

VCD No. 3744, Dated 25.09.2021,
Clarification of Night class 08.12.1968

The morning *class* dated 08.12.1968 was going on. On Sunday, we were discussing the topic in the middle of the third *page*: how many times have you children become *satopradhaan* from *tamopradhaan* and *tamopradhaan* from *satopradhaan*? Do you have any calculation, how many times you have become that? Baba says 5000 years; you also understand: there are certainly 5000 years. What He (Baba) says is right. And they say: the *duration* of the world is *lakhs* of years. No one even remembers [the duration] of *lakhs* of years that they have mentioned, do they? Now, you children forget this world cycle. You forget it many [times]. Look, you have a childlike intellect, don't you? When someone turns four-five years old, he doesn't forget [about his life]. You know your life. Does anyone forget his childhood? When you forget your life-story in 40-50 years, how can someone assimilate knowledge of *lakhs* of years? Now, you assimilate [the knowledge] of 5000 years, don't you?

As such, those who are the very good children assimilate the knowledge completely. And children assimilate the complete knowledge only when they receive the third eye [of knowledge]. That's it. Just that third eye remains and it is like these [physical] eyes are destroyed. It is true, isn't it? You see all the old things of this old world through these eyes. Your eyes, your body, your ears, all these are old. This entire world itself is old. And the third eye that you receive is certainly new. It is because you have to see the new world, which is going to come, through this new eye. And these old eyes will be destroyed. Then, the new third eye that the Father gives you will become your divine eyes there, in the new world. You may call it the divine world. That is called the divine new world. Children, this world is of no use, is it? You can't give any good name to this old world. And you can't give it in this birth, in the *last* birth at all. It is because this is the old world. And that is the new world. So, you see this difference between the new world and the old world, don't you? It means you see the change in yourself. You know: we were certainly like these Lakshmi-Narayan. Then, we had 84 births and now we have this very birth again. So, you should remember all these things nicely, shouldn't you? This is why this has been made. It has been made so that you remember it. We should remember it as well as explain it to others. You should be capable of explaining: we become this. Look, he becomes Vishnu and when he becomes impure, he becomes Brahma. So, you certainly see the difference between Brahma and Vishnu, don't you? There is a vast difference [because] this one is *kalaatiit* and that one is *kalaahiin*. Look above in the picture. *Arey*, look above: he is sitting above decorated in a *first class* manner. And look at that poor one: how he is sitting wearing winter clothes! Now, you children certainly know this well: this Brahma is going to become Vishnu. He is going to become this. It is very good. It is good to explain as well, isn't it?

Fourth *page* of the morning *class* dated 08.12.1968. So, you can explain a lot on these pictures, can't you? Why are there two pictures? This is the picture of Brahma and this is the picture of Vishnu; what is their mutual connection? You have come to know this nicely. So, this Vishnu is Lakshmi-Narayan. They become Lakshmi-Narayan in the end, don't they? And these very two Lakshmi-Narayan are Vishnu. One are the Confluence Age Nar-Narayan who directly become Narayan from a *nar* (man) and Lakshmi from a *nari* (woman) and the other are the Golden Age Lakshmi-Narayan who are complete with 16 celestial degrees. The *combination* of both of them is Vishnu. You can say this as well: Lakshmi-Narayan... there are Lakshmi-Narayan at the back, aren't there? These very two Lakshmi-Narayan are Vishnu. Their *yaadgaar* is also shown in the Birla temple. The temple of Lakshmi-Narayan is in a different room and the picture of Vishnu is in a different room. And look, white dressed

Brahma is sitting there. You children have come to know this, haven't you? And they themselves become deities. But now, they are certainly human beings. What is the difference? They belong to the Golden Age; you know this as well, don't you? So, you know that this Brahma belongs here, to the old world. Baba has explained this to the children, hasn't He? How long does it take to become Vishnu from Brahma? [He becomes that] in a second. And then, while degrading from [the position of] Vishnu he becomes Brahma in 5000 years. Now, you certainly remember this in the ladder, don't you? Then, He says to you children as well: *tat tvam*. What they become, you also become the same. Not just one Brahma becomes that. And there are many who have the name Brahma. They give four arms to Vishnu. It is because that is the *yaadgaar* that they co-operate with each other. They give four-five heads to Brahma. Those heads narrate their own knowledge. As such, all the four [heads] unite as well. He is called *Caturmukhi Brahma*. So, you know that they give four arms to Vishnu, it means there are both of them. Can anyone else explain this? No!

And even if someone asks: do you have any guru? *Arey* here, there is no question of any human guru at all. There is no question of any human being [here]. If someone says: these people would also have some guru. So, what will you say? You will say: their guru is Baba, Shivbaba. And the guru of you Brahmins is also Shivbaba. Shivbaba is the guru of Brahma as well as the Brahmins who are the children of Brahma. He Himself is called Sadguru. It is also said, '*Sundar mela kar diya jab sadguru mila dalal*¹'. He becomes the Sadguru only after entering a corporeal body, doesn't He? So, you understand this, don't you? Look, after explaining all these things to the very sweet, old mothers... Baba certainly knows this: those who are young study and then teach [the others]. Now, these poor [mothers] are old. Their intellect is *worn out* meaning it has become very old. So, these poor ones understand with a lot of difficulty. Still, I tell them: do anything but at least try to remember Shivbaba. I tell them again and again: remember Shivbaba, remember Him. It is because Shivbaba is the Creator of heaven, isn't He? Heaven is corporeal, so, Shivbaba is also corporeal. He is Incorporeal *so* corporeal. Shivbaba is the combination of the Incorporeal One and the corporeal one. He is called Shivbaba when He (Shiva) enters him. Otherwise, you have all relationships with him. So, the old daughter... you certainly know: though she is old, she is a daughter for Baba. And God creates the new world for the old women. So, there should certainly be the name of God. He is called Bhagvan (God). He is the Highest of the high God. Now, you certainly know: [being] high and low is about which place? It is certainly about this corporeal world. So, He will certainly be called the Highest of the high God Shiva, won't He? And those who are called *Tridev* (the three deities) are number wise lower deities. Brahma, Vishnu and Shankar have been called that. Alright, leave them. So, catch the Highest of the high God with the intellect. You children know that He is Baba of our soul. That Baba Himself tells the children, "Children, remember Baba." Now, there is certainly no trouble in it, is there? *Arey*, this remembrance is the easiest.

When a boy is born, he understands it automatically. They also understand to some extent. His voice comes out automatically. (Baba demonstrates.) And if she is a girl, she will say: mother, mother, mother! [The girl will say:] mother, mother, [and if he is a boy,] he will keep saying: baba, baba. Their very voice will come out this way. When they see both of them, when they go to her considering her Mamma or when they go to him considering him Baba... when they recognize [them], they won't even try to go to anyone else if they see him. Children are just like this, aren't they? Then later, they become familiar to others. So, the concept of becoming familiar is certainly different. It is because just the two are main, aren't

¹ There was a beautiful meeting when the Sadguru was found as the middleman.

they? So, this is the play of two, the *male* and the *female*, isn't it? A girl becomes a mother later on. And when a small boy grows up, he becomes a father. So, this entire world is a play of the *mother and the father*, isn't it? Then, this body and the friends and relatives of the body are given different names. All those names... Look, who so ever he is, whether he is *caca*, *baba* or *kaka*². They will also have a pair, won't they? If there is an uncle, there will also be an aunt. If there is a *baba* (grandfather), there will also be a *babi* (grandmother). There is certainly someone, isn't there? So, this entire play is only of two, *male* and *female*, man and woman. Then, you can also call them a boy and a girl. First, this is the very name given to them. Later, the name changes. That very girl becomes an aunt. A maiden receives so many names. Someone will call her aunt, someone will call her sister-in-law, someone will call her sister and someone will call her something else. So, there are various kinds of relationships. And then, the Father comes and sees: what relationships do you have now? It will be said that you are brothers for each other in the Confluence Age. That's it.

All the worldly relationships are cancelled now in the Purushottam Confluence Age. You have to *cancel* them. You will consider each other as brothers. *Arey*, you will certainly consider something, won't you? And when everyone considers themselves as brothers, they will remember the Father. So, this Father Himself says to you children, "Children, O children, each one of you should remember the Father." It is because all of you have the One Father. There is One Father of all of you souls. And that One Father is the Senior Baba. And that Senior Baba comes to give you the unlimited inheritance. Don't think that He is the junior Baba, Brahma Baba and you receive some inheritance from him. Though you are sitting here, I tell you children again and again: *manmanaabhav*. O children, consider yourself as a soul. Remember Baba. Consider yourself as a soul and remember Baba. Don't forget it. You forget to consider yourself as a soul. You forget it when you become body conscious. So, Baba has said all these things. First of all, you have to learn: Baba, this Alaf. Fifth *page* of the morning *class* dated 08.12.1968. So first of all, consider yourself as a soul and remember the Father, consider yourself as a soul and remember the Father. There will certainly be some children who remember Alaf, won't there? So, the children should remember [Him]. First of all, consider yourself as a soul in the form of *shaligram* and then remember the Father. Om Shanti.

² *Caca* and *kaka* means father's brother.