

VCD No. 3747, Dated 28.09.2021,
Clarification of Night class 08.12.1968

Today's night *class* is of the 08.12.1968. An incomplete *vani* has been taken. The worldly people want to promote their [own] religion. You don't promote religion. In fact, you show everyone the way to liberation and liberation in life, according to the *shrimat*. And no one else can show this way at all, can they? Daughter, it isn't in their community to [understand] what you say. No one in their community has the intellect so that they would show [the way]. They don't know all that at all. All of them; it means those who come to your house, their case is different. The rest of them think: you are establishing a new religion. But they say they can't understand what religion they are establishing. They become confused; this is why they keep becoming angry. It is because they think that God is omnipresent. Well, when they see you, everyone says: no, He is our Father, He is so and so. There is no one else in the world who would immediately listen to you, unless you explain to them very nicely. So, whoever it is, everyone thinks: some or the other religion of theirs is being established. Or they explain something [like]: they too have opened up a new institution to find God. As for the rest, they don't have in their intellect what you have in your intellect. You children also have it in your intellect number wise according to your *purusharth*. It isn't in the intellect of any human being. This is why, they talk nonsense. They don't know that the world is coming to an end. It isn't about any religion. It is certainly about 'coming to an end' here. And only you children know: we are definitely establishing the share of our kingship. This is why everyone finds it completely new. And just like there is the religion of Christ ... it does take *time*, doesn't it? It does take a lot of *time* to spread. And it takes hundreds of years for their religion to spread; you can say thousands of years. So, their case is completely different. And your case is different. There is no one else who thinks: we have to go from this old world and a new world is being established. It is very difficult to [make] this [sit] in someone's intellect. And those who are sitting amongst us as well, all of you are sitting [here].

There is great effort in gaining victory over all these vices. It is because the entrance of these ghosts has been there for half the cycle. These ghosts, they don't leave soon. Even among them, the ghost of lust is no doubt *private*. The [ghost of] anger isn't *private* at all. [The one who has the ghost of anger in him] immediately starts bombarding [at someone] through his mouth. So, everyone comes to know that a ghost has entered this one. If there is the entrance of any other [ghost] in him, [for example, of] greed... If he doesn't get something [he wants], he will start complaining (Baba mimics a dog). So, you children usually receive such explanation: *hear no evil*. *Hear no evil* means *hear no evil*, *hear no devil*. It means these human beings are *devil*, aren't they? Whoever has anger in him is a *devil*. So, don't listen to them. If someone becomes a *devil*, if he becomes angry, shut your ears. Now daughter, this is also wisdom, isn't it? But if someone else also has that *devil* [in him], both *devils* will keep fighting and quarreling with each other (Baba mimics a frog). At that time, they won't come to know at all that they have become devils. And we have to stay very peaceful or else we shouldn't listen to them at all. Or we should ignore them just as the Father has asked us to. So, the Father teaches us tactics for everything. It shouldn't be that if someone asks for something, we should ignore him [saying]: so and so is asking something to eat. On top of it, if they don't get something, they start complaining even then. So, they will quarrel out of greed as well as anger. And they complain for everything, don't they? The one whose desires aren't fulfilled starts complaining (Baba mimics a dog). And here, there is [no such] rule at all, is there daughter? You shouldn't complain, otherwise, you come in the category of dogs. They are said to belong to the category of animals, aren't they? You too teach everyone. You do teach these things, don't you: 'This world is a forest [and] wild animals live in it?'

Look, some are such who just keep insulting [others]: hey child of a dog! Hey child of a fool! Hey child of a *paaji* (worthless)! So daughter, [good] characteristics are required, aren't they? Characteristics are reformed at the end. As such characteristics aren't reformed soon. No. And it is the characteristics alone that have to be reformed because characteristics themselves are called divine virtues. Those who have divine virtues will [be] very sweet, they will live very peacefully. And here, if someone doesn't get something... - it means what is the pattern of anger, what is its sample? - [he just] keeps complaining continuously (Baba mimics a dog). So look, he becomes angry when any of his desires aren't fulfilled. Second *page* of the night *class* dated 08.12.1968. And if he becomes angry, it is understood that the ghost hasn't left him until now. His face keeps turning red and yellow at intervals. In this way he will himself become sorrowful as well as keep making others sorrowful. And daughter, your case is totally different, isn't it? Is it brought to their attention or not: you should speak very sweetly, you should stay absolutely peaceful? [They say:] if we don't get something, alright, we will go to the *senior*. If we don't get it also from them, we will go to the one who is even *senior* to them. We should definitely get this thing. So, everything works tactfully. No one can even insult anyone. It is because to insult someone is also to take *law* in your hands. If someone insults you, go and *report*: this one insults me. File a *case of defamation*. You shouldn't take *law* in your hands because the Father, the Unlimited Father is the Most Lawful, isn't He? And He is here with you. So, instead of quarrelling and fighting with someone, taking *law* in your hands, it is better you go to the Father. So, the Father will ask you very lovingly: child, what do you want? Why do you become angry? Why do you do so? It is because no one is able to get rid of all these ghosts, are they? No. Everyone will definitely [have a ghost] in them in future. Baba says: there is no one [without it], doesn't He? There is some or the other [ghost] in everyone. And for everyone to not have any [ghost] in them, that happens only when they attain the *karmaatiit* stage. When all these come [in you], [it is] when you forget everything in the consciousness of your body.

Otherwise, the *law* says: remember [the Father] constantly, experience happiness by remembering [Him]. And you... Baba has certainly explained you the meaning, hasn't He? Remember a little; experience happiness by remembering [Me]. It is because the more you stay in remembrance, the more you remember Baba... Baba says: you keep climbing towards *satopradhaantaa* from [being] *tamopradhaan*. So, you keep becoming happy, don't you? And its very *result* is happiness. To what extent Baba? To what extent is there happiness? *Arey*, this is certain that you have to attain the unlimited happiness from the Unlimited Father. Baba, there is happiness to what extent? *Arey* brother, I narrated to you the entire *line*: there is immense happiness there and there is extreme sorrow here. Then, you experience immense happiness from extreme sorrow. The more you remember [the Father], the more [happiness] you experience. And if you remember [the Father] less, you will [experience] less [happiness]. And if you remember less, you will have few *manners* too. If you remember more than that, you will have good *manners*. So, you assimilate good *manners* by remembering more. And you can understand this well on your own: are my *manners* improving or not? Its indication is: do I remain very happy? Do I have anger? He (Baba) should know everything about me. The Father also explains tactfully: keep improving yourself, keep improving yourself. It is because everyone can know, can't they: are we progressing or degrading? Even if you speak a little to someone, you will come to know: whether they have anger or anything else, they have this or that. You do come to know of it, don't you? It isn't that you don't come to know of it. No. So, why did He explain it? Why did these topics come up?

Someone said: he didn't inform us that the Arya Samajis had come there. Yes. So, all this has been explained to the children that all the religions there are in the world now have become

tamopradhaan. So, when the religions have become *tamopradhaan*, what business will all their *followers* do? They will certainly do *taamsi* business, won't they? And all of them will do that. And here the case itself is completely unique. It is *against* the entire world, it is opposite [to it]. Even then Baba says: internally, the *drama* itself is preordained in such a way that you yourself say: all of them should become blind, they should die [and] we will rule. Look, you do say: no, no; everyone will finish. As for the rest, who will say [that] and who will remain? Isn't it? *Arey*, all of them, Ram departed, Ravan, who had a big family departed. So they all departed, didn't they? Someone said: a big family! So, Ravan has many families! What are you? You are just nothing in front of the growth of Ravan's family. So daughter, all of them are going to go, aren't they? Many are going to go. Then, who will remain in this world? Definitely, no one will remain in this world, the old world. However, [you] will live in the new world. Your family will certainly remain, won't it? All the others are going to depart from this world. It is the 28th [today]. (Om Shanti.)