

VCD No. 3784, Dated 04.11.2021,
Clarification of Morning class 14.12.1968

The morning *class* dated 14th December, 1968 was in progress. On Saturday, the topic we were discussing in the end of the middle part of the sixth *page* was: they sit with their eyes closed in the path of *bhakti*. There are many who see with their eyes closed. The students also listen with their eyes closed. They listen sitting like this. But have you ever seen anyone who doesn't look at the *teacher* while studying? Have you seen anyone sitting with their closed eyes? So, Baba says: Not the Father, He is the *Teacher*, isn't He? And there is the Father as well as the *Teacher* in front of them. So, you should look in the front, shouldn't you? Have you ever heard [of students] sitting with their eyes closed in any *school* and some even dozing off while sitting? That never happens. No. The *student* will keep looking at the *teacher*. If he sits like this... he won't listen sitting like this at all. And what will the *teacher* think? The *teacher* will say: he dozes off or he has drunk *bhang*¹, etc. and come. He has come after doing something. It is because it is a *school*, isn't it? This Baba is sitting here, so this is a *school*, isn't it? And you are told: while standing, sitting, walking the knowledge that you receive... and you should remember. If you see everything... even then you will look in the front, won't you? Moreover, this has sat in the intellect, it has sat in the intellect of the soul: Baba is in this body and I look at Baba. So, when the Father sits and explains, the *law* doesn't say that you should sit with your eyes closed. It is because [He] can ask question, can't He: what did I explain?

Seventh *page* of the morning *class* dated 14.12.1968; third *line*. Then [the student] will look up and answer or he will answer just like that. So, here, in this *Ishvariya school* too, no child can ever sit with his eyes closed because it is an unlimited *school*. This doesn't happen even in the other schools. All the great number of spiritual gatherings won't be called schools. Although they narrate the Gita, they aren't called schools. Those who listen sitting this way do listen but who will they look at? And he (the worldly teacher) isn't the Father that if they look at him, their sins will be destroyed. They will still sit there. There are such devotees of Shiva who remember Shivbaba. They will still sit like this and remember Shiva and they would be listening to the stories through their ears. It is because the worshipper of Shiva, the devotee of Shiva has to remember Shiva, doesn't he? He may sit in the remembrance of Shiva and he may sit and narrate, he may also sit and narrate like that because there isn't [any discussion of] questions and answers there, in the path of *bhakti* at all. *Arey*, there isn't [any discussion of] questions and answers in any spiritual gathering at all. And you children do know, there isn't any [discussion of] questions and answers even in the Brahmakumari Vidyalaya here, in the *shooting period*. And look, here, there can also be [a discussion of] questions and answers, can't there? So here, anytime... and when they study, there isn't any income in that study. These devotees yawn a lot. And the indication of this place is that no one can ever yawn [here] because there is a lot of income here. So, look at the one who earns, he continues to get a deal and earns a profit. The dealers shake hands... look, how happy [they are]. Well, they don't simply shake their hands. They will keep saying: come, come. It is because when they have wealth, they feel happy. And yawning is the sign of [feeling] sad; it is the sign of sorrow. Yes, it is also possible that if someone has gone bankrupt, if he is ill, if he has suffered a loss or there is some fight and quarrel at home, they feel [like] yawning a lot in such cases. As for the rest, they do keep earning money. It is because child, Baba is however a shopkeeper, a merchant, isn't he? So, he used to stay awake at night. And whenever *steamers* came at night, he used to open [the shop] for business.

¹ A narcotic drink made from hemp leaves.

Daughter, it happens like that, isn't it? If there is some big person, he usually opens it. And the begams come there at night.

So, all the ladies come in at night. Only the females stay inside. Baba doesn't say, when you females come... because they are kept in a *purdah* (veil), aren't they? One day is always [reserved] as the *Female Day*. You did understand, didn't you? So, they will certainly come very happily on *Female Day*; even those who are kept in *purdah* will come. And very good ones will come. Otherwise, not many come out. And even if they come out, they travel in cars with curtains. Have you ever seen it there? Many outsiders also come. So, they (the females) don't take off the *purdah*. They stay inside. Look, the *bahujiya* (wife/daughter-in-law of the rich) come in car; they put a *purdah* and come. You did understand, didn't you? Baba says, doesn't He? *Bahujiya* used to come to the shop, they do want jewels, precious stones, etc. Even if it is a child, he will be allowed. Some will also take off their *purdah*, they will show [themselves], they will talk. They will talk. So, what did the Father explain? Brother, here, there is nothing like that. It is because they have the consciousness of the body there, here, there is nothing like that; it is about the soul here. It isn't that all those who come here, who come to know, will sit in *purdah* and listen. And even if someone sits and listens in *purdah*, she will listen [like that] for some time [as long as] she is new. When she gets the knowledge, she will take off the *purdah*. It is because there is no *purdah*, etc. there, in the Golden Age at all, is there? There is no question of body consciousness there at all. You see yourself as well as the others in the form of a soul. So, there isn't *purdah* there. No. The entire [tradition of] *purdah* ends here. All this [tradition of drawing a] *purdah*, etc. [of those] who come to listen to you will end. And look, so many Marvaris (belonging to Marvar [a region in western India]) come to you. They come to you. So look, they don't unveil their face in front of anyone here or there in Muzzaffarpur. Then, they unveil their face gradually. Females as well as males sit [here]. It is because this is the knowledge of the path of household, isn't it? It is certainly not the knowledge of the path of renunciation. So child, the Father has explained, hasn't He? These sanyasis aren't ready to look at the female serpents at all. It is because they run away [from them] calling [them] female serpents (*naagin*).

Eight page of the morning class dated 14th December, 1968. The Father had explained it, hadn't He? They say: she is the gate way to hell; woman is the gate way to hell. So, if they are gate way to hell, how will they look at them? Children, this is the reason they run away, isn't it? So, they run away when they are *sato*. Their beginning itself was such that they don't have to look at them at all. But they will definitely be *satopradhaan* in their childhood, won't they? They will run when they have a child. Or else, they can't go just like that. But nowadays, these Naga give so many children just like that. You should also find this out. When there is the fair of Kumbh, many children, numerous children come. So, you can make an enquiry: how do the small children come? There are very small children. Yes, Baba hasn't seen girls, he has seen many boys; [he has seen] the Naga and the boys. But that is in accordance to the law. The young Naga don't bring babies. No. [Baba] has seen many with such short height. It is because they [eat] something, they keep having some medicines; so, by having those medicines all their *karmendriyaan* become calm. And there are many of such medicines, aren't there? They become calm after having them. Now, you children have to control the *karmendriyaan* through *yogabal* here.

So, when you control the *karmendriyaan* through *yogabal*, the *monthly discharge*, etc. will stop. And there isn't all this *discharge*, etc. there, in the Golden Age at all. It is because all this begins in the kingdom of Ravan. It is an adulterous kingdom, isn't it? All this is dirt. There isn't Ram *rajya* at all. Ram *rajya* is certainly called the kingdom of Ram. And the kingdom of Ravan is in *front* of it (in opposition). And look, there are so many disputes in the

kingdom of Ravan. There isn't even a trace of illness in the kingdom of Ram. Even the untouchables aren't there in the Golden Age. This is the rule. They aren't there because they are also dirty, aren't they? And this is also a problem that they are dirty, isn't it? So, their dirtiness does not exist there either. No. And there will be all this there... Even if [there are] those who do cleaning, they will be called servants and maids, nothing else. Even then it is said: it is understood that there will certainly be servants and maids [there]. And why will there be those servants and maids? At that time they don't come to know whether these ones are servants and maids or they [themselves] are that. Now, we can understand why there are servants and maids there. It is because they *fail* here. So, servants and maids are also certainly required in the new world, aren't they? *Arey*, all these servants, etc. are required. And *caandaal* are also required, aren't they? Someone is required to burn [the corpses] as well, isn't it? He will carry away [the corpses]. Although, you won't have wood, etc. to burn there. It causes trouble, doesn't it? That's it. This is what will happen. You put [the corpse there] and it will vanish. So, that is very good. Put [the corpse there] and it will vanish and [everything] will be over. There is no question of any trouble at all. There is no need of any wastage either. Mostly, even if they don't come, they bring it and we go, we souls will give away our shoe (body) and go, it won't matter. They will put it on their own at their turn and it will vanish. If they are knowledgeable like you their relatives will come. They will bring it and leave it [there]. [They will say,] *accha*, burn it. *Arey*, if there is some cremator here, we don't need to wait. *Accha*, alright, burn it. We give money, we give *ghee*. Alright, we go. It is because when destruction takes place nothing will be left. There won't be the question of burning [anyone] either; nothing at all. There won't be the need of weeping and crying, of burning, etc. There is no need of bringing firewood etc. either. Om Shanti.