

VCD No. 3734, Dated 15.09.2021,
Clarification of Night class 06.12.1968

Today's night *class* is dated 06.12.1968. It is an incomplete *vani*. ...It is here as well. It is because we will become prince and princess. And there are many who become that now. It isn't that one [person] becomes that. No. The extent to which someone makes good *purusharth*, he becomes that [to the same extent]. So first, you should consider yourself as *sahabzada* (son of the Master). You become the children of the Master through Brahma... It is now that you will become that. Otherwise, you will never become that. You won't be able to become that at all. You can become that only when there are both, *Baap* (the Father) and *dada* (the elder brother). Otherwise, you can't become that. You won't be able to become that. This is why you always remember both of them. Why do you remember them? It is because you certainly remember the body. So, [the body] is something big and that (the soul) is something subtle. This is why Baba says, senior Baba [and] junior Baba. And the soul is something extremely subtle. So, there are many small things, aren't there? It (the soul) is so small that you can't even remember it. And the soul has such a big tail. It has the tail like body, doesn't it? You remember it again and again. And this is the *difficulty* that children face. Do you face this *difficulty* here or not? You are small as well as your Master is small and the *sahabzade* are also small. It won't be said *sahabzadiyaan* (daughters of the Master) or *sahabzade*. But no, the Father calls the soul that. Then, they certainly have the body. Only then He calls them *sahabzade*. Otherwise, everyone will certainly be called *sahabzade* here. It is because you children take the inheritance, don't you? But what will those who are sitting here be called? They can't be called just *sahabzade*. This is why [they are called] *sahabzade* and *sahabzadiyaan*. It is because this is the household path, isn't it?

So, it is the household path. Then, children can understand it well: we are the children of Baba. Now, children should remember Baba a lot. It is because you have to receive the inheritance from the Father, don't you? If you don't remember the Father, from whom will you receive the inheritance? You don't receive any inheritance from *caca* (father's younger brother), *baba*, *dada* (*grandfather*), *sala* and *behnoiya* (brother-in-law). That's all! One is the bodily father of the *laukik* world and the other one is the Spiritual Father. There are numerous bodily fathers. Every person has a father. The bodily father is limited, so, you receive the limited inheritance from him. Then, this One is the Unlimited Father. And He is everyone's Father. So, everyone definitely receives the inheritance of heaven. Then, it depends on [their] studies. And then, everything depends on *service*. Well, not everyone studies [the knowledge]. So, they do service through the body, mind and wealth. Baba certainly explains, doesn't He: look at this *bhandari* (kitchen in-charge). She does so much of service. She does that, doesn't she daughter? So just imagine how many blessings she receives!

Then, it will be said: *accha*, this is his body [and] Baba enters the body of this Brahma. It is correct, isn't it? Now, when the Father has taken his body, He does so much of service through it. So, the bodily being certainly receives its fruit, doesn't he? He gives his body – you may say, 'on *loan*'. So, this is also something to understand. And you should consider yourself as a soul the most and [remember] the Father, the Supreme Soul. That's it! [You should remember] yourself, the Father of the souls and the supreme soul. All your sins are destroyed by remember them. Now, it is certainly easy to remember them, isn't it, daughter? Yes, anyone can do it. Even if someone has a dull intellect, even if he doesn't know anything at all, he should consider himself as a soul and remember Baba, the Father, shouldn't he? So, children have to make some efforts now, in the Confluence Age. And this effort is called a fight. It is called that, isn't it? Children have to make some efforts now; it is called a fight

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because they forget. So brother, who makes you forget? Does this one make you forget or does Maya make you forget? That itself is called a war. So, this is the war of forgetting. We remember [the Father] and Maya makes us forget [Him].

Baba doesn't give you any other trouble except for this. Nothing at all. He doesn't let you suffer blows at temples, mosques and pilgrimage places, does He? He doesn't let you suffer any blows of *bhakti*. He doesn't let you take rounds, does He? Only... of the four directions... And you children certainly understand. No one can ever understand who we have come to. *Arey!* We have come to the Unlimited Father. Which unlimited father? He is the Father of our soul. Who else's Unlimited Father is He? The fathers of the limited fathers are also limited. They are that, aren't they? And this One is the Unlimited Father of the unlimited children. So daughter, you don't face any trouble in remembering [Him], do you? No. You may sit at home; He doesn't forbid you to sit there. Or else, you can also do your job. And you also remember [the Father] in a train. So, you can also remember [Him] in a train. The extent to which you remember [Him], your sins will be destroyed to that extent. And the more you explain to someone... if you explain to others, you will also remember [Him]. You will also teach others to remember [Him]. So, this is the journey of remembrance. Baba narrates these words now, doesn't He? And those are certainly the words of the scriptures. Look, they call it a pilgrimage there (in the path of *bhakti*). Then, the Father says: yes, [this is] the journey of remembrance. So, that journey of the pilgrimage places is also the journey of remembrance. Certainly, they too come to your mind, don't they? So, that is the journey of many pilgrimage places and this is the journey of only the one true pilgrimage place. What should be called a pilgrimage place? Yes, liberation. The Abode of Liberation is also a pilgrimage place. *Tiir* means shore [and] *tha* means place. The soul passes through the cycle of 84 [births] in this world and it goes and sit at one place in the end; that is called the Supreme Abode. It is the highest abode. So, the Supreme Abode which is called the Abode of Liberation as well as the Golden Age is a pilgrimage place. You did understand, didn't you? Those to whom you go in the Golden Age are similar to you.

Second *page* of the night *class* dated 06.12.1968. So, those are the journeys of the physical pilgrimage places. They go to the non-living [idols]. It is correct, isn't it children? And here, in fact, you have to come to the Father. The Father is certainly living, isn't He? You have to go to those physical journeys of the path of *bhakti* through the *tamo[pradhaan]* body and [here] you have to go [on journey] through the soul. So, the souls have to go. To whom? They have to go to the Father. Now, the conscience says: yes, the souls definitely go to the Father. And look, how many souls go [to Him]? And how many of them will go [there] now? When the Father stays there... they will go to Him to the Abode of Peace. This is why people remember the Home. And we definitely have to go Home. We will change our clothes, won't we, daughter? Now, we have to change [old] clothes and take on new ones after going home. That is the Golden Age house. The extent to which you make *purushaarth* through this knowledge and the power of yoga, you receive good clothes like body to that extent. Actually, there is no question of any trouble, not even to the slightest extent. There is no trouble except for the disturbance of Maya. Now, there is no trouble. No. This Maya makes you forget. Maya doesn't hit or beat you; no, no! She just makes you forget. You remember the Father and she makes you forget [Him].

The mothers... There are old women and those poor [men] are also old. The old people are certainly called *vaanprasthi*. So, you children in the form of souls will certainly be said to be old on this stage like world. In order to go beyond speech... but look, no one goes beyond speech at all. *Arey* look, there are so many *vaanprasthis* in this world now. Small children,

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old people, everyone is a *vaanprasthi*. It means, everyone goes beyond speech. No one has gone [beyond speech] now. So, how will they go there? They will go [there] through the power of yoga. And with whom will they go through the power of yoga? They will go [there] with the *Teacher* through the power of yoga. Call it yoga or *yaad* (remembrance). So, your soul becomes pure while remembering continuously and then you reach the Pure World, the Soul World. And you definitely have to go to the Soul World. It is true that the drama has stopped. And you have received new clothes again. So, the new clothes become so old. You leave one set of clothes and [take on] a second, you leave the second set of [clothes]... These clothes are called costume. It is also called the costume of 84 [births]. So, you certainly leave it, don't you? So look, they just call all the bodies costume. The soul wears this costume. Then, you wear clothes over the body like costume of the soul. So, this is a new life, isn't it, daughter? Now, that very life becomes old gradually. So, it will certainly be called the old life, won't it? And a new life will be said to be new. So, a new life means a new age. A new life and the old age... The life is also old there. So, these concepts are easy, very easy to understand. Om Shanti.