

VCD No. 3732, Dated 13.09.2021,
Clarification of Morning class 06.12.1968

The morning *class* dated 6.12.1968 was going on. We were discussing the topic in the middle part of the fourth *page*: someone attains a good position according to the *service* he does. If you have to become a king, you have to make subjects as well. And all those who attain a good position, they do become kings, don't they? That which we call a rosary, that rosary like gathering is also made, isn't it? So, you should ask yourself: what position will I receive in the rosary like gathering? There is the rosary of kings, the rosary of subjects. Now, the rosary of subjects is endless. It is very difficult. Their rosary isn't made. No. Very good gems, which are called the nine gems, the nine gems are certainly required. Only eight are required, aren't there? The ninth gem is the main [among them]. It is the one that becomes a diamond. It will certainly be called a diamond. They keep the diamond in the center. When [a ring of] the nine gems is prepared, the diamond is certainly kept in the center. It is because there is the flower on top of the rosary, isn't there? Now, you children have certainly understood the meaning of the rosary, haven't you? Yes, you will come to know in the end: who all become these eight main beads who come in the *dynasty*. You will understand that as well.

Don't think... Instead of being transferred... You tell Baba, don't you... You will certainly have visions at the end of this drama. You will have visions to such an extent that you will see how they suffer punishments. You did understand, didn't you? He made you have visions through these eyes. But they didn't suffer punishments here. For that, it is said that the court is held for giving punishments. Now, the Subtle World certainly doesn't exist. But you see it through the divine vision, so, it is like you are in the Subtle World. It is because, one thing is: they suffer punishments here, in the corporeal world. So, this is a place to receive *wonderful* punishments. Look, this is also a secret that where do they receive punishments. They receive punishments in the *jail* like womb. Well, the body is certainly small [at that time], then how will they suffer punishments? So, it is a *part* in the *drama*. It means, there, they suffer punishments inside. Children, whatever milk etc. they receive there, if the mother eats something unhealthy, the children also receive bad milk. So, they fall ill inside [the womb] itself. Later, they suffer punishments inside. So, it is said that it is as if they are in a *jail* there. They see Dharamraj in the *jail* [and] say: release us. So, the same happens here as well, doesn't it? They will tell Dharamraj: release us now. Make arrangements to release us, we won't come back in the *jail*. Fifth *page* of the morning *class* dated 6.12.1968. That is also said. And secondly, there are these karmic accounts which are called karmic sufferings, these diseases etc. The children do fall ill inside the womb as well, don't they? When the soul enters the body, the mothers feel the movement. And even if they don't make any movement, they suffer punishments. They definitely have visions.

So, these are the concepts to understand. Is what the Father explains *right* or *wrong*? It is because now, all of you children become *righteous*. Earlier, you were *unrighteous*. A *tamopradhaan* [soul] is called *unrighteous*. So, it is said for the world that the entire world itself is *unrighteous*. It is because the very kingdom belongs to Ravan. So, that which is called the kingdom of Ram... It is because they mention many words, don't they? Then it is called the *righteous* world and the *unrighteous* world. So look, there is also the *righteous* world in comparison to the *unrighteous* world, isn't there? This *righteous* [world is] true. Consider it true. You become *righteous* after becoming true; you are becoming that. Now, in the Purushottam Confluence Age, those who become the most *righteous*... Those who take a lot of power from

the Father themselves will be called *righteous*. It is because Baba has power, doesn't He? So, this kingdom too has power, a lot of power. Just look, he becomes the master of the world. So, there is just one master and he has so much power! He looks after such a big kingship. And there is no commotion etc., nothing at all. And those who have less power, a lot of commotions are created in their kingdom. So, when the children become impure... they do, don't they? Then, these kings in the Iron Age don't have much power. It is because the power that the children receive is for half the *kalpa*. Still, it will be said that even for half the *kalpa*, they receive it number wise according to their *purusharth*. Not everyone receives the same power. And not everyone can attain the same position.

Now, such ones who can't attain the position, it will be said for them that it is destined for them in the *drama*. It is preordained in the *drama*. It is because daughter, your *part*... everyone's *part* from the beginning till the end... Those who come in the end, their part is also ordained that way. And they certainly have received the part of coming in the end since eternal time. So, those who come in the end die like mosquitoes. Then, I give them such position. Just like a mosquito, it dies as soon as it comes. They can't be called human beings either. Actually, the conscience says that they die as soon as they come [in the world]. This is why Baba often mentions the population of the world as five billion only. He mentions that because there are certainly some human beings who think and churn. The rest one-two billion [souls] are like flies and mosquitoes. Those who are born at night and die in the morning are mosquitoes. Have you children seen such mosquitoes that are born at night? There are moths, aren't there? They come when lights are turned on. They keep flying around the light and die there itself. Then, you will see innumerable [of those moths] lying around in the morning. Human beings can still be counted that there are these many, five billion human beings. These are the living souls. Those who die daily certainly can't be counted. No. In the morning, they clean under the light, there isn't any garbage there, it is clean... they pick them (the moths) up in a sieve and throw them in the dustbin. There are so many of [those moths] that the sieve becomes full. So, tell me, do they have any *value*? Nothing. Similarly, the human beings who come at the end don't have any *value*.

Look, they have a very short lifespan. You know that those who come earlier, the souls who come in the beginning have such a long lifespan. And the souls who come now have such a short lifespan. They also have fewer births. So, there is a difference, isn't there, daughter? The soul has a short lifespan and it also has all the vices. Yes, it has all kinds of diseases etc. And what about you? *Arey*, you children should certainly feel very happy. You should, shouldn't you, daughter? [You should think:] now, we have a very long lifespan. We had a short lifespan at the end of the Iron Age and we also have a long lifespan at the beginning of the Golden Age. We don't have as short lifespan as the souls who come at the end from the Soul World. We have a long lifespan. At present, in the end of the Iron Age, it is short. And look, we experience sorrow for half the *kalpa*. We experience happiness for the entire half *kalpa* and we also experience sorrow for the other half of the *kalpa*. So, you children live a *full life* and play a *full part*. You have a *full part* in the *drama*. So, those who have a *full part*, it will be said that He sits and explains to them alone. Who? Those who play an *all-round full part* in the *drama*. As for the rest, those who don't play a *full part*, look, they study less. Either they study less or they run away [from knowledge]. They are number wise. And they will certainly come number wise, won't they? They will come on this stage like world to play a *part* according to their studies itself. You too come from above to play a *part* according to your studies.

Now, all these concepts that the Father narrates to the children are certainly new concepts, aren't they, children? And these new concepts, this new knowledge is meant for whom? This is your new knowledge for the new world. And you haven't studied this knowledge just once. The Father says that you have studied this knowledge many times. And He will teach this knowledge in the future as well. He will keep teaching it every *kalpa*. Sixth *page* of the morning *class* dated 6.12.1968. So look, it will be said that this knowledge becomes imperishable. If that is said... the happiness [that you receive] from that perishable knowledge is also perishable. You receive very little happiness. If you think this about the actors... suppose, someone becomes a *barrister* at this time, he will become only a *barrister* in the next *kalpa*. Even in those studies, they become that just according to the *drama plan*. They do, don't they? Those who become a *judge*... Look, He won't tell you about many births, will He? The Father tells you everything in this birth. Although you don't become a *judge*, you don't see it... Do you see it? You do, don't you? You will become the same *judge* having the same name after 5000 years. Whatever *part* someone played at this time, they are playing the same part. Everyone is playing the same *part* that they played every 5000 years.

It is few human beings who play a part in the Golden Age. Not many play [a part there]. Now look, there are many human beings. And all those human beings play their *part*. Whether they are deities, the poor or so and so... All these *Bharatvasis* who were kings... they were kings in the kingdom of Ram, weren't they? Then, they came in the kingdom of Ravan. They come in the kingdom of Ravan as well. They play the same *part* which they played a *kalpa* before. You have understood, haven't you? Now, at this time Baba explains, doesn't He: the parts that they *play* in the world, they play the same worldly part every *kalpa*. There isn't any difference in it. It is because it is the *drama*, isn't it? It is the preordained *drama*. So, it has been explained to the children, hasn't it: whatever we study now, we play our part in the world and we keep playing it. So, it should sit in the intellect of you children that it is an absolutely *imperishable drama*. And it is the only eternal *drama*; it is predetermined. Some ask: well, what *purusharth* should we make then? There are certainly two things according to the *drama*: *purusharth* and its fruits. So it is asked: is *purusharth* great or are the fruits great? You did understand, didn't you? Now, you don't receive fruits without making *purusharth*. Now, the *purusharth* you make and the fruits you receive are just according to the *drama plan*. The entire burden falls on *drama*. It is because whatever you have done, you will definitely do it [again]. There are many who won't do it. So look, there are many of such ones who don't even make *purusharth*. Look, some come and they also make *purusharth* still, they don't make it. So, they don't receive its fruits. Om Shanti.