

**VCD No. 3748, Dated 29.09.2021,**  
**Clarification of Night class 08.12.1968**

The night *class* dated 8<sup>th</sup> December 1968 was going on. The topic we were discussing in the end of the middle part of the second *page* was of the family of Ram and Ravan. It is said: *Ram gayo, Ravan gayo jinko bahu parivaar* (Ram departed, Ravan, who had a big family departed). Ravan has many families. As many vidharmis there are, they all are like the families of Ravan. And what are you? Nothing at all. So, all those who belong to the community of Ravan are going to go. And your family will remain in this world. All the rest are going to go. It is as if they have a secret enmity with you: why do you remain in this world? Look, they say anytime, don't they? And these Bharatwaaasi sanyasis also say for you: these Brahmakumaris just keep saying the entire day that there will be death (destruction) in eight years, there will be death in ten years. They just keep asking for death, as if they are born to bring the destruction of the world. Well, they become angry [saying:] they are born to bring the destruction. What do they know that peace lies in destruction alone? So, they don't know that at all. And you do know: yes, peace lies in destruction alone. Otherwise, there can't be peace. And there will be peace when they all are dead. So, that is true, isn't it? They also write: after the imminent destruction... They have written it in the *telegram*, haven't they? They have written: after destruction there will definitely be 'this' meaning peace in the world. And there is peace. So, the intellect is like stone, isn't it? All are wild animals. They are animals so, they just keep fighting. So, whenever Baba is present, He writes: don't fight or quarrel with them. Don't speak much with them at all.

Third *page* of the night *class* dated 8.12.1968. Just say: we have the order of the Unlimited Father that all of us souls are brothers for each other. And we understand that He is our Unlimited Father. We are a soul, we aren't a body and He is our Father. Now, no matter you understand it or not. That Unlimited Father of the souls says: remember Me. And remember the One after recognizing Me. Leave the adulterated remembrance of many; don't remember anyone else. Also in the path of *bhakti* those devotees say: oh God, when you come... So, who say [that]? The soul itself says that, doesn't it? Or does the perishable body say that? In fact, the effigy of the five elements is inert. So, the soul says through this inert instrument: Baba, I (a female) will become Yours. It is because when You come to this world and establish the new world... You will certainly come to establish the new world, won't you? So, I (a female) will become only Yours. I (a female), we or I (a male) will become [Yours]. And this is certain that we will become the masters of the new world. Now, you need such explanation to give to them. You need such explanation that they won't be able to say anything at all. Tell [them]: we don't raise any subject of the scriptures, etc. at all. Do we read scriptures now? We **have** read them. We have read them in the *past*. We have read them for many births. Now, why should we read these scriptures? Now, the Father does say: forget everything; don't read anything. Arjun was told in the Gita as well: you can't find Me through chanting, *tapasya*, [reading] Vedas, scriptures, [going on] pilgrimages. O Arjun, become a blank paper. Just remember Me. It is said, isn't it: *Maam eva namaskuru* (certainly bow before Me). So, we children also have to obey only the One Father, don't we?

The Aryasamajis also believe in that Incorporeal Father, don't they? Although they don't believe in the corporeal deities, they do believe in the Incorporeal One. It isn't that they don't believe in Him. They do believe in God. They too celebrate Shivjayanti. As a matter of fact, they don't know that *jayanti* is celebrated of someone corporeal. How will the Incorporeal One be praised? Now, some of their sections are such which believe [in God] and some don't. In every aspect... Now, these Shankaracharyas (sanyasis), are they all the same?

Do they all have the same opinion? And do they [all] choose the same path to meet God? No. Some come, look at you [and] write. They go after writing the *opinion* as well: yes, it is certainly something good. And look, some of them are such who don't even delay in ignoring [what you say]. So, all these Aryasamajis also come to you a lot. They see: it is nice. They write their *opinion* and go. And look, some... There are *sections* in them as well, aren't there? They are of many kinds. Yes, some sections are of hot [tempered ones] and some sections are of gentle [ones]. So, Baba explains to us: no matter who comes to us, the hot [tempered] ones or the gentle ones, there is no need for you children to fight with any of them. Why fight? It is because you children don't have the ghost of anger at all. You will take the Father's name with a lot of love and affection and get across.

The *Father* meaning Shivbaba tells us that and He tells us through the body of Brahma. It is because He does need a body, doesn't He? He is Incorporeal. As everyone's soul is incorporeal, every soul requires a body. So, He says through the body of Brahma. You may say through any body because many have the name Brahma. Brahma is not shown to have just one head. You may say through the body of Arjun or anyone's body. He just says *manmanaabhav*. And it is an absolutely right arrow. There is only one arrow of knowledge to explain – 'remember Me'. Don't have adulterated remembrance. Remember the One. Recognize the Highest of the high God and remember [Him]. Leave all the other bodily relationships and remember Me. So, by having yoga with Me in this way you will receive the highest position. It is because He is the highest of the high, isn't He? The extent to which someone remembers [Him], he will receive a high position to that extent. So, by having yoga with 'Them' you will become the highest, won't you? With 'Them'. It wasn't said with that One, only with the Incorporeal One. No. [The one who is] Parambrahm among those having the name Brahma, the one whom that Incorporeal One also enters permanently is the highest of the high actor. So, by having yoga with him you will certainly become the highest. And he is the only one who makes the sinful pure. He is the 'Purifier of the sinful' as well. It means, he is the combination of sinful and pure. So, even the sinful will become pure by the colour of [His] company. It is because that Incorporeal Father comes from the Incorporeal Abode - doesn't He? - The Incorporeal Abode, the Supreme Abode where all the souls are only pure. He doesn't have a body of His own at all. So, how will He be sinful? He doesn't come in the cycle of birth and death at all. He is *Akarta*, *Abhogta*. He is always pure, He is *Ever Pure*. So, by remembering Him, we will also become pure. Now, you have to remember these very important things. Yes, a lot of *tik-tik*, *tik-tik*<sup>1</sup> ... *Arey*, *tik-tik*... Baba... Baba has explained this to you. So, you have wasted a lot of *time* in explaining, in doing *tik-tik*. When you yourselves haven't understood it, you keep doing *tik-tik*. And what should you understand? Look, it is also said in the Gita: it is a very concise knowledge. [It is the knowledge of] recognizing the *kshetra* and *kshetragna* and remembering them. And the body of Arjun is said to be *kshetra*. It is said, isn't it: *idam shariiram kaunteya kshetramityabhidhiyate*. O Arjun! This chariot like body of yours alone is the *kshetra* (field); it is the *dharmkshetra* (field of religion) [as well as] the *karmkshetra* (field of actions). It is the *central point of the world*. Now, it has been so long since you children have been understanding it.

So, Baba doesn't say you have to do this *tik-tik* your entire life. No. Then Baba does say at the end: don't do much *tik-tik* now. It is because there are many Brahmakumar-kumaris who are like parrots. Just like a parrot keeps repeating words. Teach them something and they will keep teaching the same [to others]. They won't understand anything more than that. So,

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<sup>1</sup> speaking a lot unnecessarily

they will keep teaching just that much. And if the Father keeps explaining the same thing, you yourself will become tired listening [to it]. Then, some simply become annoyed. They say: *arey*, Baba's murli is only of one kind. He keeps repeating the same again and again. And the Father says: today, I narrate you the deepest points. Everyday I narrate deep points to you. And people say there is just one thing in the murli. Gradually, thinking like this they just leave [the knowledge]. They just read one [or] two murlies. Then, they think: *accha*, He gives the same warning, [explains] the same point everyday: *manmanaabhav*, remember Me. He speaks only about the journey of remembrance. So, they think: there is [just] one thing, what else is there? There is no other *detail*. They don't do any churning of the ocean of thoughts at all. They don't understand: God is the Highest of the high, there are minute details, secrets filled in every point of His. It is also written in the Gita: *guhyaat guhyataram gyaanam*<sup>2</sup>. I narrate to you the deepest knowledge. Not everyone understands it. So, they leave it. According to the *drama plan* many of such ones emerge who have doubts [and] leave [the knowledge]. They say: this *knowledge* is [just] ordinary. It is like this, it is like that. Now, the Father does say: just let your hands work but your heart be with the Beloved. Keep performing actions through the *karmendriyaan* and remember the Father. In your life, behave very calmly. Keep remembering your Father. Keep becoming the sweetest. To the children... [No one] will listen now. Now there is no one in the world who will listen to these words which emerge: to the very sweet spiritual children. Now, no one will be able to even *copy* such words. Remembrance, love [and] *good night* from the heart and spirit, affection and love of the Spiritual Father and Dada to the very sweet, long lost and now found spiritual children. *Namaste* of the Spiritual Father to the very sweet spiritual children. It is the 29<sup>th</sup> [today]. (Om Shanti.)

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<sup>2</sup> The knowledge of the Gita is very deep secretive knowledge.