

VCD No. 3737, Dated 18.09.2021,
Clarification of Morning class 07.12.1968

The morning *class* of the 7th December, 1968 was going on. On Saturday, the topic we were discussing on the first *line* of the second *page* was: the *reel* in the *drama*... that is the limited *drama* and this is the unlimited imperishable *drama*. There is *reel* in it for which it is said that the *reel* of this unlimited *drama* is of 5000 years. It is said: their *reel* is of 5000 years. Whose? Will it be said of the souls of Ram and Krishna? No. Whose will it be said? (Student replies.) Prajapita? This one's (*inka*)? Is '*in*' said for one person or for two [and] more than two? (Student replies.) Yes, Lakshmi-Narayan. The *reel* of these Lakshmi-Narayan is of 5000 years which rotates gradually like a louse in the four ages. So certainly, you children know this too: whatever *time* passes is certainly of 5000 years. It shortens as the *reel* rotates. Daughter, you understand this through the intellect, don't you: truly, we alone were deities earlier. Later, in the Silver Age, the Copper Age [and] the Iron Age we gradually came in the Kshatriya clan, the clan of the Candravansh. Now, it has come to your intellect. It has, hasn't it? It has come nicely in the intellect of you children. So, this *reel* that rotates gradually, you should remember it: yes, certainly, we had come in the beginning. We had come in the very [beginning of the] Golden Age. You will say you had come in the Golden Age. Later... had we certainly come or had they come? Who? Who are they? (Student replies.) Yes, Dada Lekhraj Brahma [and] Saraswati had come.

So, we say this, don't we: we were the deities. Which deities? Those who are called the highest of the high, Mahadev and Mahadevi. There is no *devtaa* or *devi* higher than them in the world at all. Later, you have to think this, don't you? This goes on in the intellect, doesn't it: we were the deities. We weren't *kalabaddh* (bound in celestial degrees) deities. Which deities were we? (Student replies.) Yes, we were *kalaatiit* deities. Later, we ruled for 1250 years. *Time* kept passing. Look, *time* keeps passing, doesn't it? Certainly, *time* keeps passing. Now, this world cycle certainly isn't of lakhs of years, is it? If it is said to be lakhs of years, no one can think of it at all. And when no one can think of it, can't churn the ocean of thoughts at all, how will the entire *drama* sit in the intellect? Now, you understand it because you think over it. It sits in your intellect that certainly you were these deities. Which ones? The *kalaatiit* deities. You weren't the deities bound in celestial degrees; that you were the deities complete with 16 celestial degrees or 14 celestial degrees. No.

Then, *time* kept passing gradually. Call the first era the first *year*, [then] the second *year*, the third *year*. In this way, one by one, the years kept reducing from the 5000 years. The first *year* will definitely be called era 1-1-1. So, you passed this era, didn't you? Now, all this comes to your intellect: we passed these eras year after year and now we have [passed] how many [years]? How much will it be said? We have passed 4,900 years [and] come to the Iron Age. And this should come in the intellect of the children, shouldn't it: now, we have come in the *tamopradhaan* age. First, we were *satopradhaan*, then *satosaamaanya* in the Silver Age, then *rajopradhaan* in the Copper Age [and] now we have been playing *tamopradhaan part* in the Iron Age. There is the Golden Age in the Suryavansh, the Silver Age in the Candravansh, the Copper Age in the *Vaishya* dynasty or you may say those belonging to the *Vaishya* dynasty in the Copper Age [and] those belonging to the *Shudra* dynasty in the Iron Age. Happiness kept decreasing by degrading gradually this way. Why did it keep decreasing? It is because by experiencing pleasure through the *indriyaan* continuously the power of the soul kept reducing. It is because whether it is a shop or a house, when it is new, first there is more pleasure in it; later, its pleasure continues to decrease, doesn't it? Pleasure continues to

decrease gradually. It is because the house, shop continues to become old, degraded, sorrow giving. So, everything in the world becomes the same. First, it is *satvapradhaan*, then finally it becomes *tamopradhaan*, sorrow giving on deteriorating gradually. So, where does it start from? It starts from [being] *satvapradhaan*, then it will become *sato[saamaanya]*. [Something] that is new is certainly created first, isn't it? And it definitely becomes old as well. So, those are worldly limited concepts.

Now, it is the unlimited concept of the imperishable *drama*. This unlimited world was the new world of the *drama* of 5000 years. It is you who used to rule in this new world. And these ideas of ruling should go on in your intellect. Everything should go on [in the intellect:] how we were in the *saatvik stage*. There wasn't any indiscipline in our kingdom because we were complete with 16 celestial degrees. As is the king so are the subjects. There wasn't any question of controlling [anyone] at all. So, do you need to *control* someone in the Golden Age? Do you need to compel [someone] to become disciplined from being undisciplined? You don't. So Baba tells [you]: all this should go on in the intellect. Why should it go on [in the intellect]? Should it go on to forget after listening to it? No. Assimilate it. Assimilate it yourself and it should be assimilated in the intellect to explain to others.

You can explain very well on this cycle which is named the *svadarshan cakra* in the scriptures. Those writers of the scriptures [just] say the word; they don't know its meaning at all. *Arey*, *sva* means the soul, *darshan* means to see the 84 births, the 84 cycles of the soul that what kind of parts our soul plays in the 84 births. This is a cycle which keeps going on, which keeps rotating [continuously]. So, you can explain all about the cycle very nicely. But this is a fact that not everyone can explain alike. The Father also understands this, doesn't He: not all *students* are alike. Sometimes all children would explain alike and sometimes not. They always explain [alike], this can't happen at all. [This can't happen at all] that all of them would understand and explain alike. So, it is certain that they may be explaining in different ways. The understanding and [the way of] explaining of one doesn't match with the other. So, you explain this, don't you: it is the easiest to explain on the cycle. One thing is [to explain] on the cycle and the other is [to explain] on the tree. This is a human world tree – isn't it? – Which is mentioned in the Gita as well. It is because the Father has explained on the cycle. It is written in the Gita – isn't it? – '*Urdhvamuulam adhah shaakha ashvattham praahuh avyayam*'. *Avyayam* means it is an imperishable *drama*, an imperishable world cycle, an imperishable tree. This tree is never destroyed completely. You may say that the Father explained on the *drama* or on the tree. This is why there is this cycle and this tree as well. And its name is also *kalpavriksh*. What does *kalpavriksh* mean? They have written [that] it fulfils all kinds of desires. Now, it is about this Purushottam Confluence Age that whatever thoughts the souls have staying in the remembrance of the Father, their thoughts are certainly fulfilled. If they have good thoughts they will have good attainments. If they have bad thoughts they will have bad attainments. But the human world is dependent on the *kalpavriksh*, isn't it? So, how much will the duration of the *kalpa* be said to be? *Arey*, there are how many years in every *kalpa*? Those poor scholars, pandits, teachers don't know anything at all. Look, it is a simple thing to understand and explain this – isn't it? – This *kalpa*, these four ages are certainly of 5000 years. Then human beings have different ideas about the *kalpa*. They don't understand the correct meaning of *kalpa* either.

It is the opinion of various human beings, isn't it? Someone will say something, someone else will say something else. And whatever they say, they explain the same to the others as well. Someone explains something and someone else explains something else. So,

you children understood the various human directions as well as the one direction of God. The one direction of God comes from the One. The various directions come from the ten heads of Ravan. They name it 'the ten heads'. And all the ten heads are shown united. In the entire world, all the states with the democratic rule are full of lust, anger, greed, attachment, ego and their cooperative power, Mandodari. Why is she called Mandodari? Her intellect is inert, it doesn't work much. So, she is named Mandodari. So look, there is a vast difference between the direction of God and the directions of the demons. There is a lot of difference, isn't there? Through the direction of God you have to go back to the new world. You can't go back to the new world through any other direction; you can't climb up at all. You can't have the power of climbing to climb up at all. Yes. In this very world, which is called the Iron Age nether world in the scriptures, you come and stay here itself. You stay, don't you? And you just don't stay stable, you keep degrading. *Arey*, no one can climb up and go back to the new world at all by climbing up. You can't go back through the divine direction, you can't go back through the human direction. You degrade through the divine direction as well. It is because the deities will be called deities alone, they won't be called God. Even the deities become demons by coming in their company. So, it will be called the demonic direction, the direction of the human beings. It is because the intellect, the mind of the human beings becomes inconstant. By coming in the colour of their company the foolish deities whose mind and intellect doesn't work at all, also become foolish. So, they become demons. Just like the animals don't have the intellect to think: who my sister is, who my mother is, who my daughter is. Do the animals know [it]? They don't know anything at all. So, because of becoming adulterous like this, they keep degrading completely. It isn't that they rise high. As such, this is certain that there is happiness by following divine direction and there is sorrow by following the directions of the demons. The extent to which you receive happiness by following the directions of God, you can't receive happiness to that extent even by following the divine directions. Yes, you still receive happiness. So, why is there sorrow in the direction of the demons?

The divine direction has been given at the present time. It is the direction of the Father. It is because it is the Father who has come and given the direction to the deities, the deity souls as well. This is why you stay happy for 21 births by following the directions of the Father. The deity souls also stay happy for 21 births. It is because you certainly require the unlimited happiness, don't you? The Golden Age is called complete with 16 celestial degrees. Moreover, that happiness complete with 16 celestial degrees will also be called limited. It certainly won't be called unlimited, will it? The senior Baba gives [us] so much of unlimited happiness! It is said, isn't it, who is called Baba. The combination of the corporeal one and the Incorporeal One is called Baba. The junior Baba is also the combination of the corporeal one and the Incorporeal One. One is corporeal and the other is Incorporeal, who always stays in the incorporeal *stage*. The junior Baba as well as the senior Baba is the combination of both. So look, the senior Baba... such a Senior Unlimited Baba comes from so far. We too certainly come but Baba comes from a very high [place], a very far off place and He comes after a very long time. When people stay out, they keep earning, don't they? They certainly don't come home. They don't come until they earn and gather a lot [of money]. They come after filling a lot of *power* by earning. So, the Father says: I too gather and bring a lot of wealth for you. From where? From where? From which world? From the Supreme Abode? Is wealth gathered in the Supreme Abode? Do you experience anything there? *Arey*, where do you experience [something]? Yes, it is about this corporeal world. Even the children gather experiences in the corporeal world. The *stage* of experience is the highest. And also when the

Supreme Father Supreme Soul comes to this world, does He take *loan* of the children's eyes or not? So, He experiences everything - doesn't He? - What happens in this world, how it happens, how the world runs. The Father experiences everything and goes and sits in the Supreme Abode. So the Father says, 'I too gather and bring a lot of wealth for you'. Where? At home. Which home? In the Soul World. I know you will lose all the money at once. What? If you come to this world, by coming in the colour of the company of the wicked ones you will lose the entire wealth – whether it is the unlimited wealth or the limited wealth. You will lose it completely. And you children also understand now: the money which I, Baba had given – did He give the unlimited money or the limited money? –He gave the unlimited wealth of knowledge, He gave abundant, inexhaustible wealth of knowledge, He adorned us with so many jewels, we exhausted everything on reaching the last birth. Yes, now, the Unlimited Father speaks to you, doesn't He? Those who have exhausted it in practice... it isn't that they have done that theoretically, only in the mind and the intellect. No. They have exhausted it in practice.

He doesn't speak of the entire Bharat, does He? He asks you children. Even among the Bharatwaasis, you children who stay in the highest soul conscious *stage*, for whom it has been said in the path of *bhakti* [that] they used to live on Mount Kailash. Who? (Student replies.) The Rudragan. Yes. So, He asks you children, the Rudragan. Daughter, you remember about [the time] prior to 5000 years, don't you? Now, you remember that. He will ask, the Father will certainly ask [you], won't He: do you remember that? So look, He makes you remember it, He comes and asks you. [You say:] yes Baba, we had met You 5000 years before. In which age? We had met in the Purushottam Confluence Age. What is this Purushottam Confluence Age? Confluence itself means meeting. The confluence of the end of the Iron Age and the beginning period of the Golden Age is called the Purushottam Confluence Age. So, the children say: *arey* Baba, we had taken the kingship from You at that time. Om Shanti.