

**VCD No. 3778, Dated 29.10.2021,**  
**Clarification of Morning class 13.12.1968**

The morning *class* dated 13<sup>th</sup> December, 1968 was in progress. On Friday, the topic we were discussing in the third-fourth *line* of *page* eight was: many keep saying [repeatedly]: we have bondage. Actually, you should leave this one's [topic] now because Baba entered [him], didn't He? But renouncing [bondage] after the entrance... it will never be said that Baba made him renounce [everything]. No. It isn't like that either. Just as someone has detachment, he developed detachment. He developed the detachment of leaving the household and family and going to jungle. He developed the detachment: this world is going to end. He saw that. Brother, he saw the destruction. So, when he saw the destruction, tell Me why won't he have detachment? He will have detachment, won't he? So, it is certain, isn't it? It is said that Arjun also had visions of destruction. *Arey*, he saw the destruction of the entire world. Then, he will have detachment for this old world, won't he? Now, it won't be said that sanyasis had the visions of destruction in Hath Yoga. No one will say that. He does explain the meaning that destruction means this world is perishable. It is an old, dilapidated world, isn't it? Then, why will you have attachment for such a world? So, it is detachment, isn't it? Then look, it will be called the unlimited detachment. This [world] is going to burn, it is going to burn to ashes. It has become old. So, something that is going to be destroyed after becoming old, you should forget it. What is the use of having love for that old world? This is why the Father explains: sweet children - The Father explains to the souls, doesn't He? - So, this world is going to finish. Well, the new world which is called heaven, remember that new world, heaven; remember the emperorship of heaven. And this is also a fact that you will go to heaven only by becoming pure. So, remember the Father who is *Ever pure*. You will become like the one you remember. So, that's it; remember the Unlimited Father and remember His inheritance. *Accha*, if you remember the Father, it is *understood* [that you will receive] the inheritance. So, the Father says: there isn't the need of even the two mantras – *manmanaabhav*, *madyajibhav*.

This is certain that you will become the master of the world or you may say that you will become *caturbhuj* in *vaikunth*. Such meaning is written in the scriptures: if you remember Me, you will become this *caturbhuj*. Such words are written in it. So, it is certainly [about becoming] *caturbhuj*, that you will become king and queen, great king and queen. So, He explains so easily. Destruction... You didn't have knowledge at that time, did you? Destruction certainly takes place. And you have to leave everything [in] the destruction of this old world. The entire world is going to be destroyed. There will be *caturbhuj* in the new world. Then, you will certainly leave the old world, won't you? And you will have to leave it before the destruction takes place. As such you don't know when destruction will take place. The mercury of your joy has risen. And once it rose completely, you developed detachment; detachment for the entire world. Baba was sitting. Then, you too have detachment for the entire world like this. Even then the Father explains, doesn't He? He will give the explanation of knowledge alone. Later, there is *bhakti*. Then, after *bhakti*, there is the destruction of the entire world of *bhakti*. Then, it is said: knowledge, *bhakti* and *vairaaag*. When you receive knowledge, you have detachment for *bhakti*. What do the devotees say then? This perishable thing, the devotees... You have to remember [the Father] and go Home and then, come to the new world. What should you do for that? For that you should make *purushaarth* to go to the new world. That old world is going to be destroyed. You shouldn't stay in this old, sorrowful world. And we have to go to the new world *via muktidhaam*; we have to go to the

*Shantidhaam* first. So, you have to remember only the Father - the *sweet Home*, the *sweet* Father, the *sweet* emperorship. The children also have to remember [Him].

And Baba says: just like Baba watches you children while you do your business and job, He keeps making so many rounds... He makes rounds through the mind and the intellect, it means He remembers you. You certainly don't come to know what He does and how He does it. But no, many children are such... Baba watches them. But Baba's intellect... it is because there is the mind and the intellect in Baba's soul, isn't there? Where does Baba's intellect go? It does go [somewhere], doesn't it? So, when people speak to each other, children listen [to them] or they listen to a story. If He (Baba) ever asks them: *arey*, what did you hear? They become confused. He will ask: where did your intellect go? They will say: the connection of our intellect went somewhere else. So, this happens, doesn't it? They keep sitting and the intellect wanders somewhere else. So, the same thing happens with you as well. You receive the knowledge: children, now you have to go to the new world this is why remember the Father, remember the new world then your intellect will start working. If you remember your mate (*mite*), friends and relatives, so and so, business and occupation... So, the Father says: daughter, you will do work during the day, won't you? You certainly won't do [any] work in the morning, at *amritvela*, will you? *Arey*, remember Shivbaba in the morning. Remember your soul: this is my soul; this is my mind. The soul has the mind and intellect, doesn't it? So, O soul, O mind of me, the soul – remember [this way]. Remember the Father in the morning. The one whom you remember is called Ram. Then, it is said in the path of *bhakti*: O my mind, remember Ram in the morning. Ninth page of the morning *class* dated 13<sup>th</sup> December, 1968. So, all these are the concepts of this time, the Confluence Age which are praised in the path of *bhakti*, aren't they? So look, how much you remember the concepts of this time, the Confluence Age in the path of *bhakti*! Now, they don't do anything. They don't understand the meaning. And you children understand the meaning, don't you: what 'remember Ram in the morning' means. Remember him means don't make any noise. Do what? Remember.

Baba is the unlimited Baba. The Father Shiva, the Father of the souls has given the introduction of that unlimited Baba. He says: if you remember Us, you will go to the new world, to *heaven*. He doesn't say: if you remember only Me, you will go to the new world. No. If you remember 'Us' you will go to the new world, heaven. The more someone remembers and also enables others to remember, the higher the position he will receive. His words and explanation are very simple. It is because there is business and occupation during the day. It is Maya, isn't it? All business and occupation is Maya. Now you certainly won't do that. It is because the intellect wanders in the kingdom of Maya Ravan. As a matter of fact, you enjoy very much in the morning. Now, He does explain each and every thing easily. There isn't anything that you can't understand. And you have to understand. Whereas the Father says: remember the Father. There are just two words: remember the Father. People think: when we go to heaven, we will definitely have divine virtues there, won't we? So, we will also have to assimilate the divine virtues, won't we? The *sensible* children will assimilate divine virtues without being told. The Father does say, doesn't He? You should assimilate such divine virtues. *Arey*, but when you do become such like Lakshmi-Narayan, you will definitely have to assimilate the divine virtues, won't you? This is why the Father says: maintain a *chart* to assimilate the divine virtues as well. Did I assimilate any demonic trait today? Do I assimilate the demonic traits now and again? So, you should check: Do I remove the demonic traits? *Arey*, continue to make your *register* like flowers. Come on daughter, bring *toli*.

How much... everyday... Now, I explain just a little to you. I will explain a lot in future. Of all the centres... the children that emerge from the *centres* as well, they go and explain to the others everything that the Unlimited Father explains. So, if He doesn't reach [there], the murli reaches there. *Accha*, suppose there is some commotion... Now, this is a fact, when there are many commotions, how will you receive the murlis? Brahma Baba started feeling concerned. Also think: how will you receive the murlis, what will happen. The attack of the canons, earthquakes, etc.... this radio, etc. of yours... *Arey*, when there will be destruction with great force, when there will be commotion, the dust of ash will destroy all these radio, etc. Then, you won't be able to get this murli, etc. Those who think: we will continue to take murlis from the *website*... Now, you do see how people keep becoming day by day in this old world. They become very angry. Children, they burn bags, post bags. They will burn everything. When they want to burn something big, they start burning something small from now on. So, the *battery*, the soul like *battery* of the children should always be with the Father. And it is very difficult to have the constant remembrance of the Father forever. While making this *practice* continuously, they *pass* number wise.

*Accha*, remembrance, love and *good morning* from the heart and spirit, affection and love of the Spiritual Father and bodily Dada to the very sweet, long lost and now found children. *Namaste* of the Spiritual Father to the spiritual children. Om Shanti.