

VCD No. 3743, Dated 24.09.2021,
Clarification of Morning class 08.12.1968

The morning *class* dated 08.12.1968 was going on. We were discussing the topic in the middle of *page* two: when there was the Golden Age in Bharat, this very Bharat was called the golden sparrow. Now, [it has become] the iron sparrow, the sparrow of *thikkar* and *bhittar*. And you also see it in front of you. The one whom the Father enters, it is understood that he is a *thikkar*. And you also consider yourself as a soul within the *thikkar* (the body), don't you? You certainly can't see it. Similarly, this is what you think for the Father, the Unlimited Father, the Father of the souls. You can't see Him. You can certainly recognize Him through the intellect. And you say after recognizing [Him]: a unique star shines. He is a unique star, isn't He? He is extremely small. The doctors and [many] people tried a lot to see it: how it is and how big it is. Now, if they [want to] see it, they can't see it without divine eyes at all. These doctors shut a dying person in a glass [box], so, that person will become ill all the more, won't he? They will shut [a person] who is just about to die. They won't shut someone just like that. If they murder [someone], they will be put on trial. They check [and] *experiment*, don't they? They *experiment* on many, [they experiment] on monkeys and so and so, but they can't see it (the soul). It is because they can't see a soul without divine eyes. It is very small, very subtle. This is why it is mentioned in the Gita: it is subtler than even an atom. Some say: it goes away through the eyes because the eyes become like buttons. Some say that the soul leaves through the head. And some say that it goes out through the mouth. When the mouth remains open (Baba imitates), they think: it went out through the mouth. Sometimes, their eyes remain wide open, so they say: it went out through the eyes. Sometimes, some say: it went out from the head. *Accha*, if it went away, where does it go? It takes on another body. Now, where will your soul go? Now, your soul will go above. Now, you have truly come to know that Baba will come and take us to our Home, the Soul World. And we will certainly go there. We will go there taking many [souls.] Why? It is because on one hand we see that this is the Iron Age and there is the Golden Age on the other hand in this very world. And this is certainly the Confluence Age now. And if you see here, there are numerous, five-seven billion human beings. As regards the human beings, they are only five billion. Rest of them are like animals, insects, birds and moths. They are certainly human beings [but] their nature and *sanskaars* are like those of [animals]. They will be said to be five-seven billion in *total*. And if you see in the Golden Age, *arey!* There are nine *lakh* people [there].

What happened? Destruction took place. So look, how great the destruction is! It is a massive destruction. As for the rest, the *mahabhari* Mahabharata war is different. That won't be called the great destruction. So now, the Father has come. And that Unlimited Father gives the unlimited knowledge. And we have this firm [faith] that Baba has certainly come to establish the new world of the Golden Age. It is correct, isn't it? Establishment through Brahma and destruction through Shankar. Establishment and destruction of what? It will be said: He establishes the new world of Brahmins through Brahma. And when the same Brahmin world becomes old and *taamsi*, it is destroyed. *Accha*. Don't you become deities from Brahmins? And then, do those deity souls become *tamopradhaan* or not? They do. That will be said to be the destruction of all the deity souls, demonic souls, human souls and everyone. Destruction is famous through Shankar. As regards establishment, that too... one Brahma is with four collective heads and there is another one who is also called *Panchaanan*. There is also the fifth head. So, that one is complete Brahma, *Parambrahm*. The deity world is created through him. So, it will be said to be the establishment of the world of heaven. And

then, the world of heaven that is created, its sustenance takes place through Vishnu. So look, now you see that these two forms are sustaining it. He doesn't have four arms. Yes. He will be said to have just two arms. Arms mean helpers. You have understood, haven't you? Third page of the morning *class* dated 08.12.1968. Just look, can some human being have four arms? Such four arms won't look good on anyone. He can't even sleep on his side. So, He (the Father) explains this especially to you children: daughter, there are especially two [souls] among the four arms who do the sustenance. Who are they? One is *Shri* Lakshmi and the other one is *Shri* Narayan.

So, they use the word '*shri* [i.e.] elevated' a lot. Then, they are also called elevated. Why was 'also' added? Just like, Shiva enters the permanent chariot, so, He is also called elevated. And then, He won't be said to be belonging to the household path in practice. Why? It is because the body He enters is certainly a male [body]. Is he a male or a female through the body? He is certainly a male. Then, a female body firm in the household [path] is also required from the beginning till the end, isn't it? Then, it was said, 'they'. 'They' refers to Lakshmi and Narayan. One is a *male* and the other is a *female* in practice. From the beginning till the end of the world, are both the souls harmonized with their mind and intellect or are they separate? They are harmonized even with the mind and intellect. And where does the *shooting* take place? (Student replies.) Yes, their *shooting* of harmonizing with the mind and intellect takes place only in the *Purushottam* Confluence Age. If they harmonized once, then, that's it! No power of the world can separate them through the mind and intellect. If you say: Mahamaya (the great Maya) of God is very *powerful*. *Arey*, the one who is sitting at Mehroli can't separate them either. Can she do it? She can't do it even if she puts in her entire power [or] causes total destruction. So look, those two celestial degrees are more elevated. He falls short of two celestial degrees. Who? When the souls of Lakshmi-Narayan, who become Narayan from a *nar* (man) and Lakshmi from a *nari* (woman) go to the Silver Age, they fall short of two celestial degrees. It is because the world will be said to have become 25% old.

You children receive this *knowledge*, don't you? Even in that... You receive this one *Ishvariya knowledge* leaving everything else, the *knowledge* of all the scriptures of the world, [the knowledge of] the scriptures of the Hindus, the Ancient Deity Religion, the Muslims, the Christians, the Buddhists and everything. So, you stay in the remembrance of the One alone from whom you receive the *knowledge*. You may keep taking *knowledge* because the *knowledge* is very brief. There are these two points. What? Consider yourself as a soul and remember the Father, Baba. That's it! So, remember Baba. It isn't that you should remember the Father alone. It was already said: the combination of both, the Incorporeal One, who is an Incorporeal Soul forever, the *Supreme Soul* and the one who is corporeal forever on this stage like world is called Baba. No one else is ever called Baba forever. So, remember that Baba. You call everyone, many [people] Baba in this world. You have been saying 'Baba, Baba' in every birth. So, Baba, this Unlimited Baba says: remember only your Unlimited Baba. They would be Baba of two, four, eight, fifteen, ten, twenty, fifty children and what about this one? He is Baba of all the five-seven billion [souls]. When Baba is Unlimited, the children are also unlimited.

So, O unlimited souls, O *shaligram*... Why was the name '*shaligram*' given? Rice is called '*shaali*'. Paddy (*dhaan*) isn't called that. Paddy means, that which is covered by husk. So, Baba always says: consider yourself as a soul. It means, should you consider yourself as a soul bearing a body or should you consider yourself as a naked soul like rice that has taken off its clothes like body? *Shaligram*. And why was the word '*graam*' added? It is because a

human being is a social being. He can't live alone without a society. [It isn't that] he doesn't need anyone corporeal. He certainly needs some corporeal companion. Then, '*graam*' means gathering, *graam* means a village. People stay in a gathering in a village, don't they? So, the Father says: He is the Unlimited Father alone... Does He stay with any corporeal [being] through the mind and intellect on this stage like world forever? Which father? It is said for him: the father is called Ram... (Student comments.) It is certainly the One who stays above. In fact, He is incorporeal forever. But He isn't present on this stage like world forever. The One who doesn't stay on this stage like world forever... still, such time comes that does He like to stay alone in practice or does He need some corporeal one? He doesn't. So, you call Him the Father. You can't call anyone else the Father. Others won't understand who those unlimited fathers are. So, "O My dear children, remember the Father now. That one is the Purifier of the Impure." Why did He say, 'that one'? He is saying this sitting in whose body? He is saying this sitting in whose body? (Student replies.) Yes. He is saying this through the body of Brahma, isn't He? So, the Soul who is saying this is different and the one for whom He is saying, 'O, the Purifier of the Impure', 'that one' is the Purifier of the Impure... The body in which I am sitting and speaking won't be called the Purifier of the Impure. In whose body? I am saying this sitting in the body of Dada Lekhraj Brahma; so, he won't be called the combination of the impure and pure. '**That one**' is the Purifier of the Impure. And he is almighty. Is he almighty or *master* almighty? If he is almighty, he will certainly be *master* almighty as well. It is because the *master* is said to have a body. So now, remember him.

Look, how do you become pure? Tell me... you won't become pure just by remembering me. At the most, you will become *Chandrama* (the Moon) belonging to the Chandravansh. So, will you become *kalaabaddh* or *kalaatiit*? You will certainly become *kalaabaddh*, won't you? You will become those bound in the celestial degrees. It is right, isn't it? Yes. So, do you like the bondage of the celestial degrees or do you like to stay free from bondage? It is good to stay free from bondage. So, [you become] *kalaatiit*. When and how do you become *kalaatiit* [and] pure? That one... you become so powerful. It is sung as well. There is a song, isn't there: Baba, there isn't anything that you didn't give us. You gave us everything. You [gave] us the entire sky. What did He give? He gave us the entire sky. Now? What do you see now? Is there any of such person for whom you can say that the entire sky is *under his control*? They consider themselves as very great personalities in the world. The Americans think: we are the ones who *control* the world. But is the entire sky under their *control*? Is the entire ocean under their *control*? It isn't. Baba says: I have given the entire sky, the entire earth and everything to you children. There is nothing in the world that I have not given you. I have given you the very kingship of the entire world. Then, what else is left? There is nothing, is there? So, you certainly know that you were the masters of the entire world. You should go round this entire world [and] this *drama* through the intellect and check it from the beginning till the end. Should you go round or not? If you keep going round, you will become an emperor. Alright, now, you are unable to go round completely, if the intellect doesn't wander in the cycle of the 84 [births] continuously, still, will this happen or not? You will certainly go round. It will definitely happen. It still has to happen now. It has happened earlier as well, in every cycle.

You praise them, who? Who do you praise? Who did He indicate saying: 'them (*inkii*)'? He indicated the picture of Lakshmi-Narayan. Will it be said only for Lakshmi-Narayan or when it is said 'them', does it refer to both, Shiva and the permanent chariot? (Student comments.) Won't it be said for them? Why? Aren't they praised? The combination of Shiva the Incorporeal One and the corporeal one, *sagun* (corporeal) and *agun* (incorporeal), what is

it called in the path of *bhakti*? *Ardhnaarishvar*. Aren't they praised? They are also praised. So, it was said: you praise them so much! They are completely vice less. These Lakshmi-Narayan whose picture is given, are they creators or are they the creation? (Student: Creators.) Are they creators? Doesn't anyone create them? Are they corporeal or are they incorporeal? Are they corporeal or are they incorporeal? (Student replies.) They are corporeal, aren't they? So, who will create someone corporeal? Will someone corporeal create the corporeal [creation]...? And will one [person] do it or will two [people] do it? (Student replies.) Will two [people] do it? You forgot *Ardhnaarishvar*! Even *Parampurush* enters that *Ardhnaarishvar* and plays the part and then, is the soul of the bodily being present or not? What is the first role of the soul of the bodily being on this stage like world? *Parambrahm*. Is it the *part* of Brahma or *Parampurush*? It is the *part* of Parambrahm. So it was said: you praise them [saying:] completely vice less. Now, you **have to become** completely vice less; you haven't become that. Though, you will be called that number wise according to your *purusharth*. Someone will also be the number one. Children, it is correct, isn't it? So, you also know that you don't become that only once. What? Completely vice less, completely ego less. You become that again and again, in every cycle. *Arey*, Baba says: how many times have you played the *part* of becoming vicious from vice less and vice less from vicious in the 84 [births]? Children say: *arey* Baba, we have played that *part* innumerable times. We have played that *part* so many times that we can't calculate it at all. Someone can still calculate the population. Isn't it? Still, no one can calculate the *accurate* population of the world. But they still calculate it inaccurately and write it. As for the rest, you have [become] *tamopradhaan*. You have become *tamopradhaan* from *satopradhaan*. Then, you became *tamopradhaan* and then *satopradhaan* and then you become *tamopradhaan* again. Take out a calculation how many times you would have become that. Om Shanti.