

VCD No. 3750, Dated 01.10.2021,
Clarification of Night class 09.12.1968

The morning *class* dated 09.12.1968 was going on. On Monday, we were discussing the topic on the second *page*: all those who come to take the *course*, you should make them write, you should make them fill in the *form* what they understand. Otherwise, who knows what they understand. So, you do come to know [what they understand] by making them fill the *form*. Otherwise, there is no need to make anyone fill the *form*. But if you come to know that someone wants to meet the Father, it is a must to make them fill the *form*. You have to make them write in the *form*: why do you want to meet Him? You have to fill the *form* for this. As for the rest, those who come but just don't want to understand [the knowledge], there is no need to make them fill the *form* either. That's it. Here, they receive this one teaching: you receive the introduction of the Unlimited Father and the limited father here. Now, why do you receive the introduction of the Unlimited Father? It is because the Unlimited Father has come and has given us His introduction. So, we give you the introduction that we have received. And we certainly give that introduction of the Unlimited Father to everyone.

From the Unlimited Father... The name of that Unlimited Father is very famous in Bharat. His name is Shivbaba. You may go to any temple of Shiva, the devotees will come and [say] 'Shivbaba, Shivbaba'. And Shivbaba itself means the Supreme Soul. They keep saying: Shiva, Shiva, the Supreme Soul, I bow to the Supreme Soul. Look, they say that, don't they? So, there is a difference between bowing to the deities and bowing to the Supreme Soul Shiva, isn't there? *Accha*, here, we have received the introduction. So, you just give the introduction that the Father says: remember Me. Remember Me, the Unlimited Father, then, your sins will be destroyed. You kept remembering the limited father for many births [but] your sins continued to increase even more. Now, the Unlimited Father has come. He is the Father of all the souls, all the living beings. So, that's it. Now, we, in order to attain liberation in life or liberation... It is because you can never attain liberation and liberation in life without becoming a noble soul, a pure soul. It is because the new world is the pure world [where we attain] liberation in life. So, it will be said a little for that... and many will say that in order to go to the pure world which is called the *satopradhaan* world, the Father says, remember Me. Then, your sins will be destroyed. And you will go to the pure world. So, can you remember this Unlimited Father so that your sins are destroyed? Now, this is a very easy concept, isn't it?

You have to explain to them just this. Otherwise if you make them fill the *form* while giving them the course for two, three, four days... So, after making them fill the form for three-four days... make them fill the *form* one day. When he comes after understanding [the explanation], ask him to fill the *form*. [Then you will come to know] what he didn't understand from among the points that you explained to him. [You will understand] whether he thought and churned the concepts that were explained to him or not, whether he remembered [those points] or not. So, fill the *form*. Then, you will see that there will be a difference in the form they filled the first day and the one they filled the second day. It is because he said and wrote something else the first day and now he has written something else. Third *page* of the morning *class* dated 9.12.1968. So, all those who come to understand, make them fill the *form* after they study. Tell them: "Baba says that you should write what you understand" but when they come after writing it and fill the *form* after coming here, then you children will understand that the teachings they received and about which they have written [in the form], they didn't know that [earlier] and when you explained to

them and they wrote it... then they will write it. You will come to know just from that whether they think and churn or not, whether he did any thinking and churning after going back home or not. Then, he will come the third day, the fourth day and then look, he will continue to understand daily. And then, there will be a difference in the *form* that they fill.

Now, everyone should have this *form*. There may be some, I think not many are like that. Some make [the students] fill the *form* so that they come to know that he was ignorant [before]. [You will come to know:] to what extent you gave the introduction to them or to what extent the knowledge sat in their intellect. Now, why does Baba narrate the murli? [He narrates it] so that all the centers... Even these tapes are sent to the big centers. So, they should immediately *act* over it [saying,] this is correct. The *form* should be kept. Whoever gives the *course* will come to know immediately, how much difference arose. And how will he (the student) himself feel it? So, you have to show him that form or he should see it, then he himself will come to know: *arey*, what I wrote yesterday and what I am writing today. Now, is this right or is that right? It is because it is his very writing when he was ignorant and then there is his writing [after coming in] knowledge. So, it is very important to make them fill the *form*. It is like Baba gives the *direction*, He gives the *direction* to those of the other centers as well. Now, not everyone will print it separately. Although it is the form... They do know the *form*. They come here; they see the form etc. after coming here. So, they may request the *form* from here. [They can see:] how well it has been made here, [then] they can print it [likewise]. *Arey*, there is no harm in printing it separately. Or they can print it and send it to everyone. It is because Abu isn't the *head office* for publications. *Arey*, actually, Delhi or Bombay is the *head office* for publications. But the *center* for publications is Delhi. So, there should be intelligent hard workers for publication etc. in Delhi.

It is because this is bringing about the welfare of others, making them into deities. And the word 'deities' is really elevated. The deities alone are those who assimilate divine virtues. You are certainly assimilating these divine virtues and you are checking yourselves, to what extent you have become deities. You children are certainly asked [to do that] but you don't do it. However, Baba calls you very good. Still, the *students* in a *school* are certainly number wise, aren't they? And there is certainly a *register* of the dull children. I don't know whether the teacher or the children write in the *register*. I don't remember much. But there should definitely be a *register*. You should ask them to send that *register*. And you should ask them to send it from Delhi itself. [You should say:] send us a *copy* of the *form* book that you make [the students] fill. So, they will immediately send a book to you. Even if you write [the address] of this place, they will send it. They will send it to them. Or Baba will give a *direction* to Bombay, He will give them the *direction*: print 50 copies of the book. That is enough. You need them a lot. Wherever you organize any exhibition or make a *museum*, you will need those books in a large number. But I don't think that the people in the *museum* - Just like there is Agra or the one which you have opened now - keep such books with them. First, they observe all those who come [there], how their stage is, how their level of understanding is, then, after understanding that they have to explain to them nicely. It is because the children definitely have to bring about welfare and they have to do this business [as well].

Firstly, they should pick virtues [from others]. They should never pick anyone's bad traits. And you certainly become virtuous. So, you keep spreading your virtues to them. It is correct, isn't it, children? So, whatever virtue someone has and the extent to which he has it, he will be

able to spread it only to that extent. And those who have bad traits won't be able to spread virtues at all. It is because this is a rule that those who have bad traits definitely can't spread virtues at all. They don't have virtues at all. They have a store of bad traits. So, you children know that truly, there isn't much time [left]. As regards becoming *satopradhaan*... The Father has explained well: daughter, you keep travelling or going on the journey daily. Yours is the spiritual journey. By checking... It is praised: if you want to ask about the super sensuous joy, ask the *gop-gopis* about it. So, it is about which time? When will you ask about it? When they climb the peak in the end. They climb the peak in the end of the Iron Age. Fourth *page* of the morning *class* dated 9.12.1968. Now, they don't climb the peak (of happiness); still, there is happiness, although there is very little happiness. And that happiness is also number wise. The little joy that they receive within... they receive just one thing: we have found Baba, we have found the Supreme Father Supreme Soul and we receive the inheritance through Him. My children, if this has sat in their intellect firmly, they can't have any *complaint*. Then no one can trouble them either. It is because if someone troubles them or does anything, they just turn a deaf ear to them. It is like no one troubled them. So, they just don't remember whether anyone troubles them or not. They stay lost in their own elation.

Only then Baba tells the children, doesn't He: *arey*, if you have any disease or sorrow etc. at this time, if you just remember [Me], you will become a flower for the complete 21 births. A light [flower]. So, if you become a flower, you won't experience any sorrow in the world. You won't experience sorrow even in this world. So, remember [Me]. This remembrance alone is the medicine. You get relief from the disease through this medicine. And it is also praised that there is no dose like happiness. Daughter, if the one who receives happiness has fever or something else, all his laziness etc. vanishes. So children, this happiness is such a thing. Now, you certainly have real happiness. That worldly happiness of Maya is unreal. [They become happy] after receiving wealth, jewellery, this and that. And daughter, here, you receive immense happiness. It is because you know and you have come to know that you will always stay happy for 21 births. So, is the happiness of 21 births any less? Whatever sorrow you have within at this time is destroyed. If you keep this in your mind: oh! What we receive from Baba, what Baba gives us! All your sorrow should end just by saying 'Baba'. Understood? You have that happiness. And you will have it. It is because it isn't the medication for just one body. It is the happiness for 21 births for many. Baba says, doesn't He: there are eight or ten years [left]. Whatever sorrow you experience or whatever happens in [that time period], just think, *arey*, it's a matter of only eight to ten years. There aren't many days [left]. Now, we go to our Abode of Happiness. Baba has made a declaration, hasn't He: in ten years... We have passed so much of time in our Abode of Happiness. It is our Abode of Happiness alone. So, now, you remember the difference between that Abode of Happiness and the Abode of Sorrow, don't you? Om Shanti.