

VCD No. 3739, Dated 20.09.2021,
Clarification of Morning class 07.12.1968

The morning *class* dated 07.12.1968 was going on. On Saturday, we were discussing the topic in the middle part of the fourth *page*: there was the rule of these Lakshmi-Narayan. When there was their rule, the name of the religion was nice: the Ancient Deity Religion. Now, they have forgotten the Ancient Religion and they keep calling it 'Hindu-Hindu'. When they are asked: well, why do you call it 'Hindu'? Why don't you call it the Deity [Religion]? Baba explained, didn't He: Now, Ashtavakra came in the beginning, in Sindh. He was the *President* of the Hindu Mahasabha (an organization which encourages and propagates Hinduism). So, someone reminded [Baba]: Baba, Savarkar came. Yes, Savarkar, Savarkar. Not Ashtavakra, Savarkar [came]. So, the *class* was going on. [Baba said,] fine, call him inside. So, he [came and] sat there like he does. The father asked him: 'what is your religion? Which religion do you belong to?' He said: 'I belong to the Hindu religion.' 'Well, why do you call it the Hindu religion? Actually, you belong to the Ancient [Religion]. The name isn't Hindu, is it? It is the Ancient Religion which was established in the beginning of the world, when you are made into Narayan from a man and Lakshmi from a woman. So, in reality, you belong to the Ancient Deity Religion. Then, why do you call yourselves a Hindu?' So, he said: '*vaah!* We are *devils*. Those are deities and we are demons, vicious, corrupt. So, how can we call ourselves deities?' Then, I said: '*accha*, if that is the case, there were definitely deities [at some time]. Now, there aren't. Now, the Deity Religion is being established again. So, come. Come here and understand these concepts. It is because the Deity [Religion] certainly existed, didn't it? Now, if you come and make *purusharth*, I will certainly make you into a deity, the master of heaven. So, sit [here] for some time. Yes, study; study like these children do.' There, everyone called him (Brahma Baba) *dadaji* (grandfather), didn't they? He said: '*dadaji*, I don't have time.' 'Brother, if you don't have time, how will you become a deity?' This is also a study, isn't it? You attain a position here as well. The highest position is to become a deity from a human being. And the study is also the highest of the high. And if you say for the studies, 'I don't have time now', Baba will certainly understand that becoming deities isn't in your fortune at all. So look, it wasn't in the fortune of the poor one. And he even died. Look, did he listen to anything? Was it in his fortune? It wasn't, was it? Now, it won't be said that he will come in the subject [category]. No. He simply came inside. He heard: the knowledge of purity is given here. So look, when it isn't in someone's fortune at all... Yes, probably it has been five-six years since he died. Someone said: it has been two years. *Accha*, yes, [it has been] two years. Well, he didn't study anything, did he? That poor one can't come in the Deity Religion either. Nevertheless, he will come in the Hindu religion. That is what will be said, won't it? Yes, he will come in the Hindu religion; he certainly won't come in the Ancient Deity Religion in the Golden Age.

Fifth *page* of the morning *class* dated 7.12.1968. So, there is an account [of it], isn't it, children? Yes. There are many of such ones who are Hindus at present but even among them, the very good ones will definitely come [here]. Those who have converted, those who went to different religions from Hinduism, just like they converted there, similarly, they will come here as well. It is because they have gone to Hinduism only after listening [to the knowledge] from here. They went to Hinduism. It is because Maya too is powerful, isn't she, daughter? Where does the *shooting* take place? The *shooting*, the *rehearsal* takes place here itself, doesn't it? So, Baba has explained that Maya is very powerful. Look, you yourselves keep saying it but no one

knows what is inside you, do they? Only the internal father will narrate the internal concepts, won't he? He certainly knows that, doesn't he? What is this? Who is the internal father and who is the external father? (Student replies.) Is the One who resides above the internal father? *Accha!* Is He present in everyone, is He omnipresent? Then? Internal means all the *bhogi* souls certainly merge in the father of the human world, don't they? Or do they merge in the *Supreme Soul*? This is why it was said: you will certainly narrate the internal concepts to the internal father, won't you? So, who is the internal father? Is it the One who is always Incorporeal, Forever Light or the one who doesn't always stay incorporeal? (Student replies.) Yes, the father of the corporeal human world is [the internal father]. All the souls, the *bhogi* souls merge in him at the end time of the world. So, he certainly knows it, doesn't he? What? The internal concepts.

He is our Father, the Father of the souls and that one is the father of the human world. If you don't tell him, if you don't tell him all that you do... because you perform some or the other wrong deeds, don't you? And if you don't tell him, they will keep multiplying. So, the Father keeps saying: whatever wrong actions you have performed in this birth and the sins of many births are recorded in the *record* of the soul. You do say: we are sinful for many births. You certainly say that. It is true. *Arey*, truly, you are sinful for many births. And you do keep committing sins in this sinful world. Now, who said it? The soul alone says it. And in front of whom does it say that? Will it say that in front of the deities? Or will it say that in front of the Father who has come [in practice]? Yes, it will say that in front of both those unlimited fathers and *feel*... Which two fathers? The father of the human world and the Father of the souls, there is the *combination* of both of them, isn't there? [Both] the fathers are *combined*.

So, it will *feel* and you children do have the *feeling*: we are sinful for many births. We can't narrate the sins of our previous births. Why? It is because we forget everything after coming in the cycle of birth and death. We say: we have definitely committed sins in the world of the sinful souls, in the world of Ravan. Why? As is the king, so are the subjects. We have committed many sins. We have committed so many sins that we can't even describe them. Then, what can you describe? Yes, you can describe the sins of this birth. So, the Father tells the children: *accha*, then describe them. If you describe them, you will be free from sins. And your sins will be lightened *automatically*. It is because you describe them only to be forgiven. [You say:] Baba, forgive us for those sins. So, you are forgiven just by telling Him. Will you be forgiven if you tell Him or will you not? If you tell the Father truthfully, all [you sins] will be destroyed, it is lightened. If you speak the truth in front of the *Surgeon*... and speaking [the truth] isn't everyone's cup of tea. Hardly a few speak everything truthfully. 'Baba, we have committed this sin or these sins.' They just don't tell Him about it. Still, the Father says: alright, don't tell Me about the other sins. I don't have anything to do with those sins. You don't have any problem in telling Me about them. And it isn't difficult either. You immediately tell Me about them: I beat so and so person, I did this to so and so person. But when they hear about the vice of lust, they feel very ashamed.

So, Baba says: you do sit here; some have a good connection of their intellect while sitting here in front of the Father. And when they maintain the *chart*, they write about this time. Those who maintain the chart write it. The others don't know about it at all. So, Baba certainly sits for half an hour at this time. Or He sits for an hour. So, He sees: some [remember] for 10 minutes, some for 15 minutes. He certainly comes to know of it, doesn't He? When someone

writes the chart of his remembrance, those who have interest in writing it... So, what will be the condition of the others who don't have the interest? If someone writes the chart nicely... Those who remember nicely sitting in front [of the Father], they will have the elation of writing it: we should write it. Baba, we were remembering only You for half an hour, for an hour as long as you were narrating the murli. So, if you immediately write it and come [here], you will feel happy. Now, the one who has a good *register*, he will certainly write and come [here]. He will come [here] writing it happily. So, Baba will feel happy. And you should definitely write the truth, shouldn't you? You shouldn't write a lie. But those poor ones who are very good, Baba calls them good [children] here, they pay a lot of *attention*. Baba, look, someone will write five minutes, someone will write ten minutes, someone will write fifteen minutes in an hour. That's all. No one can write more than that at all. It will be said, where the intellect runs, where it wanders! And it will definitely wander. It is because if everyone becomes uniform (*ekras*) through the intellect, everyone will attain the *karmatiit* stage. Maya comes here as well. It isn't that she doesn't come here. *Arey*, when she is the daughter of Baba, she will come in Baba's house, won't she? She will.

So look, the Father narrates very sweet concepts. Why are they sweet? *Arey*, it is these [concepts] that are called the *lovely* concepts. Oho! No one else can narrate sweet concepts like Baba does. Now, the human beings certainly can't be the ones who narrate such sweet concepts in this hellish world. And the Father comes and enters this chariot. Now, He Himself says: I am not any *pandit* etc. Moreover, no one is My guru and no guru has taught Me this either. And if He had a guru, he (the guru) won't teach just one person. Thousands of disciples learn from a guru. Just like there is Sadguru. So look, thousands, lakhs of people learn from him. They learn. And everyone will take this *mantra*: *manmanaabhav, madyajibhav*. This *mantra* alone is said to be the *vashikaran* mantra to control Maya.

Baba has explained to the children, hasn't He: the five vices are called Maya. Wealth isn't called Maya. Look, you should never say: 'he has a lot of Maya. He has a lot of wealth so he has gone crazy.' *Arey*, that isn't Maya. In fact, the five vices are Maya. Property is called wealth, wealth and property. So look, now, two become [that], don't they? That one ... Lakshmi and this one? Lakshmi and... They will never be called mother and father. *Accha*, Adidevi and Adidev. She will be called Mamma, Amba (mother). Look, that Mumba devi is in Bombay, isn't she? Amba. They keep saying: *amma, amma, amma* (mother). Now, no one will call these Lakshmi-Narayan '*amma*'. No. They know that she is the empress of heaven. So, she is very rich, isn't she? Then, what will you take from the rich? Now, there is the richness of wealth and property in the world. And what about this one? This Lakshmi will take the imperishable gems of knowledge and become wealthy later. So, that wealth [comes in use] there as well. And here, you keep asking Amba for wealth. You don't ask Amba for it, you ask Lakshmi. Not everyone knows that here. When they don't know it, they go to Amba with many desires, various kinds of good and bad [desires]. They go to Amba with various kinds of desires and what about Lakshmi? They won't go to her with any other desire except for [the desire of] wealth. It is you children who know which wealth it is about. It is about the wealth of knowledge of God. They have considered it to be the physical wealth and property. So look, there is a vast difference! Is Lakshmi superior or is Amba superior? Look, she is wearing so many jewelleryes and that one, Amba doesn't have any. Now, it is up to how much someone remembers.

Come on daughter, bring *tolii*. ... And then, there is this kingdom of Ravan. It certainly isn't our kingdom. It is the kingdom of the *foreigners*, isn't it? There is the *control* of the people of Islam, the Buddhists, the Christians in the entire world. They call it the *foreign age*. And you belong to the unlimited *foreign* kingdom. There is the kingdom of Ravan in the entire world. Not just in India but in the entire world. And they have shown the kingdom of Ravan in Lanka in the scriptures. So, it certainly isn't in Lanka, is it? No. There is the kingdom of Ravan in the entire world. So, it is called the unlimited *foreign* kingdom. And there is the entrance of those ghosts in everyone, in every human being. Yes. Here as well as there, in the outside world as well as the inside Brahmin world. Is there or not? There is. Yes. Stay on the journey of remembrance nicely. There is no need to see anything pretty here and there. It is because all that you see through these eyes is Maya. And we are remembering Baba. *Accha*, you took it. Otherwise you will become entangled in its name, form, *taste*, everything. If you stay in Baba's remembrance, you will immediately take it and that's it. It is over.

It is said to someone... They also say: come to wash the clothes dirtied with the urine [of lust]. Now look, you call Him to do such a dirty work. So, that is also *drama*, isn't it? It is Baba's *part* in the *drama*. Baba comes and plays His *part* happily. He plays it happily? Then what do the washer men say in the path of *bhakti*? They keep washing clothes, they keep dashing them and say: *chii O Ram, chii O Ram!* Baba still plays His *part* happily. Doesn't '*chii O Ram*' come out of Baba's mouth? *Arey*, does He play the part happily or does He say, '*chii, chii*'? He plays the *part* happily, doesn't He? To the very sweet, long lost and now found children with the heart and spirit, affection and love from the Spiritual Father ... Children, you are well and happy, aren't you? Look, what Baba feels within. They aren't My children. All of them are My sons. It will come to His intellect, won't it? Only then He says daily, 'very sweet children', doesn't He? They are My children. Remembrance, love and good morning with the heart and spirit, affection and love from the Spiritual Father and *dada* to the children. *Namaste* from the Spiritual Father to the spiritual children. Look, how Maya makes you forget everything despite understanding it! This Maya does wonders! Om Shanti. Is it the 20th? (Concluded.)