

VCD No. 3742, Dated 23.09.2021,
Clarification of Morning class 08.12.1968

Today's morning *class* is dated 08.12.1968, Sunday. The very sweet children sit here and understand: Shivbaba who enters them... In who? Shivbaba, who enters those who bear the name Brahma, will definitely take us along anyhow. Where? Home. Which Home? The Home of the very sweet souls in the form of children; the Soul World. It is right, isn't it? So, that is also the Home of the souls, just like this body is the home of the soul. And there is a *laukik* home of the bodily beings as well. When the soul goes Home, the children will definitely be glad to go back to their Home [thinking:] the Father, the Unlimited Father has come [to take us]. He comes, transforms us into flowers... He doesn't dress us up to transform us into flowers. So, that tactic is called the power of yoga (*yogbal*), the power of remembrance (*yaad ka bal*). And the higher the position the *Teacher* has, He [gives] a high position [to his students] to that extent. And He gives it to the children through studies. The higher a *teacher's* position is, he will give [a position] to the same extent, won't he? It is right, isn't it? Well, no matter whether that position is of a doctor or a barrister. Be it any *teacher* who has passed any big examination. So, you know: we become so and so because of the *teacher*. Now, which *teacher* is present here who transforms you into a deity from a human being? So, the children know this very well, don't they? All these children who are sitting [here know:] we become so and so through so and so *Teacher*. The *Teacher* will give you the position he has. Now, you children know this very well: our Baba, the combination of the corporeal one and the Incorporeal One is the *Teacher*. Now look, you listen to this new concept, don't you? Our Baba who is the *Teacher*, we remember Him. We remember Baba in the form of the *Teacher*. And He is transforming us into this after teaching us; what? What is He transforming us into? He is making us like Narayan from a man [and] Lakshmi from a woman. So, this is certainly right, isn't it? You should check this (remembrance) every moment, shouldn't you? It is because this is definitely *bhuul bhulaiya ka khel*¹. Maya makes you forgets [Him] every now and then. [She makes you forget] the One who has come here. He has come from Home. You know: our Unlimited Baba has come to take us to the Unlimited Home. And He has come to take us back to the very Home from where we came. Ravan certainly doesn't have a house. In fact, Ravan has many heads. He can never have a fixed home. No. It is Ram who has a home. It is because the father Ram lives there, at home, doesn't he? The children know: Baba has truly come... If someone asks: where does Baba live? Then, you children will say: Yes. He resides in the highest of the high [abode], the Supreme Abode. *Accha*. Now, you definitely won't call Ravan 'Baba', will you? Baba means the father of the father. He (Ravan) is definitely the one with ten heads. Where does that Ravan live? [No one] knows [about it]. Well, does anyone know about it? In fact, you will say that Ravan also lives in the Supreme Abode. No. It is as if he doesn't have any destination at all. He keeps wandering. When he himself wanders, he makes you wander too. Or in other words, the ten heads of Ravan make you wander. Do you ever remember Ravan? No. The five vices of Ravan themselves make us wander. So, this game is preordained in the *drama*. The Vedas and the scriptures are shown in Ravan's hands, so he says: 'read this read that. Read the scriptures, the Vedas and so on.' Baba says: No. The knowledge of these scriptures is called the path of *bhakti*, the path of making [someone] wander (*bhatkana*). Keep running. And it is in this wandering that there is the kingdom of Ravan. Daughter, everyone does say: look, Gandhiji also used to call [it] the kingdom of Ravan. So, what does he want? He wants the kingdom of Ram. Why does he want that? It is because there is sorrow

¹ Lit. means the game of forgetting and remembering; also means a maze.

in the kingdom of Ravan. When there is sorrow, [people] cry. Ravan itself means the one who makes [others] cry. There is happiness in the kingdom of Ram.

So, these are easy points to understand. They sit and look at it afterwards. So, they look at it with astonishment, don't they? They look at it surprisingly [thinking:] yes, our Shivbaba has come in this chariot! Baba has come [in him]. And the senior Baba has come, we call that Baba the combination of the corporeal one and the Incorporeal One, the father of the fathers, the *grandfather*. Those religious fathers are fathers, aren't they? So, He is even their father. The father of the fathers, Baba, the senior Baba has come. He comes and tells the children... Well, the soul also says, doesn't it? So, the soul of Brahma also enters him and says: children... He calls them 'children, children', doesn't he? Now look, it is the Spiritual Father who stays in your intellect. And it is you children who stay in the intellect of the Spiritual Father. It is because we have our *connection* from the Soul World itself, the place from where we souls have arrived in the original form. It is said: *aatmaayein parmaatmaa alag rahe bahukaal*². There are many souls and there is just One Supreme Soul, the supreme actor, the *hero*. No one recognizes [him] in the *drama* who the hero actor for many births is. So, they were separated for a long time. There – call it the Soul World, the Supreme Abode – they certainly aren't separate there, are they? They live together there, don't they? They don't separate and go [somewhere]. Yes, they separate [themselves and] go to this stage like world to play their *part*. So, they go to play their *part* for a very long time. Well, you children definitely want to play the *part* for a long time, don't you? And its calculation should be short, shouldn't it? Or [should it be like what] they have said, '[it is of] lakhs of years'? And it is easy to understand and explain the calculation of a short time; it is a very easy calculation. So, the Unlimited Father tells [you]: all of you who come on this stage like world, whether you come to study or... Among you too, the children who are number wise in studying, those who study thoroughly, they met Me and departed from Me first of all. And those who departed first remember Me a lot. They remember Me with great love. When they remember Me a lot, they will come [to Me] first.

You understand this well, don't you? Now, no one knows that except the One Father... In fact, you don't come to know it either. You go there as a couple. So, it is definitely the household path. Where do you go? When you go to the new world, heaven, do you go [there] as a couple or do you go [there] one after the other? Are you born with a twin [there] or are you born separate, in renunciation? (Student replies.) Yes. You are born together. So, it will definitely be called the household path, won't it? The very meaning of *pravritti* is an excellent companionship. It isn't that they stay, have a birth and receive sustenance in different families in their childhood and then form a companionship when they grow up. No. They have an excellent companionship forever. So, you do know about your couple - don't you? - you certainly get a partner in the new world. This entire world cycle is in fact a tree. And He explains the deepest secrets of that tree to the children. They are the deepest [secrets], aren't they? Absolutely no one in the world, except you children, know these [secrets]. So, they are called deep as well as the deepest [secrets]. Look, it has been mentioned in the Gita - hasn't it? - *guhyaat guhyataram gyaanam* (they are the deepest secrets). *Accha*. You children do know: the Father doesn't sit above and explain [the knowledge]. Why? What is the problem in sitting above and explaining? (Student replies.) Yes. There is definitely no body above and the five elements of the body... There aren't even the five elements. So, how will a mouth be there? How will He explain?

² The soul and the Supreme Soul were separate for a very long time

So, He doesn't sit above and explain anything. No. He comes here itself and says: sweet children, we are your fathers. Why? Why wasn't it said 'I am your Father'? Why was 'we' used? It is because there are two fathers, aren't there? When two fathers, the Father of the souls and the father of the human world, combine in one body, what will both of them say? Will they say 'we' or 'I'? We. 'We are your fathers.' We are the fathers of the human tree. We are the seed. Seed means the father. This is the Kalpa Tree. And there are only human beings in it. They are shown in the form of leaves. No other tree is called the Kalpa Tree that [depicts] one tree of the entire cycle. A cycle refers to the four ages [together], where there a *variety* of people. What does '*variety*' mean? Someone belongs to some religion and someone else belongs to some other religion. So, the tree of the human world is called the Kalpa Tree. The world doesn't know anything about these things. [They don't know:] what the Kalpa Tree shown in the scriptures is.

Second *page* of the morning *class* dated 08.12.1968. And those who don't know anything, it is as if they are completely asleep in the deep sleep of ignorance, which is called deep slumber. They are asleep in the sleep of Kumbhakaran. Now, who will wake up those who are asleep? So, this Unlimited Father comes and wakes them up. In its *yaadgar*, they sing this song... what? Do they sing some song? Is some song mentioned in the murli especially about waking them up? What? *Jaag sajaniyaa jaag* (wake up beloved one, wake up). Don't you sleep now. Don't sleep negligently (*gaafil*) now. Don't you sleep now. That *time* has passed now. Wake up now. Look. So, you have been awakened. The soul has been awakened, hasn't it? It was asleep in the sleep of ignorance. In fact, everyone is asleep. It means, all the Kumbhakaran are asleep. You were also asleep in the sleep of Kumbhakaran meaning the demonic sleep. And did you have any knowledge when you were asleep? You were asleep in the sleep of ignorance. You didn't have any knowledge. So look, the One Father has come and awakened you [saying]: wake up. You are asleep becoming *gaafil*. They are called *gaafil*. Those who don't understand or know anything but are asleep in the sleep [of ignorance] are called '*gaafil*'. That itself is called the sleep of ignorance. Actually, they do sleep to some extent in the Golden Age as well. So, it will be said: they sleep in the Golden Age in the form of day as well. Don't think: they stay awake forever there. No. You are asleep in the sleep of ignorance. It will be said that you were asleep in the sleep of the path of *bhakti* from the Copper Age. As for the rest, it isn't said: you are asleep in the sleep of the path of *bhakti* in the Golden and the Silver Ages. Yes, it will be said: the deities were also asleep in the sleep of ignorance. Deities? *Arey*, are they 'awakened lights' forever or were they asleep? Hadn't they been asleep, why did they degrade? Do they rise or do they degrade? Or do they stay steadfast? They degrade. So, they are in the sleep of ignorance, aren't they? So, degradation means being asleep in ignorance in the path of *bhakti*. They are asleep in ignorance. They don't have complete knowledge. So, that ignorance makes them sleep. And the one who makes them sleep is called Ravan. Well, is Ravan present in the Golden Age as well? *Accha*, he isn't present in the emerged form, is he present in the merged form? He emerges from the Copper Age and stays merged in the Golden Age. He appears as a deity but which soul is present within? Are the souls who *convert* to the religions of Ravan present in the Golden Age or not? Yes, they are. So, it is definitely called ignorance. And the Father comes to wake you up with knowledge. So, now... What? When 'now'? You children are waking up in the Confluence Age, now. What should be said? Were you awake in the Golden Age? Neither in the Golden Age, nor the Silver Age, neither the Copper Age nor the Iron Age. You are awake now, in the Confluence Age. Look, how much you have woken up!

Now, this is definitely present in your intellect: Baba has come. He will take us along. Well, He will take us along but you aren't afraid of it, are you? He will take you [along], He

will make you leave this body; so, you aren't afraid of it, are you? (To the students:) *arey*, you neither say 'yes' nor 'no'! Shake your head at least a little. Are you afraid? You definitely are afraid. Well, you are afraid because you don't go [there] with your body. You will have to throw your body here itself. You will have to throw it, won't you? So, He has explained – what? – this body is of no use now, in this Confluence Age. It isn't of any use? Then, how will you make *purushaarth*? Is it of use for making *purushaarth* or not? After leaving this body... Why? Isn't this body useful? The soul as well as the body are sinful. It is completely mixed with impurities. The soul as well the body are mixed with impurities. You did understand, didn't you? It should be called nine *carat* gold. It is because there is just a little, nominal amount of gold, isn't there? So, it is very little. Well, do you understand [the meaning of] 'nine *carat*'? If it isn't nine *carat* [gold], you can call it 'pure 24 *carat* gold'. And this is nine *carat* [gold]. Now, Baba wants to take you [to the stage of being] 24 *carat* [gold]. It is called pure gold. He makes your soul pure gold. Then, that alone is called the *Golden Age* i.e. the *age* of gold. It is the golden sparrow. This Bharat was called the golden sparrow. It is the *yaadgar* of which place? It will be said, it is the *yaadgar* of the *Purushottam* Confluence Age. So, now it will be said so. 'Will be' refers to the near future when Bharat will be called the golden sparrow. What a comparison [between it and] the iron sparrow, the sparrow [worth] *thikkar* and *bhittar*. It suffers blows. It keeps struggling and colliding with *bhittar*, the walls of obstacles. It is because you children are sentient, aren't you? So now, you see [Him] in front [of you], don't you? So, when you see the Father in front of you, [you think:] Baba is present in him. Baba, the combination of the corporeal one and the Incorporeal One, is someone who should be recognized and understood. Om Shanti.