

VCD No. 3794, Dated 14.11.2021,
Clarification of Morning class 16.12.1968

The morning *class* dated 16th December 1968 was in progress. We were discussing the topic in the middle of the second *page*: in this world, who makes [us] *realize* that we are a soul? There won't be any of such living soul who would know that we are a soul. We souls play the *part* and we are very minute. But no one has knowledge. It is as if the children don't have any knowledge at all at this time. It is because the entire world itself has become *tamopradhaan*. Firstly, there isn't knowledge and secondly, there is a lot of defamation. Now, when you have knowledge, you stop defaming [the Father] completely. You stop defaming Him at once. Now, it has come to your intellect: have we souls kept defaming our Father a lot? *Arey*, we have defamed [Him] a lot for half the cycle. So, the more we defame [Him], the more we go far away from Him. The same happens in the *broad drama* as well as the *shooting period*. Now, you have received this knowledge that all this certainly has to take place in the path of *bhakti* according to the *drama plan*. This is why we have kept descending. We continued to climb down the steps of the ladder, didn't we? So look, you understand it through the intellect, don't you? When you understand all this through the intellect nicely, firmly, when you understand it firmly through the intellect, then look, no one can ever have any waste question.

It is because the main point you have [in the intellect] is: we should remember our Father while walking, moving around, standing, sitting, eating, drinking. Baba doesn't give you any trouble. It is because troubling [someone] for some reason certainly isn't the Father's task, is it? The Father certainly says: I don't give any trouble to the children. And is this any trouble? Will anyone ever say: remembering the Father is a trouble? The children, who become the Father's children, can that Father ever give trouble to His child? This isn't the *law*. So the Father says: I don't give any trouble to the children. For whatever they ask, any kind of questions they ask, I certainly say: *arey*, why do you *waste your time*? Remember the Father. When you become *satvapradhaan*, all the questions will be solved. This is why we all remember the Father. And He is present, He is certainly visible, isn't He? And the Father has certainly explained, you have seen that, haven't you? Children, I certainly come. And understand this nicely: I have come to take you [back]. You have doubts again and again. You children have to only remember the Father and become pure. There is nothing else apart from it. Not at all.

You have recognized [Me], so, you know: I am the Purifier of the Sinful. I am your Baba and I say... I say only one thing through the mouth. There is no need to say anything else at all. Not at all. You have understood, haven't you? It is because your boat will go across only through one thing. And it is the same thing, then, don't ask any other questions. You *waste your time* [doing that]. That's it. He says, doesn't He: while standing, sitting, look in front of [you] 'who has come'. Third *page* of the morning *class* dated 16th December 1968. The Father says, He certainly says that the Father Himself explains. As for the rest, He tells you the tactic: wherever you go, you have to just remember the Father. That's it. Then, the sins will be destroyed. And the Father has explained the account of the 84 births nicely. It is the account of the cycle of 84 [births]. And then, He even leaves [the topic of] the cycle and He says: remember Me. The reason for which you have called Me... So, remember Me. Now, you have to check yourself: to what extent have we become worthy of remembering the Father? And you shouldn't have any other thought. That's it. While walking... It is because remembering the Father is the easiest thing for the children.

When a child is born and his *organs* develop even a little, then look, he remembers his parents *automatically*. *Arey*, the Father... Here, we are *automatically* souls and we are the children of the Father. That's it. We are the children of the Father. So, why should we remember [Him]? It is because the sins we have accumulated for many births, because of which we suffer sorrow, they will be destroyed through remembrance. There is nothing else, is there? This is why it has certainly been praised: liberation in life in a *second*. There is liberation and liberation in life. And liberation in life depends on studies. The entire basis of [attaining] liberation in life is on studies. And liberation depends on remembrance. So, only remember [the Father]. The more you remember [Him], you will attain liberation at a high rank to that extent.

So look, in every aspect, come what may, keep doing your business, Baba doesn't forbid you. It is because the children remember their business as well, don't they? Day in and day out they keep remembering the business that they start. *Arey*, but this is also a business, isn't it? The Father gives you the business: you are a soul, consider yourself as a soul and remember Me. He has given you this business. And when the Unlimited Father has given you this business of remembering the cycle, the cycle of 84 [births], He says beforehand: this is your old body. If you remember Me, you will become *satopradhaan*. *Accha*, you do know this *automatically* that you will definitely receive a new body. It is because you have to remember the essence because of which you will be benefitted a lot. Just like there are many *subjects* in *school*. They teach *English* or any *language*, they think that this one has achieved good *marks* in this *subject*. He has scored good *marks*. It is because in today's world, nothing is possible without English. You can't even communicate. It is because it is the English *language* through which the souls of the entire world can understand [the knowledge]. And we can communicate to any person of the world through this *language*. That is alright.

But the *language* and that *language*... Why has that *language* spread so widely? It is because their rule arrived. You should consider it to be only their rule even till now. It isn't that it is the rule of us Bharatvasis. No, we are indebted to them. Now, when we are debtors, we should feel ashamed of it, shouldn't we? [We should think:] why did we become debtors? Look, you children should feel ashamed of it, shouldn't you? So, all the children who are present here, *arey*, no matter how rich someone is, you have it in your intellect: the *heads* of our capital, call them a king or a queen, the President or the Prime Minister, all of them are certainly debtors, aren't they? So, we are debtors. We are the masters of Bharat, we are the *Bharatvasis* and we are debtors. *Arey!* It will be said just like that, won't it? All the rich, wealthy people will say: we are Bharatvasis. We are debtors of these foreigners, the residents of foreign countries. So, you should have this wisdom, shouldn't you children? No children understand it tactfully. But still, you do understand it, don't you? You certainly understand it sooner or later.

You are establishing this emperorship. And now, you know: we will be released from this debt and become very *solvent* now. Then, anyone may take a loan from us. Then, we won't take loan from anyone at all. It is because you children receive the inexhaustible storehouse of knowledge. So now, we are debtors and the masters of this impure world. Now, we are debtors as well as the masters of the impure world. Everyone will say that, won't they, daughter? This is our country Bharat. And our Bharat is the best country. They sing many songs, don't they? So now, why do you remember this? It is because now, you have come to know: we were very rich. We were fairies of the land of fairies. We were the masters of the world. Now, the children

remember that they were that, the masters of the entire world. At that time, there wasn't even the name and trace of indebtedness at all.

And now, you know that you have become debtors completely and you have also become *dirty*. So, all this has happened. And the Father is telling you the *result* of this game. So, what is the *result* of this game? And he... He also says the same thing. You children have the awareness: we were very rich. So, you remember the elation of that richness. Who made you so rich? Children... Now look, He asks the children that, doesn't He? So, what will the children say? Baba made us so rich. It is because there is only One who makes [us] so rich in this entire big world. He made Bharat rich, He made the entire Bharat rich. Fourth *page* of the morning *class* dated 16th December 1968, second *line*. You also know that truly, the world doesn't know about these concepts now. [The people of the world don't know] that Bharat had so much and today, it doesn't have anything. They know that. It is because it has been lakhs of years, so they have forgotten these concepts. They don't know anything at all. And look, you have come to know everything, haven't you? And you have come to know of it after coming here, to Baba. We, [the residents of] Bharat were so [rich], multimillion fold rich and we were pure, we were very happy. There isn't falsity, sin, so and so there at all.

Arey, but his very name in the *drama* is victory, victory over the world. So look, you are praised in so many places. Baba gives it, Shivbaba Himself gives it. No one can give what Shivbaba gives at all. Now, the Father says that, doesn't He? Call Him the Father or Baba, He comes and gives it to us. No one has the power to give that at all. He gives us the unlimited happiness for half the *kalpa*. [He gives us] such happiness which doesn't have the name and trace of sorrow. The Father also says that not [just] the unlimited happiness, not just this much but there will be even more happiness. It is because you have a lot of money in the path of *bhakti* as well. You have a lot of gems, numerous gems. Those who come in the end, in the Iron Age – the Iron Age is the last age, isn't it? - those who come in the end receive it. Now, the *value* of those gems... You embedded those gems in ceilings and walls, you embedded them on doors. *Arey*, you can't even see those gems now. A single gold thread, such a small bit of those gems is so costly. It is as if you can't even find them now.

So, you certainly see the difference, don't you? You yourself see the difference, you yourself were worship worthy deities and you yourself were worshippers. Isn't it? Otherwise look, they degrade the Father so much. You yourself were worship worthy... You were certainly worship worthy. You keep worshiping [God] even till now. You were certainly worship worthy but they don't know, look, all of you become worshippers later. Well, the Father isn't worship worthy in reality but He does come in the world of worshippers, doesn't He? But that Father is neither worship worthy nor is He a worshipper. He isn't a worshipper at all. And look, does He worship anyone? So, He is Worship Worthy, He is Ever Worship Worthy. Now, you children have come to know about this. Had He come in a tortoise, a fish, a boar or in Parshuram, had He come in all these beings, He would even worship [someone]. But no. He doesn't become worship worthy or a worshipper at all. He never becomes that. Om Shanti.