

VCD No. 3791, Dated 11.11.2021,
Clarification of Night class 15.12.1968

Today's night *class* is of the 15th December 1968. It is an incomplete *vani*. As such, children are of different kinds. It is said: some are *maharathis*, some are cavalrymen and some are foot soldiers in the war. They even seem so. So, it isn't that the cavalrymen, *maharathis* and foot soldiers aren't defeated. No. Those *maharathis* and cavalrymen are also certainly defeated. And why are they defeated? It is because they certainly have weaknesses. There are weaknesses because they forget to remember [the Father]. So, the *purushaarth* of remembrance is a war and it is a great war. The war isn't any less. Don't consider it to be [any less]. It is such a great war that the sovereignty of the world is achieved through it. So, you have to keep a strict watch on yourself. The first main thing is, you should not give sorrow to anyone. This is why, you should check this. This is why, the Father explains: pay attention to the journey of remembrance. And there is no hard work in this journey. Compared to those physical journeys, it is very *easy*. Just like some [people] maintain accounts of the whole day [to know:] how much profit did they make? How much were the expenses? So, they see their accounts, don't they? This is an account for observing [your] *purushaarth*. It is because all of you children are certainly merchants. You have to check: how much your income is and how much you spent. Merchants maintain their accounts, don't they? It is because you trade with the Father, don't you? And the Father Himself says: look children, the more you remember the Father, the more the happiness you will receive from the Father. It is because the more you become *satopradhaan* by remembering [Him], the more the happiness you will receive.

And those who come, even come later, don't they? It is because the Father has explained: something or the other even of those who come later keeps decreasing. Two celestial degrees... Note the *fraction*: two celestial degrees reduce when one a *quarter* of the cycle [passes]. In the eight births of the Golden Age, two celestial degrees reduce, don't they? So, you should check [yourself], shouldn't you, children? You have to check every night: I didn't give sorrow to anyone, did I? It is because on one side, you keep your character divine through remembrance. So, [you should think:] I mustn't give sorrow to anyone through the mind, speech or actions. You have to check: I didn't give sorrow to anyone through the thoughts of the mind, did I? I didn't spoil the vibrations through speech or actions, did I? People give sorrow through the *karmendriyaan* as well, don't they? It is because this mind, speech and actions... as it isn't the kingdom of Ravan, [vices] don't come [near] the deities at all. In other words, it is a rule. It is a strict rule that no [such] thought will even come to the mind. The thought of giving sorrow to someone won't come [to their mind] at all. Here, in this old world, we have to stop them. There, in that new world, there isn't the need to stop them at all. So, by stopping them here, it stops permanently. You should check: I didn't give sorrow to anyone, did I? Now, if someone says: I took seven rupees instead of five rupees from this one. Well, I certainly didn't give sorrow to anyone. It is because the one whom I gave or the one from whom I took more [money] doesn't even come to know [about it]. So, that doesn't come in the list [of giving] sorrow. Getting angry at someone, insulting someone - this falls under the list [of giving] sorrow.

So, some will say: Baba explains a lot. He explains for the sake of explaining [us]. But it is as if these ones are monkeys. It is as if they are frogs or so and so. Now, this Baba is the Teacher, isn't He? And the Father gives teachings. It is because He is the *Teacher*, isn't He? So look, He is certainly the *Teacher* just like there are parents. Both of them are actually teachers of the children. Parents write: Baba, [our] children trouble us a lot. Then, Baba gives

them directions. He gives them directions, so it is the Father who is responsible, isn't He? [He says:] catch hold of/twist their ear for their own good. Though, you caught hold of/twisted their ear, you did that according to *shrimat*, didn't you? You didn't follow your own direction, [the direction] of a human being, did you? So look, there are so many... there are many who say: 'children... Baba, my children trouble me a lot. What should I do to them? Should I get angry with them sometimes?' Then, the Father explains to some: [if you do it] for the welfare of the children, it isn't anger. In fact you bring about the welfare of the children [though] you catch hold of/twist their ear or tie them up. Just like, it is said in the scriptures as well that Krishna is tied to a mortar. Why was he tied to it? He would have done some naughtiness. Well, the story about tying him to a mortar isn't [reality]. These stories, examples have been made up. As for the rest, Krishna certainly won't do any [such] thing so that he would have to be scolded, tied up or anything. There is nothing like that. It is about here in the unlimited. It is about the present time, the Confluence Age. As for the rest, it isn't that child Krishna complete with 16 celestial degrees in the Golden Age would need to be tied up. So, there are many children who ask many kinds of question [about] eating, drinking, behaving... So, you do come to know, don't you? You come to know about each and everyone's nature. It isn't that you don't come to know.

It is because the Father has explained, hasn't He? No one has become complete. Now, at the present time, no one has become perfect. As for the rest, as long as you stay incomplete, something or the other will keep happening. It will happen less with someone and more with someone else. So, those who make *purusharth*, Baba won't be concerned for them at all. He won't even ask them anything. It is because they are good *purusharthis*, aren't they? They will say... And one thing is certain: they forget the Father. Night *class* dated 15th December 1968, *page* two. That's it. It is a war that has happened earlier. This war of the children will keep taking place till the end. And the children do know... they know this very well. Just like, when we go to see a wrestling competition, we become a detached observer and see our *brothers'* activities; so, we come to know that this one has been defeated or this one got angry with that one. And the children even write to Baba. Well, children, you do come to know, don't you? So, those things keep happening. It is because it is a war, isn't it? It keeps happening. Well, when will this war stop? It will stop when these *maharathis* join the massive war. When the massive war begins, you will come to know about the *result*. Otherwise, something or the other will keep going up and down. Even now, if you see everything that keeps happening, you will feel [bad for it]. You will feel [bad thinking], 'I am very far'. Then, you will try to reform. Why is a *register* maintained in *school*? So, this is also an unlimited study, isn't it? Why is the *register* maintained? It is because it is through the *register* that the *character* is known. Isn't it? A *register* is maintained to reform the *character*. And it (their report) is narrated to them to make them feel regret. "Good, better or best will be written in your *register* according to all that you do. Better, good or best will be written. It is because these registers don't exist there. Such [reports] like good, better or best are never maintained in the new world at all. [There is] no [such] thing. Now, you have to keep a watch on yourself. You should become a detached observer and watch yourself. And you have to watch the play as well. You have to observe our behavior too. And not just yours, you can observe the behavior of other as well. But first, you have to observe your behavior [and check:] 'how am I', don't you? Otherwise, if you just keep seeing others' behavior, you will forget your behavior, won't you? No. You have to check yourself as well as others. It is because children sit to study in the *school*. Some keep falling and some keep rising. They do, don't they? So, the same keeps happening here as well. Some fall [and] some rise. Some fall completely. Look, this is why, Baba especially writes: keep writing at least one letter every week. He says that, doesn't He? It is because you... each and every letter with your own

hands. When someone says: so and so sends their remembrance and love, Baba never accepts it. Baba doesn't accept that or when someone says: I don't have time. Baba doesn't accept that either. Baba says: there is a rule of our course for at least eight days. This is why, the Father says: at least take out eight days. And Baba also responds to everyone after eight days. So, such a Father... If there is a very good woman who has done a *love marriage*, she keeps remembering [her husband] every breath. Now, the Father says: at this time, none of you can remember [Me] every breath. But remember [Me] as well as you can. Then, the Father will also understand it. Om Shanti.