

**VCD No. 3745, Dated 26.09.2021,**  
**Clarification of Morning class 08.12.1968**

The morning *class* dated 08.12.1968 was going on. The topic being discussed in the second-third *line* of the fifth *page* was: consider yourself as a soul [and] remember the Father. Some children will remember Alaf. So first, consider yourself as a *shaaligraam*, a soul and remember the Father. So, the Father has explained: I am the Purifier of the Sinful. Your *battery* will become charged by remembering Me. You do understand that, don't you? You do understand that your *battery* will become *satopradhaan*. There is no other way out. If someone has any other way out, he may find it and prove himself. Then, the Father will also tell [him]: 'yes, you are very clever. You are very intelligent.' You have certainly dipped in the Ganges. You certainly can't become pure by bathing in that Ganges. In fact, the Father came and explained it very well and it is very easy to understand that water certainly isn't the purifier of the sinful. It is just water. No matter how much you whip it, churn it, water will be just water. And this is in fact knowledge. There is true liberation through this knowledge. How will there be true liberation through water? So, it is utter ignorance, isn't it daughter? And now, you will be astonished: *oho!* On the direction of this Ravan, on the direction of the community of Ravan, we truly... Some used to say: yes, this is also true, that is also true. So, what they called truth, all of that turned out to be false. And the Father came and told [us]... He told us [about] the truth as well as falsity: the thing that you were told from the beginning, 'God is omnipresent', look children, now it turned out to be false, didn't it? You were told: 'yes, the Ganges is the purifier of the sinful', it turned out to be false, didn't it? This God of the Gita ... People say Krishna is God of the Gita, then, are all those stones, lumps of mud, walls also God? Look daughter, even that turned out to be false. So look, all these main beliefs are false. When the main [beliefs] are false, all the rest are false.

So, the Father has explained, hasn't He daughter: this is the exchange of the sinful souls. And all the business that goes on in the world is of the sinful souls through which sins increase. One thing you do know and say is: they just commit sins through mind, speech [and] actions. This is why, it is called *kudkhand* (the land of sorrow). Who belongs to this *kudkhand*? *Arey*, will all those who live in that *kudkhand* be called that or will that land be called that? Will this land of Bharat be called that? No. People [think that the place] which they call the land of truth is where true people live now and false people live in *kudkhand*. Look, no one understands the meaning of truth and falsity at all. All those who are false keep bowing their heads. Look, there are so many temples. There would be so many temples in Delhi! It isn't that there is just one temple of Lakshmi-Narayan. People run to the temples which they consider to be very good. And it is the same everywhere. Look, we bring a cheap [picture of] paper even here. Well, this picture of paper and the picture, the idol kept in the temple of Lakshmi-Narayan, what is the difference between both the Lakshmi-Narayan? (Student replies.) Yes, it will be said: those ones are very beautiful and the palace is also very nice. It is [so nice], it is then that they go there. Otherwise, there is certainly no other difference at all. The nicer, the better something is, the more [people] run there out of ignorance. This is why they used to say [this] earlier, didn't they? - 'What do you want at home? Where do you want to go? Lakshmi-Narayan? *Accha*, I will bring a picture of Lakshmi-Narayan, keep it here. Keep it here and worship it as much as you want.' [People] used to say [that] earlier, didn't they, daughter? When did they use to say [that]? They used to say [that] when there was the Muslim rule. Those adulterous Muslims used to abduct [mothers and

maidens] every now and then. So look, they (their family members) used to forbid them to go outside. So, they [used to] ask: what do you want? It is because there were some *sensible* people at that time, weren't there? They used to say: why do you run (go) outside? We will bring a picture for you here itself. So, those who used to say that were *sensible*. They used to say: *arey*, but we do want God, don't we? And God Himself is definitely present, isn't He? The rest are just pictures. So, we will bring a picture for two *paise* for you right away. We will bring a big, *first class* picture for you. So, such pictures worth one-two *paise* were printed and exported from Germany or somewhere. If it was a big picture of Lakshmi-Narayan, they used to sell it for two *paise*, not one *paisa*. If it was this small, they sold it for one *paisa*. The thing was the same but the buyers were foolish. Now, you have certainly received knowledge: they buy the picture of Lakshmi-Narayan to worship it, to bow before it. Now look, what you say for this: *arey*, why should we bow before them? In fact, Baba enables us to make *purusharth* to become [like] them. So, what will we do now? Will we become [like] them or bow our heads to them? No. Now, no more bowing your head. In other words, no more *bhakti*. Then, it is called knowledge. Knowledge itself means understanding, true liberation. So, this is true liberation.

Look, look at the picture above as well. There, above, Vishnu [is in a state of] true liberation and Brahma [is in a state of] degradation. It is because the Father has explained, hasn't He? It is his 84<sup>th</sup> birth at the end of many births. So, it is the birth of degradation, isn't it? He is in the birth of degradation. That one, Vishnu is in [the birth of] true liberation. So, this one (Brahma) becomes that one who [attains] true liberation. And then, that one, who [attained] true liberation, becomes the one who [undergoes] degradation. Look, now it is very easy to understand it. And now, so much is explained to these ones with a stone like intellect and you daughters put in so much of hard work to explain to them. So, Baba says – He understands from within – whatever the daughters do, these poor ones keep doing [the same] cycle after cycle. Sixth *page* of the morning *class* dated 08.12.1968, second *line*. So, it takes time to make efforts. It takes time to transform the old world into the new world. This is why, they... magic... They say: God does magic. God has magic. *Arey*, He is in fact a Merchant, a Jeweler and a Magician as well. So, you have heard that, haven't you daughter, that He is a Magician, a Jeweler [and] a Merchant? Now, they used to say all that earlier. Now you definitely know, don't you: have you ever seen such a Great Magician who would transform the old world and turn it into the new world, *heaven*? He transforms *hell* and turns it into *heaven*. Now, you know that in practice, don't you? It is because now you are becoming this in practice, aren't you? You are becoming the residents of *heaven* from [being the residents of] *hell*. And you have come here for that. This is certain that you are the residents of *heaven*; that's it. And this is your last birth. Now, the play ends. Now, this hell comes to an end. Heaven has also ended. Then, *hell* [comes] after *heaven* and *heaven* [comes] after *hell*. And look, they say: it takes lakhs of years for this transformation to take place; for *heaven* to turn into *hell*. The Father says: no! And you have certainly come to know: *arey*, we keep going through this cycle every 5000 years. It isn't about lakhs of years at all.

So, you certainly shouldn't forget these new concepts, should you? The Father, who makes you that, speaks through the mouth, doesn't He? He gives you directions. [It is] *Bhagvaanuvaac*. You understood, didn't you? So, who is this God? It isn't that God who has 84 births. He certainly isn't called God. No. We do understand that, don't we? So, there is certainly someone else, who is beyond birth and death. This is why, He is always Knowledgeable, always *Trikaaldarshii*. Now, it won't be said for that Krishna who has 84 births at all that he is always

true. It is because he receives a body now and again, in every birth. And you can say [that] for Shiva because He doesn't have a body of His own at all. And He takes (enters) a body to narrate [the knowledge] to you. Well, He definitely needs a mouth, doesn't He? So daughter, He does need this mouth. So, that's it, the main necessity to narrate the knowledge is this mouth. He teaches you the truth about the world through this very mouth. So, the Teacher comes here and teaches through this one. And as for the rest, He is *abhogtaa*. He certainly doesn't experience any pleasure, He certainly doesn't eat or drink anything. Yes, He teaches you. So, in order to teach... It is because He has the *knowledge* of the tree. This is the tree like world, isn't it? No one else has [the knowledge of] this tree like world in their intellect. And that too, it is according to the *drama plan*. He definitely has to come once. So, I do come once to transform the old world, to turn the Abode of Sorrow into the Abode of Happiness, to turn this Abode of Restlessness into the Abode of Peace.

And as a matter of fact, all the people of this world want peace. They want [peace]. They have certainly attained peace earlier, it is then that they want it, don't they? But they don't know when they attained it. You children certainly know it. They just keep narrating wrong [concepts] that lakhs of years have passed. And it is we who write the truth. Look, the Father sent that *telegram*, didn't He? The copies of that *telegram*... Every *head* Brahmini should receive a *copy* [of it]. How many copies did you get? Someone said: there was just one *copy*. We printed many copies through *litho*. So, print it with *litho* and give it to the children. Daughter, there is knowledge in it, there is very good knowledge [in it]. In what? There is knowledge in what? *Arey*, we were speaking about the *telegram*, weren't we? There are points of knowledge in the *telegram* that was sent. There is very good knowledge to explain to someone. Now, explain it to them: this destruction, this massive war of Mahabharat is definitely going to take place. Peace is going to be established through this very war. So, the Father is enabling the task of the establishment of peace. And human beings don't have the power to establish peace in the entire world so that they keep giving peace prize to human beings now and then. *Arey*, these human beings just don't have the power [like] you Brahmins do. You too are human beings. So, He is enabling you Brahmins to do that. Why? It is because Brahmins themselves become deities later on. It is said: Brahmin *so* deity, 'a Brahmin deity'. It is because this is a vast drama and the picture of the cosmic form is also present, isn't it? So children, you have also understood about the cosmic [form], haven't you? It is somersault. Look, how He gives knowledge. He gives knowledge to the children like He is making them play with toys, isn't it? You do somersaults, don't you? And you children do remember it in your intellect, don't you? So, that is remembrance. Stay in the same remembrance while sitting here. What else? Then, you will certainly remember Baba. Will you remember the Brahmins? *Accha*. Then, you know that you do somersaults. So, remember that somersault; even then, it will become [equal to] '*manmanaabhav*' [and] '*madyaajibhav*'. [But] you forget the somersault of rise and fall. Is it *difficult* to remember the somersault? And it is you yourself who do that somersault. Baba gave the knowledge to you children in practice that Baba is the One who gives knowledge, the One who makes you into Brahmins; a deity from a Brahmin, a Kshatriya from a deity, a Vaishya from a Kshatriya. So, haven't you seen that picture? You must have seen it, right? Yes. Om Shanti.