

VCD No. 3796, Dated 16.11.2021,
Clarification of Morning class 16.12.1968

The morning *class* dated 16.12.1968 was in progress. On Monday, we were discussing the topic in the middle of *page* six. An example of visions was given. So, having visions is all *drama*. You have it and then it stops. So, they become very happy on having visions. They eat and drink just in joy. They remember Him. So, while they remember [Him], He comes and stands in front of them. Look, there is a lot of power in remembrance. There is certainly [a lot of power], isn't it? When you too keep remembering so much, what all will you see? *Arey*, you have certainly recognized Baba. What will you do on seeing that? Then, what will you [remember]? Yes. You will remember your future birth of Krishna. You will have the visions of Braham through Brahma. And you will also have the visions of destruction. So, this will certainly be destroyed, won't it? Later, you will frequently have the visions of destruction. And you will be able to tell everyone... it will keep coming quickly. So, destruction takes place now. You should remember the Father. Why do you have the visions of destruction? [You have it] so that you remember the Father quickly. Look, when the father [had] visions in the beginning... And Baba didn't think that it will take so much of time. It is only then that Baba left it at once so that he doesn't remember anything. Brahma Baba thought: destruction is going to take place soon. Let's go to our capital now. It is true, isn't it? For example, there are those two-three capitals. Sometimes, their hair style is different and sometimes their attire is different. That's it! It happened in a short period. So, it was said: destruction is certainly going to take place. It is correct, isn't it?

But the Father has said: *manmanaabhav*. Remember Me to reach the *karmaatiit* stage. Now, Baba has given [you] this work of remembrance. Now, you remember [Him]. All your sins should be destroyed through the power of yoga. Now, it certainly involves a lot of hard work. Working hard continuously you have just lost your mind. You did understand, didn't you? Don't think that you have to work very hard. It is because you forget the Father again and again. *Arey*, those lovers don't forget their beloved; they don't forget them. As regards this One, you forget Him while eating and drinking. So, there is an example in front of us, isn't there? The Father gives us that example, doesn't He? They (lovers) remember [the beloved] while standing, sitting, eating, working. But that is something big. And this One is smaller, subtler than them. The first thing is to consider yourself as a soul. And as regards them, they (the lovers) are a body. And they (the beloved) is also a body. Then, considering yourself as a soul... So, these examples are present, aren't they?

That example was given. Just like, He gives the example of a snake, a tortoise, a black bee etc., doesn't He, children? So, look at the wonder of the black bee. You did understand, didn't you? So, your wonder is better than theirs, isn't it? They are certainly animals. Now, they certainly don't have anything. There is no question of happiness and sorrow at all. Actually, this is the wonder that they show. A worm... The black bee completely [transforms] a worm of excrement. You are Brahmins and the rest of all of them are worms of excrement. And they are certainly human beings, aren't they? You know that they have forgotten the Father and have become impure. So, even if one example comes in your intellect... what can't these animals do? They turn an insect into a black bee. So, what is impossible for you? These are impure insects, aren't they? If you don't transform them into such deities... It is certainly your duty to transform [someone] impure into pure, isn't it? Seventh *page* of the morning *class* dated 16.12.1968, Monday. So, Baba keeps narrating these very examples to you and He makes you like that. Doesn't He mention in letters: keep buzzing. Keep buzzing the knowledge to the worms of excrement. Now, the buzzing... They certainly aren't animals, are they? So, keep buzzing the knowledge to them. Finally, where

will they go while listening to the knowledge? If not today, tomorrow, if not tomorrow, the day after tomorrow, they definitely have to come, don't they? They will come. It is because the more the number of your [*centres*] increases, the more [the number of people] will keep coming and adding up to [your family]. It is because you will keep becoming famous, won't you? And you keep growing, progressing.

There are the founders of religion; they are also like this, aren't they? Yes. The Aryasamaji. Alright, what was his name? Someone said: Dayanand. Dayanand. Now, Dayanand was certainly alone, wasn't he? Then look, he would have come up with some *mantra* or made some scripture. And the scripture would have been made later, wouldn't it? He himself wouldn't have made it. When [the number of] his *followers* increased, they would have made something then. And the people of all the religions did the same, didn't they? The Aryasamajis are one of them, aren't they? Later, they would have made many [scriptures]. They would have written this *vani* after making many [scriptures]. Did you understand? This *vani* is about the present time. It is because as regards the *granth* of the Sikhs, first, the *vani* was written [by hand]. You did understand, didn't you? It was written by hand. So, when the population of the Sikhs increased, they would have written it then. When that belief spreads, it is then that [the compilers] emerge, don't they? So, all the writers (of the scriptures) as well as those who read them emerge. So, many [people] are required, aren't they? A lot are required. Then, all of them read it. Now, there are numerous small write ups. They turned wealthy and printers etc. came up, then look, they print it through printers. Otherwise, Baba says, doesn't He: earlier, the *granth* was this small. Understood? I myself have seen it, read it. It is correct, isn't it? They used to pick the *granth* and keep it inside the room. Later, it became big. [First,] it was written by hand, later, it was printed. So earlier, it was just this much, wasn't it? The printed version should be smaller than that. They made additions to the printed version. It has become very big after the additions.

Still... There is no noise. It is silent remembrance. There is no chanting either. It is silent remembrance. It is the journey of remembrance. And there is certainly no need of noise in remembrance, is there? So, what should you remember? Remember everything. Remember the world cycle in your heart. Just like, I am the Seed form [Soul], you are also the *master* seed form [soul], aren't you? I am the Seed of the souls and you are the seed of the human world. This is why, just like I remember, similarly, you should also remember in your heart. You should remember everything. You are sitting here, yes, certainly the entire tree, the entire human world tree comes in your intellect. The cycle also comes in the intellect in a *second*. The Father has given it a *right* name after coming. It is because children become confused a lot calling it: yoga, yoga. Now, as regards yoga, they are of two kinds. So, those *sanyasis* have got a *chance*. They say: yoga, yoga, the ancient yoga of Bharat. *Arey*, which ancient *yoga*? If they talk about Raja Yoga... it will be said that they belong to the path of renunciation. How will they teach Raja Yoga? If there is a king, a queen is also required along with him. The household path is required. So, it is certainly *impossible*. They (*sanyasis*) leave their house and family; how will they teach Raja Yoga? So look, people don't have even this much of sense so that they understand this. They (*sanyasis*) are *hath yogis*, they are alone, their very path of renunciation is different. So, how can those belonging to the path of renunciation establish the path of household of the beginning? Daughter, that very religion is different, isn't it? The *sanyasis* certainly come later. How will they teach the household path? No one comes to know anything about [the path of] renunciation and [the path of] household path. And you have certainly seen in that, haven't you. Many books are published. They hang, turn and throw [their body] like this. You certainly aren't given such trouble. *Arey*, performing yogic postures is for the temporary health of the body. Just like, they practice

hatha yoga a lot and their arms are well-built and strong. Just look at them. It seems like a wrestler is standing. Now, you certainly don't have to do wrestling. All that happens through *hath yoga* [and] by learning many kinds of drills. And yours is very [easy]. Remember the Father while standing, sitting, walking.

Many will keep having visions in future. You will become the kings of which place? - You will have visions of that as well. It is because the kings have different kinds of attires, don't they? So, the attire of the kings there, in the new world... what has passed until now will repeat again, won't it? So look, if it repeats, the same thing repeats. *Manmanaabhav, madyaajibhav*. People have sat and written two-four words. *Arey*, the Father doesn't say this. Children certainly come. When they come, He (the Father) says: children, spiritual children, now remember Me, then all your sins will be destroyed. They will be destroyed completely. And your rust will be removed. Eighth *page* of the morning *class* dated 16.12.1968. This is why it is famous that you can obtain the emperorship of the world through the power of yoga. Om Shanti.