

VCD No. 3731, Dated 12.09.2021,
Clarification of Morning class 06.12.1968

The morning *class* dated 6.12.1968 was going on. On Friday, the topic we were discussing in the very beginning of the middle part of the second *page* was: sometimes you souls become a *male* and sometimes a *female*. Otherwise, the Father explains: all of you are males. The soul takes on the form of a male and a *female* so that it becomes equal. Otherwise, all [of you] are *males* at this time. Yes, sometimes you are born as a *male* and sometimes as a *female*. So, it proves that everyone does receive the inheritance at the end. A *female* never receives the inheritance. So, it proves that all of them are souls [and] there is the Father of the souls. The bodily fathers sometimes become a *female* and sometimes a *male* as well. Sometimes they become a son and sometimes a daughter. And these souls are eternal. All of them are just sons. This is why everyone says... And the Father also says: O children! All of you are *males* in reality. All of you are children (sons), the spiritual children. Then, two [souls] are definitely required to play a *part* on this stage like world, a *female* as well as a *male* is required [for it]. Otherwise, how will [the population of] the human world increase? It increases when both, *male* and *female* are present.

Now, you children... this... Other human beings are engaged in their business. They remain very *busy* at some places. They don't understand these concepts at all. Well, they just say it for the sake of saying it, but they say it out of ignorance, 'We all are *brothers*.' This is why they call the Father [saying:] Baba... It is because tell Me, how many times would you have taken the inheritance? Yes, you have taken the inheritance from the Father, haven't you? You have taken it many times, *innumerable times*. So, the soul becomes habituated to it, doesn't it? Although they come anytime ... the Father anytime ... the souls do remember the Father [saying:] O Baba! Have mercy on us brothers, we children who are Your children alone. So, all of them will say that, won't they: [we are] brothers [for each other]. All the children will tell the Father: Baba, do come now and we all will become Your children. Break the company with the others, renounce all the bodily religions... It is because sometimes you take on the body of a mother and sometimes of a father. Now, we will leave everything. We will leave it along with the body. All of us will become a soul [and] after becoming a soul... Now, Baba has explained, hasn't He: all of us will become a soul and remember the Father. Now, you don't know anything whether you receive any inheritance, any fruit, how you will receive it. Did you children know it?

Third *page* of the morning *class* dated 6.12.1968. Now look, how you receive the inheritance. It means those who come after every 5000 years, how do they become that? Children, no one knows that. So, you should know that as well. Now, you know from whom you truly receive the inheritance of heaven. The One from whom you receive it isn't the resident of heaven, is He, children? He isn't the resident of heaven. That Father, the Unlimited Father of the souls doesn't become the resident of heaven. Yes, He comes and becomes the resident of hell *temporarily*. Now, the Father will say, He will explain: look, you listen to all these new concepts, don't you? And you know: truly Baba, what you explain is absolutely *right*. It is because you do call Me in hell. You never call Me in heaven at all. You call Me when you become *tamopradhaan*. It is because it is certainly the *tamopradhaan* world. And that heaven is the *satopradhaan* world, isn't it? So now you children have come to know that there was the rule of these Lakshmi-Narayan only 5000 years ago. It wasn't lakhs of years ago. No. Their rule was just 5000 years ago. So, the children understand it now. They understand it. You have studied, haven't you, daughter? It is only then in the world... The world doesn't know anything about these concepts at all. Only you children

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know this Ishvariya study and you know only this study. This is study, isn't it, children? It is the study to become deity from a human being. And then the Father also says: it doesn't take time to transform a human being into a deity. It means why should we count even a *second*? It certainly can't be counted. That's it. The child is born and he becomes the heir.

Nowadays, such [machines] have come up which tell you beforehand, whether [the baby] is a boy or a girl. So look, it is a boy; he is the heir. Here, you don't have the need to see at all whether it is a boy or a girl inside [the womb]. No. Here, Baba says: all of you are souls. All of you are My children. And it is the law that I alone have to give the *inheritance* to all of you children because you all are brothers [for each other]. It comes out of your mouth, doesn't it: [we] all are *brothers*. But these poor worldly people certainly don't understand it. You all understand: we all are *brothers*. The place of residence of we *brothers* is the *Muulvatan* (the Supreme Abode) or the *Nirvaandhaam*. And that *Nirvaandhaam* certainly has many names, doesn't it, daughter? Or [you may call it] *vaanprasth [dhaam]* [i.e.] the abode beyond speech. You may call it 'the *Supreme Abode*' in English or call it '*Paramdhaam*' in Hindi. It is *nirakaari duniya*. Or you may say it is the *Incorporeal World*. Now, you children have certainly understood the meaning of *incorporeal*, haven't you, children? You have understood the meaning of *nirakaari* as well that yes, truly, we souls [are the residents] of *Muulvatan*, which is higher than even the sun, the moon, the stars. Only then has Baba said: you are certainly very high than all these *stars* and your place of residence is also very high compared to them, it is beyond them. You children reside there. It is your *Sweet Silence Home*.

But what will you do sitting there, in the *Sweet Silence Home*? Yes, will you keep sitting there itself? It is like an inert *stage*, as if something inert is sitting. It will be called an inert stage. You did understand, didn't you? It is a soul; it is living but something that plays a *part* will be called living. And if it doesn't play a *part* at all, what will it be called? It will be called an inert stage. Will it be called *moksha*? Will it be called liberation? No. It is an inert stage. It is a soul, it is living. But that inert soul doesn't play a *part*. For example, if you just keep standing and don't move around, someone will say, he is inert, he doesn't break. You shouldn't think that there is silence there. Yours is *natural* silence there. You are inert, true, living, everything but you don't play a *part* there at all. So, there is beauty in [playing] the *part*, isn't there, children? What beauty do you have there? Tell Me. Is there any beauty in the Abode of Peace? Nothing at all. Look, the souls just keep lying [there]. They neither experience sorrow nor do they experience happiness [there]. So, it will be said that they don't play *part* at all. You shouldn't think that there are actors there.

Some children think: it is good [that] if we stay there till the end, we will come at the end. *Arey*, [at least] we won't become engaged in the disputes, the happiness and sorrow of this world, will we? So, it is like being inert. What is the use if someone doesn't play a *part* at all? You have to play *part* here. So, you should play the *part* of happiness. You should come in the world of happiness. You should certainly come there. It isn't in anyone's control. Everyone has received their individual *part* beforehand. But the Father sits and explains to you children. You don't know how these parts are played, how they play it, where they come from, what they were [before]. Some ask for *moksha*, some ask for *mukti*, some want to perish [forever]. It is because there are some who even want to perish [forever], aren't there? Just like they say that the bubble merged in water, it merged. It means nothing will exist after [that]. Then the soul won't exist at all. The soul will just stand inert and won't play any *part* at all. How will they be called an actor then? Fourth *page* of the morning *class* dated 6.12.1968. So, they will be said to be just inert, won't they, as they don't play any *part* at all.

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Despite being living if they just remain inert, what will they be called? They will be called inert, won't they? So, they don't play any *part* at all. Despite being living if something just remains inert, what will it be called? So, you should certainly play the *part*. The *part* is glorified the most. And they alone have received the best *first class part*. Who? Lakshmi-Narayan. Their [part] alone is praised as the *part* of the *hero* and the *heroine*. So, they become diamonds. Now, when they become diamonds, they become cowries as well. Look, how their *part* is! [They become] like diamonds from cowries and like cowries from diamonds. This is why you children receive the *title* of '*hero and heroine*'. These souls play their *part* here. They attain the kingdom of happiness and then they come in the sorrowful kingdom of Ravan as well.

So, the children should assimilate the entire *knowledge* in their intellect, shouldn't they? It is because the Father certainly comes to make all of you children into *teachers*. He wants even you to become a *teacher* i.e. to keep giving the message [of God]. Tell them... Explain to others what He explains. The one who explains is a *teacher*, isn't he? So, He makes everyone [into] a *teacher*. He makes them equal to Himself number wise. Those who don't become teachers... You understand that truly, those who don't become teachers, their position becomes low. It is because how will you receive someone's blessings if you don't become a *teacher*? If you bring about the welfare of someone, he becomes happy. Then, you receive his blessings as well. So, these blessings also work, don't they, children? They are known. If you give money to someone, he becomes happy. So, he has good wishes [for you]. And you can also call blessings good wishes. So look, the children who come do understand within: these Brahmakumaris have a lot of mercy on us; they make us into what! So, those who glorify... As such they glorify the Highest [saying:] *vaah* Baba, *vaah!* You bring about so much welfare to us through Your children. So, each and every child should understand this: Baba... It means it is certainly brought about through someone, isn't it? It will be said that He is *Karankaraavanhaar*. This is why the Father doesn't sit and tell it to everyone. Yes, He tells it to everyone through you. It is correct, isn't it, children? So, look at everyone. Whoever you bring here, those who are benefitted... then you do more grafting. So, you do *service*, don't you? The more someone does *service*, the higher the position they attain. Om Shanti.