

VCD No. 3740, Dated 21.09.2021,
Clarification of Night class 07.12.1968

Today's night *class* is dated 7th December, 1968. The children are spiritual, no matter if they have a body. Now, they know this despite having a body. They are sitting in the body; everyone is sitting in it. We are sitting in front of Baba. This Baba is our Unlimited Baba. From which point of view is He unlimited? There are unlimited actor like souls and there are unlimited human beings in this human world; He is the father of all of them. Children also have this in their intellect that both the unlimited Baba come after every 5000 years, make us pure and then make us the masters of the pure world. Our 84 births are over now. It is correct, isn't it? So, our last birth, the *taamsi* birth is also over. You would definitely remember this, wouldn't you: the *time* is over now; our 84 births are over now. Now, we will go Home. It is because you have become tired while playing parts continuously. And you play the maximum parts, don't you? Who [did He indicate saying] 'you'? Those who are the *direct* children of the Sun of Knowledge Father, who study sitting face to face with Him, they play the maximum *parts*, don't they? So, you would be understating this; this should go on in your intellect: after playing *parts* in the Abode of Happiness, we are playing parts in the Abode of Sorrow... now, Baba has come to take us back. He has come to take us to the Abode of Happiness. Who will take us there? Will Baba take us to the Abode of Happiness or will the Father of the souls take us there? Who will take us there? (Student replies.) Yes! Baba, the combination of the corporeal one and the Incorporeal One has come to take us to the Abode of Happiness. But we will go there *via* the Abode of Peace. This is why the Father says: what should the children remember a lot? And I tell you a very easy method. Should I tell you [that]? The Father will certainly ask the children, won't He: children, should I tell you a very easy method? What should you do? You certainly know that this is the Abode of Sorrow. The age of fights and quarrels means the Abode of Sorrow. And the Golden Age means the Abode of Happiness. So, it is easy to understand this, isn't it? The age of falsity is the Abode of Sorrow. The age of truth is the Abode of Happiness.

Do the old women understand this easy concept or not? The age of fights and quarrels is the Abode of Sorrow. And the age of truth, the Golden Age is the Abode of Happiness. Now, the Father has come to take us [there]. To take us where? The soul is an embodiment of peace. So, the Father of the souls has come to take us to the Abode of Peace. And then, the soul of [the father of] the human world is an embodiment of happiness as well. Though, he becomes an embodiment of happiness when the Father of the souls comes and enters him. So, both the unlimited fathers have come to take us to the Abode of Peace and the Abode of Happiness. Yes, first of all we will go to the Abode of Peace. And you also know: we will go to the Abode of Peace [and] the Abode of Happiness only after becoming pure. So, the Father has told [us] the method to become pure. Who should you remember? Remember the Spiritual Father. He is pure forever. He never becomes impure. Though He comes in the impure world, in an impure body, He stays pure, doesn't He? He is always pure through the intellect. You did understand, didn't you? This is called spirituality in English. It is full of the *spirit*. It is because this knowledge that you receive is called *ruhani gyaan* [i.e.] *spiritual* knowledge. The very meaning of *ruhani* is *spiritual*. So, whenever someone asks you: [who is] our *Spiritual Father*? It is because no one can be the *Spiritual Father* at all. And there is no religious father who comes and tells us this. As such, all of you are certainly the *spiritual children*. You talk about *spirituality*.

But the *Father* of the *spiritual children* comes only once on this stage like world. It isn't that He comes in every birth. And when He comes, He gives so much importance to this

age. It is called the beneficial age. Why aren't other ages called beneficial? Do you know? What? (Student replies.) Is it because it is above? (Student replies.) Is it because the One who stays above comes? The others ages aren't called beneficial because [the souls] degrade in those ages. And what about the Confluence Age? It is beneficial because [the souls] rise here. It is because the Father is forever beneficial [i.e.] *sadaa* Shiva, isn't He? Shiva means beneficial. So, the age in which He comes also becomes beneficial. Will the other ages be called that beneficial? Why not? It is because the souls keep degrading in all the ages. They go towards sorrow from happiness. Or else, happiness decreases gradually. So, the beneficial age alone is called the *Purushottam* Age. The age in which the best (*uttam*) souls among [all] the souls (*purush*) are revealed is called the *Purushottam* Age. You come to know – don't you? – who play the *part* of a *hero* number wise on this stage like world. How many are they? (Student replies.) Is there just one? Aren't the religious fathers heroes of their respective religions? Those whose support the religious fathers take are *heroine*. And those who give birth to them, are they fathers or not? So, a father is certainly greater than the creation. (Student comments.) Yes. So, they (the fathers) are the seed form souls number wise according to their *purushaarth*. This *Purushottam* Age is here in Bharat. It isn't in other country [or] abroad. The *Purushottam* Confluence Age isn't praised in any other place. It is praised only here. The Father explains to you children: what this *Purushottam* Age is, when it is [and] how it is. It is because He has to make the souls the most elevated in this very age. Now, you are *kanishth* (lowest), inferior. Why? It is because even the ages are called *uttam*, *madhyam* (mediocre) and *kanishth*, aren't they? So, you understand the concept of *uttam*, *madhyam* and *kanishth*. You understand these words, don't you? *Uttam*, *madhyam* and *kanishth*. Similarly, these ages are also *uttam*, *madhyam* and *kanishth*. The Golden Age is *uttam*, the Copper Age is *madhyam* and the age of fights and quarrels is *kanishth*.

Now, all these *points* that the Father gives [you], actually, they aren't present in the scriptures. Yes, the Father comes and narrates them. Then, how will you remember so many points that He narrates after coming? So, you should *note* it down in your *diary*. In which *diary*? Not in the perishable *diary* that you make today and it will be torn and finished tomorrow. Which *diary* is it about? You should *note* it down in the *diary* like intellect. Brother, yes, the Golden Age is *uttam*, the Copper Age is *madhyam* and this Iron Age is *kanishth*. So, where will you go after the *kanishth* [age]? You will definitely go to the *uttam* [age]. Then, [you will go to] the *madhyam* and then to the *kanishth* [age] again. So, all this is the beginning, the middle and the end, isn't it? The Golden Age is said to be *uttam*; the best souls among [all] the souls are revealed [here], aren't they? Who is *uttam*? The *purush* (man/soul) is *uttam*. And then, along with him, the woman, his companion forever is also *uttam*. Or is she his companion for some time and isn't for some other time? The one who is his companion forever, who never leaves his company through the mind and intellect, that woman is also *uttam*. It isn't that it is just said '*purushottam*'. It is because a man is called *purush*. Then, when does even a man become complete? A man becomes complete when he becomes perfect in the household path. So, he is called the deity Vishnu. They also call him Lord Vishnu. So, it is confirm that not only the man is *uttam* but the woman is also *uttam*. Here, in this world, the man as well as the woman becomes *uttam*. And if the man becomes *kanishth*, the woman also certainly becomes *kanishth*. When [the man] is *madhyam*, the woman is also *madhyam*. When? When they start following the left path. The right path... There is the right hand as well as the left hand. Noble deeds like charity are performed through the right hand [and] dirt is cleaned through the left hand. So, when men start following the left path, they also start following it. Who? Women.

So look, the Father explains new concepts. No one else in the world narrates such things. It is because all [they narrate] are the ideas of the Iron Age. They are the ideas related to *bhakti*. And *bhakti* comes from Ravan who has ten heads, it comes from ten opinions. And knowledge comes from the One. So, something that comes from ten opinions, ten intellects in the form of heads isn't called knowledge. It isn't knowledge at all. It is never [called that]. It is because many intellects mix a lot [of ideas in it]. So, the Father alone comes and gives knowledge. 'One Father' doesn't mean that the Father of the souls alone gives it. How will He give it? Does He have a body? So, the father of the human world is also required. Both of them combine and become one personality. So, that One Father alone comes and gives it. He will certainly give it through the mouth, won't He? Yes. So, it is certainly called the spiritual knowledge. As regards the physical knowledge, he says that the physical knowledge is of the scriptures. He says this. 'He' means who says this? (Student replies.) Yes. Dada Lekhraj Brahma says: the physical knowledge is of the scriptures. That physical knowledge is called *philosophy* in English. And it called *bhakti* in Hindi. It is because knowledge... It is just the one who is called the Ocean of Knowledge. Just like, the Sun of Knowledge is only one. No one else has knowledge. So, you receive that knowledge when the people are completely ignorant. And ignorance is called darkness; the darkness of ignorance. Knowledge is called light.

So look, the Father explains very easy concepts. Now these daughters... they are certainly number wise according to their *purusharth*. Some are such who assimilate [the knowledge themselves] as well as make others assimilate it. Some poor ones are such that they just sit at one place. They neither make others assimilate [the knowledge] nor do they themselves assimilate it. It is about assimilating [the knowledge], isn't it? For example, Ravan. Ravan was certainly very knowledgeable, then? Did he assimilate it? He didn't assimilate [the knowledge] in his intellect in depth. Then, can these poor [daughters] make anyone assimilate it? They themselves aren't able to assimilate it. So, it is the job of the Brahminis. Why? It is because these Brahminis stay with the Father for a very long time. It is about which Brahminis who stay with the Father for very long time? Do you know? (Student replies.) Are there seven [Brahminis]? Are there eight [Brahminis]? *Accha*? Are they the eight deities or are they Brahminis? And even among them, will some of them [stay with Him] for a very long [time] number wise or are all of them alike? They will be number wise even among the eight [deities], won't they? Who are [with Him] for a very long [time]? They stay [with Him] for a very long time. *Lo!* You forget even your mother. As such, you just keep saying: mother, mother; and keep seeing her. It is certainly confirm for one mother – (Student comments.) Yes. – that she stays with [Him] forever. And the other one is she who doesn't stay with [Him] forever through the mind and intellect but does she remember the body, the permanent chariot or not? Yes. So, is it a very long time or not? (Student replies.) Yes. So, say such words to them every day; to both of them. Is it to them (*unko*) or to her (*usko*)? To both of them. What is the difference between *unko* and *isko*? *Usko* refers to one [and] *unko* refers to at least two. Such words... what kind of words? One is old and the other one is young. There is a difference, isn't there? Yes. You should say such words [to them]. Explain to them the meaning of *uttam* (elevated) that how they become *uttam*. So, they become *uttam*. Yes. They become *uttam* only in the Confluence Age. You don't become *uttam* in any other age. There is no question of becoming *uttam* in the age of quarrels and fights at all. It is about the Confluence Age. The concept of the Confluence Age is different. It is because only this *Purushottam* Confluence Age is given more importance when compared to other ages. Om Shanti. Second page of the night class dated 07.12.1968. (Concluded.)