

VCD No. 3735, Dated 16.09.2021,
Clarification of Night class 06.12.1968

The night *class* dated 06.12.1968 was going on. In the middle *part* of the second *page* we were discussing that the cloth like body is new and [later, it] becomes old. On this stage like world, you first wear new clothes, later they become old. So, life is also old at one point of time [and] new at another point of time. Life is new in the new age. Life is old in the old age. So, these are concepts to understand. Tell Me if any daughter finds something difficult in any subject of knowledge. You come *sanmukh*. If someone has any problem in this knowledge, if a *subject* is absolutely *difficult* [and] it becomes difficult to understand, they can come *sanmukh* with the *Teacher* and have it cleared. Sometimes, papers are set [outside], aren't they? And the examination papers come from outside, [so] children say that they are very *difficult*. - This happens, doesn't it? - [They say:] very *difficult* papers have come. It seems many will fail. Similarly, some papers are *difficult* in this unlimited knowledge of God. So, the same happens in this examination as well. Some papers come from outside; some [students] come to know about them (the questions) beforehand. It is said to be leaked out. When it leaks out that [question] *paper* is cancelled. Well, in this unlimited examination there isn't any need to cancel it at all. Why? It is because everything of yours depends on the journey of remembrance; the journey of remembrance of the cycle of the 84 [births]. So, you children are certainly players, aren't you? You children have come to know what your play is. Our play [starts] from above and [ends] below. Daughter, when we come from above, we will play below, won't we? First, you will remember the Home, won't you [thinking:] we souls come from above. We come from above and take on a body to play a *part* here. Definitely, there aren't bodies in the Soul World. So, you children know all this.

This is why all of you are theists. So, you are theists as long as you remember [Baba]. When you forget [Him], you are atheists. Now, you become theists every moment. Who makes you theists? The Unlimited Father comes and makes you theists. Then, who turns you into atheists? Maya comes and turns you into atheists. She wins [the kingship] for half [the cycle]. So look, the Father makes you theists. He makes you the masters of the kingdom of the world. And Maya becomes victorious over you in between and takes you to the ditch. It is because these five vices of Maya try so much to make you fall. The children even *report* about it: Baba, greed became victorious over me today. Today, attachment won. Today, anger won. So, all these vices become victorious over you. They become victorious and you lose, then you do remember, don't you? You remember everything. So, try to keep this in the mind, in the intellect who you should remember now; should you remember those vices or the Vice Less Father? You do know, whatever you see through these eyes... Well, you know that ever since [you were in] the path of *bhakti*. It is written in the path of *bhakti*, isn't it? All that the *indriyaan* can perceive and the extent to which the mind can go, all that is Maya¹. The *indriyaan* are called *go*. The extent to which the *indriyaan* wander in this world and everything the eyes see, all that is Maya. This illusive world of ostentation which appears so beautiful is completely going to turn into a graveyard. When it turns into a graveyard there will be nothing at all. **Nothing** will remain. Then, what will remain?

You don't remember this sky either; sky, which is actually nothing. If you will want to catch it, will it come in your clutches? No. So, what we see in the sky is subtle, isn't it? Neither the earth nor the sky... You shouldn't remember any of these five elements [namely] earth, water, air, fire [or] sky either. Then, who should you remember? (Student replies.) No. That which is even above these five elements, you should remember it. That is the Home of

¹ *Go go car jahaan lagi man jaai so sab maya jano bhai*

the souls. You are My children in the form of souls, aren't you? So, that Home which is called the Abode of Peace, the Abode beyond speech... there isn't the concern for speech there. That is the Abode beyond speech. And it is beyond everything. Earth, water, air, fire [and] sky, it is beyond all of them. So, the children have to go to that very [abode] which is beyond everything. Which children? Who has to go [there]? The souls have to go [there]. The soul... And the soul is in fact very fast. They say, don't they: an *aeroplane* flies. And aeroplanes fly so fast that they fly faster than sound. It flies [so fast]. Third *page* of the night *class* dated 6.12.1968. *Arey*, but this *aeroplane* like soul is faster than that physical *aeroplane*. It flies very fast. And it is very small. Have you ever seen a *rocket* (jet plane) flying in the sky? Does an *aeroplane* look bigger or does a *rocket* look bigger? Which looks smaller? A *rocket* looks very small. So, it takes off from here, this world and flies very high. It flies so high that it isn't visible at all. Still, some children would certainly have seen it. Even if it isn't visible, it leaves its trails behind. What? What trail does it leave behind? (Student replies.) Yes. It emits smoke, doesn't it? So, its smoke can be seen. So, they are rockets. Nevertheless, they are very fast. Look, nowadays, these aeroplanes fly faster than those rockets. These souls are the fastest. You may call it the *aeroplane* like soul, it is extremely small. It can go absolutely anywhere. In one *second*, it leaves its body and goes to a foreign country; [it goes] from where to where, to the other end of the earth. It goes [there] and has birth. So, [no one] comes to know where that soul comes from. The *film* makers have made a song: who knows where those who leave the world go?² *Arey*, where do they go? Is it something physical that you will be able to see it? So, [no one] comes to know where the soul comes from.

Someone tell Me the various [paths]. (Student replies.) No. *Arey*, there is only one path. Certainly, there aren't various paths. Had there been various paths, why would it be called the procession of Shiva? The procession would go only through one path. And all those in the marriage procession will go through that very path, won't they? They fly from here (this world) and go like [a swarm of] locusts (*makkad*). They fly. So look, the locusts fly with such a huge swarm! Have you seen honeybees? When their queen bee flies, she flies with such a big marriage procession. Here, have you ever... Well, it is cold here, isn't it? It (the weather) is always cool in the mountains. A very big swarm of theirs takes off in summers. They are honeybees, aren't they? So, they fly. *Accha*. Now, stay in the remembrance of Baba. It shouldn't be that you start remembering the queen bee. What was said? It is [correct], isn't it? Yes. Some remember the queen bee a lot. And with a lot of joy, they will keep remembering the queen bee from within and keep [saying]: *vah, vah*. Do they or not? Yes. Then they will say: *vah* Baba. Baba, it is a wonder; look, we forget You so much because of these honeybees and their queen! You come and remind us [saying]: no children, there isn't going to be any benefit by remembering the queen bee either. If you remember Me, you will be benefitted a lot. You become worship worthy deities through it. You had become that. In this way, after having 84 births [i.e.] after passing through the cycle of 84 [births], you have become worshippers, haven't you?

Now, Baba gives us the same knowledge again. Which knowledge? *Manmanaabhav*. Merge in My heart, merge in My mind. Who said it? *Arey*, is there any soul who said it? They say: it is the One above, the Soul of Shiva. Does He have a heart? Does He have an inconstant mind? Then? The one He enters permanently has a heart, a mind, an inconstant mind as well in the body. So now, you children have come to know how many times you are given the knowledge of *manmanaabhav*. What knowledge are you given? My mind, My

² *Duniya se jaane vale, jaane cale jaate hai kahaan*

heart... I fall in love with someone, don't I? Don't I? Everyone falls for someone or the other. That certainly happens in this world. I have fallen in love today. Does [everyone fall in love] or not? Yes. So, the one who the Father Shiva falls in love with is Alaf. What is he? He is a vertical line. What does 'vertical line' mean? When I come, from the beginning till the end, as long as I am present on this stage like world, does that line fall? He does stay upright in *purusharth*. So, remember that Alaf. Remembering in such a way... It will be called remembrance, won't it? That itself is remembrance. What? Or is it remembrance if you remember the one who falls? That will be incomplete remembrance. So, you should remember [them] and praise them as well. Who? Not Me to that extent. 'Them'. Why 'them (plural)'? It was said 'them' as there isn't one [soul]. There are two [souls]. What? They are the father and the son on this stage like world. They are the creator and the creation. So, you should praise them as well [saying]: it is wonderful! Baba, You give boon to the entire world. Which boon? "May you attain peace. May you be happy." To the long lost and now found spiritual children, from the Spiritual Father and Dada... Isn't Dada spiritual? Doesn't Dada have a spirit (soul)? He does have but what does that spirit do in this world? It becomes body conscious gradually while experiencing pleasure. Well, even if it is the Father and Dada of the souls who are soul conscious, the one who is Dada among them, does he also become body conscious or not? He too becomes that. And speaking about the body conscious fathers and dadas of this world, they are no doubt body conscious. So, remembrance, love and *good night* from the heart and spirit, love and affection of the Spiritual Father. *Namaste. Om Shanti.*