

VCD No. 3798, Dated 18.11.2021,
Clarification of Night class 16.12.1968

Today's night *class* is dated 16.12.1968. It is an incomplete *vani*. It was said: this is why you remember the Father a lot. Why? The Father comes every cycle. And He comes to remove everyone's sorrow. You certainly know how He removes sorrow. He explains that as well: "All your sorrow will be removed by remembering Me." As for the rest, there is [the question of] the *status*. It is correct, isn't it? As for the rest, no one becomes sorrowful there, in the Golden Age at all. As regards the *status*, it is related to studies. The study isn't very [difficult]. You should just know the cycle. You should know the cycle of *sva* meaning the soul. It is called *svadarshan chakradhari*. If you know yourself, consider that you have known the cycle. You should understand as well as explain it to them. It is because there is a lot of confusion about the cycle. We say that the cycle is of 5000 years. And the compilers of the scriptures say that the cycle is of lakhs of years. So, it is the main concept of their ignorance. That's it! People become very confused just in this one concept. And no matter how much you explain about the cycle, they become very confused. It is because it is a fight. And obstacles certainly arise in fights. The very name of the fight is obstacles. It is because obstacles certainly arise in the kingdom of Ravan. There are fights and disputes, hitting and killing there. And in the kingdom of Ram, meaning in the new world... That is certainly called the new world. There are no fights in it. The Unlimited Father comes and ends all fights. Now, the children know well how He ends fights.

You should recognize the Father and remember Him now. Then, you will become *satopradhaan*. And there is no question of fights in the *satopradhaan* intellect at all. It is because the intellect is *satopradhaan*. The entire intellect is *satopradhaan*. So, they don't fight at all. They certainly praise the deities. Those who fight speak about their bad traits and then, they praise the deities of the Golden Age. This itself proves that these are the Golden Age children and they sing their praise seeing them: you are like this, you are like that. They sing their praise [and] prayers. Who do it? Those who aren't like them (deities) praise them. So, the children are becoming those deities. You should become worthy of being praised. You should become worthy of being praised by assimilating this *knowledge*. You have to become pure and you are becoming that. You are making *purusharth*. Then, there is the fight against Maya in this *purusharth*. It is because it is also mentioned about the fight in the Gita. So, the fight against Maya is very tough. It is also called the game of defeat and victory. Now, this is the game of defeat and victory of the spiritual children. So, children, this is the game of defeat and victory of the spiritual children. And children mean souls. The souls suffer defeat and then they also gain victory. And who makes the souls gain victory? And over whom does he make them gain [victory]? The Father Himself comes and says: look, I make you children gain victory. Then, Maya makes you suffer defeat. So, I have to explain it and it takes time to explain it until you understand it well and become worthy of gaining victory. So, what is the difference between the game of defeat and victory? Some will attain a high position and some will attain a low position.

This is the *school* to attain a high position. But some [attain] a low and some [attain] a high [position] in a *school* as well. As for the rest, everyone certainly becomes a deity. For example they certainly become a *barrister*. Then, some become high barristers and some become low [barristers]. And if they become doctors, some become high doctors and some become low [doctors]. There is certainly a difference, isn't there? So, all the children definitely make *purusharth*. And those poor ones show their *purusharth*. They show courage and great bravery [saying:] Baba, we won't be defeated. We will definitely become these very Lakshmi-Narayan. So, the Father becomes very happy on hearing this. They at

least speak auspicious [words], don't they? They don't suffer a *heart* failure, do they? Look, no matter what they understand, they say immediately, "Baba, we will certainly become Narayan." So, the Father says: *accha*, you speak auspicious [words], so, may you be victorious. You certainly become victorious. It is correct that you go to the Abode of Happiness. So, you became victorious, didn't you? As for the rest, you say: we will become Narayan. The children, the Father as well as *dada* can understand that not everyone can become that alike. They will definitely keep making some or the other mistake. They will certainly keep making some [mistakes] till the end. And you will keep making some or the other mistake even while explaining to others till the end.

Until the father and the children reach the *karmaatiit stage*... it is because, there is also the father of the entire human world. He is also a *purushaarathi* and all the children are *purushaarathi*. When they reach the *karmaatiit* stage, it means all their sins are burnt. Or it will be said that they are *tamopradhaan* and they become *satopradhaan* number wise according to their *purushaarth*. And this is certainly knowledge. This is a *gitapathshala*, isn't it? So, this is knowledge. Second *page* of the night *class* dated 16.12.1968. When you become deities through the knowledge, you should definitely have divine virtues. You should definitely have divine virtues. Then, you become number wise. So, the children should try to explain as much as possible. You understand within, they will make the very *purushaarth* they have made every cycle. And the same thing is recorded in their *drama*. The one who enables them to make *purushaarth* is also required, isn't he? The way those who enabled them to make *purushaarth* made them make *purushaarth* in the previous cycle and the extent to which the makers made *purushaarth*... Not everyone can make equal *purushaarth*. They don't make it at all. The same thing can be seen as well.

So, He is the Father, the *Teacher* as well as the Guru. All the three have to give teachings. The Father also has to give teachings. He has to explain. The *Teacher* as well as the Guru has to explain. The *wonder* is that there is one [personality] whom we call the father. There is only one [soul]. Then, he will neither be called the *Supreme Teacher* nor the Sadguru. So, it is easy for the children to remember: Baba is our *Teacher*, Baba as well as Guru. No human being can be like this. It may even be the father of this human world. It is because [God] comes in the body of a human being, doesn't He? So, apart from the body of this person, the other soul present in him... Some other soul is present in him, isn't it? Which soul apart from this person? 'This person' meaning He indicated Brahma. And the other soul who is present [in him] alone can do everything. Now, this soul is of a human being and that One will be called God. It means, *iish* means a ruler and *var* means elevated. He is the most elevated One among the rulers. So, He can do everything. Children, you have understood, haven't you? And now, this soul is of a human being. What does it mean? Which [soul]? [The soul] of Brahma. He can't be called God. And that One alone is God. Children, you have understood, haven't you? It is because his soul receives another body again and again. He receives a body and he is born. Krishna is born, isn't he? He (Brahma) doesn't have a birth. He enters, he takes support. It is about the Confluence Age now. He certainly enters with the subtle body, doesn't he? That certainly won't be called a birth. Yes, he does take on a body. And now, all the souls take the support of the body because they have to play the *part*. So, He (God) says: My birth is *alaukik*, it is divine. It isn't of anyone else. For example, he. Who? Brahma. His birth as well as His actions are unique. And they are different from everyone.

It is because He teaches the children to perform actions. He isn't affected [by actions], is He? As regards the other souls, all those who come have to play a *part*, don't they? So, they are no doubt affected by defeat and victory. The Father tells you the method to gain victory. He isn't affected by it. No. He Himself says: I am not affected [by any action]. So, My dear

children are affected by Maya. It is your fight. It certainly isn't My fight. I tell you the method. I am your *Ustaad*. A *teacher* is also called *ustaad*, isn't he? A guru is also called *ustaad*. So, I tell you the method: do this, do that so, you will gain victory over the world. Children know: our victory over the world is certainly preordained in the *drama*. And we will definitely gain it. The Golden Age is created only by gaining victory over the world. How? When we become the Father's [children]... The Father says, doesn't He: we become the masters of the world just by becoming [the Father's children]. We definitely become that. So, we receive position through studies. We are no doubt *Bharatvaasis*. But look, there is so much of difference among the *Bharatvaasis* because of the studies. It is because they make many Gita. But no one can understand it. They understand all the other [scriptures]. They understand all the religious books but none of the interpreters can understand the depth of the Gita. And the books of those religions... the people of all the religions understand them. It is because their religious scriptures continue as a tradition. And this Gita doesn't continue as a tradition. It is because there is a great destruction in between. It is because... It changes in that destruction. *Arey*, the entire world is changed. When the world is changed, how did it *change*? When it changes, it is called the Confluence Age, the *Purushottam* Confluence Age. Om Shanti.