, the effigy of Ravan isn’t made in any other birth except [in that of] the Iron Age. Now, in all the three religions, the main religions of this world –Islam, Buddhism and Christianity – no one knows about this Ravan in those religions at all. It is because you alone know it; the Father explains it only to you. Although, a lot of falsity has been written in the Ramayana... The Father sits and explains: children, all that is in the path of *bhakti* and whatever is done in the path of *bhakti*, they make others worship Ravan as well as themselves. They certainly make [others] worship them, don’t they? So, those who make [others] worship themselves, those Hiranyakashyap and Hiranyaaksh, look, they are called demons. Do you beat them? Look, how it is! Just like, there is *keri*. *Keri* [means] raw mangoes. Have you ever hit Narsingh with raw mangoes? *Arey* daughter, is there anyone here who has hit Narsingh with raw *amari*? What do they call it? Someone said: raw mangoes. Yes, have you hit him with that going to temples? Have you seen [anything like it] in the temples? Someone said: Baba, there was Yashant Mishra in the beginning. I will ask him. There will definitely be some Sindhis here as

well, won't there? Someone said: we have hit him, haven't we? Then, someone said something. Yes, it happened right before his eyes. If you hit him with [mangoes], he will have more of them. And they will be useful to whom? They will be useful to that very priest. So, those priests just sell everything. Remembrance, love and *good night* from the heart and spirit, affection and love of the Spiritual Father and Dada to the very sweet children. *Namaste* from the Spiritual Father to the spiritual children. Om Shanti.