

VCD No. 3792, Dated 12.11.2021,
Clarification of Night class 15.12.1968

The night *class* dated 15th December, 1968 was in progress. The topic we were discussing in the middle end of *page* two was: [Baba] gave an example – if there is some woman [and] she has done *love marriage*, she remembers [her husband] in every breath. Now the Father says: you children can't remember [the Father] in every breath at this time; even then remember [the Father] nicely as much as possible. Then the Father will also come to know [about it]. You shouldn't boast like this. If you boast falsely, even then you will *fail*, you will *fail* automatically. There are some people who do something stealthily; so, they suffer 100 fold loss. It is because the Father is the true emperor who establishes the land of truth. So, you should stay absolutely truthful with the True Father. You should be true inside as well as outside. So, the Father does keep watching the *activity* of such true ones nicely: to what extent do they do *service*? And *service* is of many kinds, isn't it? Isn't it child? There isn't just one physical *service* here. There isn't one *service*, there are many physical *services*. Now look, you keep a watch. This is also a physical *service* to keep watch over the *yagya* so that no one creates commotion and goes. As is your present stage, the children have the same kind of behaviour.

The Father has explained, hasn't He? That time will also come when no untouchable will be able to come here, in the gathering of the Brahmins. And whom do we call untouchables? We call the body conscious ones untouchables. We have to become soul conscious and remember the Father of our soul, we have to recognize Him and remember Him. So, we should remember ourselves too. And the one who is sitting beside [Me] should also be asked. The *soul* of Brahma sits beside [Me], doesn't he? You should also ask him: do you remember Baba? Do you remember Shivbaba? You should remind this, a lot: do you remember Shivbaba? And you should also teach this to the children: do you remember Shivbaba? Look, whenever someone comes, look at Baba. You shouldn't tell the young children to remember the point. [You should say:] remember Baba. For example our storekeeper, we will ask her: do you remember Shivbaba? Write it properly and give then you will receive power. There will also be power in the food which you cook. Third *page* of the night *class* dated 15.12.1968. *Accha*, when they themselves bathe, they sometimes forget Baba while having a bath. They will be asked: *arey*, whom do you bathe? Whose chariot do you bathe? Do you remember anything? Tell Me. 'Baba, I bathe your chariot. Baba, I serve your chariot.' So look, you should also remember this, shouldn't you? It is because everyone should alert each other and make progress. You should ask repeatedly: do you remember Shivbaba? And everyone should have the same obsession: we should certainly remember the Father.

Why should we remember Him? We will become *satopradhaan* by remembering the Father. The Father is always True, isn't He? So, you will become like the one you remember. When the *practice* becomes firm by remembering [the Father] continuously and you attain such stage in the end, human beings will go Home meaning to Muktidhaam happily. It is because you should become happy, shouldn't you? Those worldly people don't know that we go to Muktidhaam while leaving our body. At this time, all of you Brahmins especially know: we have to go Home. We are souls; so, we have to go to the Home of the souls. And the Abode of Truth is our Home. So, we have to go [there] becoming *satopradhaan*. And the extent to which you assimilate divine virtues, you can also make the others assimilate them to the same extent. The number of souls you make equal to yourself, when you yourself become that you also make the others that. And you also understand: we are going to attain a very

high position in future. We are going to attain a high position, aren't we or are we going to attain a low position? It is something to understand, isn't it? It is a very *simple* thing. When you make *purusharth*, you make it in order to attain a high position, don't you?

Arey, everyone does understand even in that *school* in the world, all the children understand to what extent they will *pass*. Those who don't teach... You certainly don't have to teach there, you have to study. And if you study, here also it is the same that the *result* comes out. The Father also explains this; He also writes in the letters: I want the proof of your *service* [that] how many [souls] you have made equal to yourself, how many [souls] you have served, how many [souls] you have taken for *bhatti*. It is the proof, isn't it? It means you should bring them to Baba along with you. Or else those whom you have served should write a letter [to Baba]: 'so and so person has given me this *knowledge*'. So, it is the proof of *service*, isn't it? 'I thank him very much, I am grateful to him'. Remembrance, love and *good night* from the heart and spirit, affection and love of the Spiritual Father and Dada. He certainly lives in the highest of the high abode, doesn't He? And He has to fulfil the *duty* every cycle according to the *drama plan*. He has to play a *part* coming to this world; that's it. No one else except Him can play this unlimited *part* at all, can they? *Accha*, Om Shanti.