

**VCD No. 3771, Dated 22.10.2021,**  
**Clarification of Morning class 12.12.1968**

The morning *class* dated 12.12.1968 was in progress. On Thursday, the topic we were discussing in the middle of the eighth *page* was: you children are eager [to know] how heaven is, how it is established and when it is established. It is because [the name] of heaven is no doubt in everyone's mouth, isn't it? Whether they are the Christians, the Muslims or anyone; if someone dies anywhere, if they die abroad, they say: [they have] *left for heavenly abode*. Or if someone asks [whether] they have become the residents of heaven, they will answer the same. So daughter, they remember heaven, don't they? And the soul remembers the Home. When the soul is in the body, it doesn't know how it keeps wandering; how it keeps wandering from this physical world to the Soul World and from the Soul World to the heavenly world.

So, the Father also says: this *knowledge* which I give, I Myself will come and give this *knowledge*, won't I? There is no one else in the world at all who can give this *knowledge*. This is why everyone asks: who has taught this method of easy Raja Yoga? So look, there is such a great difference like between day and night: the Unlimited Father gave [knowledge] to the children and the name of the child was mentioned in the scriptures. This is why Baba explains to you children, doesn't He? You will gain victory only with this [subject] 'who is God of the Gita?' [You will become victorious] when you explain to them: the biggest and gravest mistake which you have committed is that you put the name of the child Krishna instead of the father in the Gita. Well, its *drama* is already preordained that they have placed ... instead of the Father. So, its *drama* is also preordained. That's it. You will gain victory in it. If you gain victory in it, the concept of omnipresence will also vanish along with it. For this Baba says: take *opinion*. 'Who is the Husband God of the Gita?' Gita is in fact the mother. So, when God sits and teaches, He certainly can't be omnipresent. Will anyone say for the *teacher* that he is omnipresent? And here the Unlimited Father is all the three: the Father, the *Teacher* and the *Sadguru*, isn't He? He is the *Supreme Father*, the *Supreme Teacher*, the *Supreme Guru*. The Father who is in all the three forms in the same *personality*, will anyone say for Him that He is omnipresent? So, it is a different thing for *God*. You forget it so you don't explain to them that He is the *Supreme Father*, the *Supreme Teacher* as well as the [Supreme] *Guru*.

Ninth *page* of the morning *class* dated 12<sup>th</sup> December, 1968. Then they will say for Him that He is omnipresent. And it is easy to say that the soul is the Supreme Soul. He is the supreme actor soul, the *hero* actor among the *bhogi* souls. *Arey*, but this is the Unlimited Father, the *Teacher* as well as the *Guru*. So, whom can we call the Unlimited Father? Children, this is a big thing, isn't it? And no one knew this earlier at all. No one must have ever written this for Krishna, it is nowhere written that he is the Father, the *Teacher*, the *Sadguru* or the *Supreme*. So, the Father keeps explaining to the children nicely. And it is easy to explain. He explained a story to the children and He explains it many times. So, when He explains it so much, why doesn't anyone remember it? Everyone should remember it. And it is such a small story. It is in your intellect now, isn't it? This story comes to your intellect in a *second*. It will sit [in your intellect] this way, won't it? So, you will remember the entire [Kalpa] Tree, the entire cycle quickly which no one can ever remember in future. You are sitting here. So, it is in your intellect, isn't it? Now, when it is in your intellect, you are also the Father's child. So, just as the Father has explained to you, in the same way, you should also explain to the others. It is because it certainly isn't a big story to explain [as] *long, long ago*. And these 5000 years are not a very long time.

[You should explain:] there were a king and a queen 5000 years ago, and they ruled here, in Bharat itself. Then you should tell them: they ruled for so long in that *dynasty*, in the *dynasty* of Lakshmi-Narayan, and their kingship lasted for 1250 years. This is certainly *history*; the *history* and *geography* of the *world* repeats. The *history* of the *world* will be taken into account from the Golden Age itself, won't it? It certainly won't be taken into account from any other age. The name is famous. The names of all the four ages: the Golden Age, the Silver Age, the Copper Age [and] the Iron Age is famous. So, you children have the entire story in your intellect. And Baba also has the story in His intellect. So, Baba comes and explains to you the story how the *history* and *geography* of the *world* repeats. He explains it like a story. So, you should remember this story and explain it to the others. It is so easy to explain. You children also experience (*feel*) that it is certainly very easy. Then who knows why it takes so long? No one understands such easy story at all. And by listening to [this] story and remembering it human beings become deities. *Arey*, they become the master of the world; [they become] deity means they become the master of the world. So, it is such an *easy* story. It is called the *most easy, sahaj yoga* of [becoming] kings. Now, you have certainly understood that it is easy, haven't you? If someone [wants to become] a *barrister*, he will study law. So, it will be said that if he keeps remembering a *barrister*, if he continues to study, he will become a *barrister*. So, he will certainly have the connection [of his intellect] with a *barrister*. It means he will certainly remember a *barrister*, won't he? Otherwise, whom will he have yoga with? If he studies law, he will have [yoga] with a *barrister*. And if he studies medicine, he will have [yoga] with a *doctor*. This itself is called yoga (connection). It is the connection of the intellect. It will be said a *doctor* teaches it.

Tenth *page* of the morning *class* dated 12<sup>th</sup> December, 1968. This is also certain that it is only Baba who teaches. And Baba teaches [us] to make [us into] deities [like] these Lakshmi-Narayan. And He definitely makes [us into that]. Yes, this is certain that it is a new story. It is because Baba narrates new knowledge, everything new for the new world. He was Krishna... Baba used to say, doesn't He: it is an old thing of the path of *bhakti*. No. It is Baba who comes and tells [us] the truth and He has told [us that]. It is because certainly a new father is needed for the new world, isn't it? New knowledge is needed, new father is needed. So, you are going to the new world. You feel very happy by having this entire knowledge in the intellect. Yes, this is true that there is less *time*. A lot of *time* has passed. As for the rest, how much *time* is left? Children, on top of it, the fight that starts now, people cry out a lot (in despair), they wander from place to place. Those who are weak certainly wander from place to place. Those who are strong become very happy. The earlier it takes place, happiness continues to increase. On one hand you become happy and on the other hand you also become angry. Why do you become angry? [Thinking:] *arey*, now we will see Baba after a cycle, after 5000 years; [we will meet] such sweet Baba after an entire cycle. *Arey*, we should stay with Baba for a long time, shouldn't we? But no, the *plan* of the *drama* itself is such that it won't let us stay [with Him]. Moreover, this *drama* is preordained. When the Father finished His task, He made the children happy; He made them peaceful and happy. You say this through the mouth: Baba comes and makes [us] peaceful and happy. [He takes us] to the Abode of Peace and the Abode of Happiness. That's all. The Father also says: remember the Abode of Peace, the Abode of Happiness. And who tells you this? Shivbaba Himself says it. And when Shivbaba tells you this, you will *automatically* remember Shivbaba alone, won't you? He says, doesn't He: won't you remember Alaf? You will *automatically* remember him because 'alaf' is the first letter, isn't it? So, [He] says [it], doesn't He? He says, doesn't He: now remember the Abode of Peace, remember the Abode of Happiness and forget all these worldly affairs.

And such a sweet, simple thing... Look, it is the limited father in the *laukik*. When he makes it, you lose attachment for the old place. The Unlimited Baba narrates this unlimited concept to you. So, you should lose all your attachment, you should lose it for the entire world. And you will continue to lose it. The more you lose the attachment and affection [for the world] day by day... You will definitely lose attachment [for the world]. You certainly have to lose it. As for the rest, whatever remains, everything will be over at once. Whatever remains will be over at once. And you will continue to become happy. Why will you continue to become happy then? It is because you make a *return journey* and go to the *satopradhaan* world. So, you will continue to become *satopradhaan* while remembering [the Father]; you will continue to become that gradually. Whatever someone becomes every cycle, they will continue to feel happy and everything will keep happening. When you become *satopradhaan*, you will leave your body or you may say that you will leave body consciousness. Then, you will come with that very *satopradhaan* [body] here. Then you won't have the *knowledge* in your intellect. It is because you won't bring *knowledge* from there, the Soul World, will you? No.

Eleventh *page* of the morning *class* dated 12<sup>th</sup> December, 1968. The entire *knowledge* will be over. So, this is very easy to understand. If you engage yourselves in these very things while sitting in the morning or at the time of going to bed... Then Baba has also said this. It is because you will remember the entire cycle even if you look at it; you will feel happy too. We are studying this and Baba is teaching us and we are becoming this through this study. If you have done something wrong inside, Baba says, doesn't He, 'Write [your] *potamail*, keep track of your *potamail*: have I committed any wickedness the entire day?' That is certainly called wickedness. I didn't commit any wickedness. Did I give sorrow to someone? Did any of the five vices trouble me? And still, many have [greed] for clothes, vest, dress and everything. The Father says, 'One thing is that children should stay very happy [and] another thing is, you should take care: does anyone become sorrowful because of me?' It is because the very name of the Father is Dukharta, Sukharta. Om Shanti.