

VCD No. 3733, Dated 14.09.2021,
Clarification of Morning class 06.12.1968

The morning *class* dated 6.12.1968 was going on. On Friday, we were discussing the topic of *purushaarth* and its fruit in the middle of the sixth *page*. Those who make *purushaarth* receive its fruit. They make *purushaarth* according to the *drama plan*. They bear fruit according to the *purushaarth* they make. There are many who don't make *purushaarth*. Even if they do something, it becomes equal to not doing anything. So, they don't receive the fruit either. Only those who make *purushaarth* can receive [its fruit]. And they keep receiving [it]. All the activities in the entire world, i.e. all the actions, all the happenings, everything is according to the *drama plan*. And this *drama* is preordained. This is why, it is said about this whole play that it is the *preordained*, predestined and imperishable *drama*. It never wears out. Whatever *part* a soul has received is preordained in it for many cycles. And in every cycle, it is preordained from the *beginning* till the *end*. Just like, your... or you may say that the part of 84 births is preordained in the soul. You even become deities in the Golden Age. You also become a diamond after coming here. You become a diamond [and] you also become like a shell. So look, how *huge* the *drama* is.

And it is you children who listen to all these topics now. There are so many poor ones in the world who can't assimilate [the knowledge]. Then, whether they are young or old, their intellect has *worn out*, it has become dilapidated. You did understand, didn't you? They don't fly so high. They can't assimilate it at all. It is because it will also be said like that, won't it? There are *school* children. What will you say for them? The intellect of those who have failed has *worn out*. If someone can't assimilate [the knowledge], it means [their intellect] has become old. It is as if the soul is ignorant. It can't grasp anything at all. So, it is called the *variety* tree. Various religions have various notions, various *features*. So, there is *variety* in everything. This is why, the whole tree is called 'the *variety* tree'. And none of the other trees will be called the *variety* tree. The Father explains about this tree. There are a *variety* of roots, a *variety* of branches have grown out. So, look, the example of the banyan tree is given. This tree (the world tree) is said to be like that (the banyan tree). The example of the tree, the banyan tree is given. And the Unlimited Father explains about the tree. You do understand about the Kalpa Tree [and] the Father explains it. So, He says: the age of the banyan tree is the longest and it spreads a lot. And look, how much the tree spreads. Its branches... There are so many branches. Those branches spread and even go far from the tree (main trunk). So, the children understand: truly, we souls are intelligent so we understand it. The body certainly doesn't understand it. The body is in fact inert. It is an effigy of the five inert elements. If it is the body that understands... it will be burnt [to ashes]. The explanation that it has will also be burnt [to ashes]. It will be destroyed. This is why, no. It is the soul itself that assimilates [the knowledge]. It is said for the soul itself that it has 84 births. It comes in the cycle of 84 births. The *jiiv* (body) keeps changing, doesn't it, children? *Jiiv* means *jiivit* (alive), the one that takes on life. Morning *class* dated 06.12.1968; *page* seven. Though, the *jiiv* (body) keeps changing, the soul is the same, isn't it? It is said: we souls take on different bodies and keep playing the *part* recorded in the soul along with the body. These are now concepts, aren't they, daughter?

They say: he isn't the Father at all. He is present in dogs, cats... Well, what will those who say so understand? In fact, you also used to think the same, didn't you? So now, He explains to you children: you children used to think the same a cycle ago too. You yourself came and understood it; look, no one among so many people in the world understands it. Baba comes only in Bharat. He does, doesn't He, children? Yes, this is certain: you keep

giving the message to many. You keep giving the message to such an extent that in the end, there will be no one person among the crowd five-seven billion people who wouldn't have heard it. It is because they all have the right to hear the message of the Unlimited Father. They have the right to hear the message. Still, He is everyone's Baba, isn't He? So, definitely, everyone will take the inheritance. Everyone receives the inheritance of Baba. That Baba, the Unlimited Baba is the One who gives inheritance to everyone. He is, isn't He? So, He is everyone's Father. When He is everyone's Father, they will at least listen to some [knowledge], won't they? So, they certainly listened to the Father, didn't they? The child listened to the Father. Baba says, doesn't He? This is also knowledge, isn't it? Baba gives knowledge, doesn't He? What knowledge does He give? "I am your Father." That is also knowledge, isn't it? And you do listen to that knowledge, don't you? You have faith that this One, He Himself is my Father. So certainly, you will attain a position from Him, won't you? Also, by knowing the beginning, the middle and the end of the rest of the creation nicely, you attain this position. By knowing it, you attain *mukti*.

The Unlimited Father is everyone's Father, isn't He? ...of everyone. Everyone means [He enables] the liberation of the whole world. The Giver of True Liberation to everyone. Certainly, there will be some secret that He brings about the true liberation of everyone [in] such a big human world. It is the praise of the end that they all call out together: O Baba! They call Him 'Prabhu', don't they? Baba is called Prabhu. 'O Baba, your play!' What play? How is your play? To transform this world, the old world and to make it into the new world. So, everyone should know it, shouldn't they? This is the time when the old world has to change. They should know which time it is, shouldn't they? Well, the animals won't know it. Human beings themselves will know it. No insects or spiders will know it.

So, Baba comes and explains everything to you children nicely; the Father, whom you call: O *Knowledge-full* Baba! So, look, the Father comes and makes you *knowledge-full*. He comes on His own, this is why, the Muslims call Him Khuda. He makes us *knowledge-full* meaning [He makes us] *knowledge-full* in which aspect? It is because He is the seed form [soul], isn't He? The seed has the complete *knowledge* of the tree. And this one is the seed form [soul] of the human world. It is because he is the seed that he knows the *knowledge* of the entire human tree. Well, you children too are His children. You are the children of both of them. There are two unlimited fathers – one is the father of the human world and the other is the Unlimited Father of the souls. Both are unlimited [fathers]. You also come to know about the beginning, the middle and the end of the complete tree. You come to know about the tree [like] world, the *variety* tree. It is because you will also be called *knowledge-full* number wise according to your *purusharth*. It is true, isn't it, children? And those who earn the *scholarship* will be called *knowledge-full*. And the rest, have *knowledge* number wise. They won't be called *knowledge-full*. They just have *knowledge* [to some extent]. *Accha*, a lot has been explained to the children. Brother, have you brought *tolis*?

You explain to the children [about] the rise and fall of Bharat. Does anyone in the world have power to explain something like that? How does the rise of Bharat take place? Who does it? When does He do it? And when does the fall take place? How does it happen? And who does it? How does Bharat turn into heaven? And how does Bharat turn into hell? How does Bharat fall and how does it rise? It is you children who know this number wise according to your *purusharth*. You may go anywhere in the world – go [somewhere] in your own country or abroad and ask a foreigner abroad whether he knows it. Ask anyone. They will say: he is omnipresent. He is this. This is what they will say. But no. You will say that He is beyond name and form. He is beyond [them] to such an extent and He is so subtle that you can't even remember Him. No one can remember Him continuously either. Baba says: it

is you children who should remember the cycle of the world. I too am called *Knowledge-full*, am I not? You too become *knowledge-full*. And the more the *knowledge* [you have], the higher the position you attain. And that too, you receive the position number wise according your *purushaarth*. Just like, [people] in the world [receive a position] according to the studies, you receive a position here number wise according to the *purushaarth*. Om Shanti.