

**VCD No. 3799, Dated 19.11.2021,**  
**Clarification of Night class 16.12.1968**

The night *class* dated 16.12.1968 was going on. In the end of the middle part of *page* two, the topic being discussed was: it isn't that the religious book of any religion is being read as a tradition. It is because traditions keep changing. The world itself changes. When the world itself has changed, how will the tradition continue? [The age] when it changes is called the Confluence Age. And you study in the Confluence Age, in the *shooting period*, at the *time of rehearsal*. So, you study for the new world. And according to the *act* of the old world, the *shooting* keeps taking place. The Father explains this as well: I teach in the *Purushottam* Confluence Age. I neither teach in the Iron Age nor in the Golden Age [but] in the *Purushottam* Confluence Age. It is because that very *Purushottam* Confluence Age is called the beneficial age. So, now, this itself is the beneficial age in today's world. No other age – not the Copper Age, neither the Silver Age nor the Golden Age – will be called the beneficial age. Why won't it be called [that]? It is because you children know: the celestial degrees reduce slightly to some extent or the other. It keeps reducing to some extent or the other. And eventually, all the celestial degrees diminish in the end of the Iron Age. The Iron Age is said to be devoid of celestial degrees. After all the celestial degrees diminish, you become complete with all the celestial degrees.

So, the children receive this unlimited *knowledge* very nicely. And the children also know: now, we... Baba has come to establish the new world for us. So, now we have to become very virtuous. Children make *purushaarth* to become virtuous. But the *purushaarth* certainly depends on the *drama*, doesn't it? It is because the *drama* of the *shooting* of every cycle is pre-ordained exactly in the same way. But by saying: 'it depends on *drama*', don't stop [making] *purushaarth*. Night *class* dated 16.12.1968, *page* three. Nothing can be done without making *purushaarth*. You just can't stop [making] *purushaarth*. It isn't the *law* that someone's *purushaarth* can stop. And it is impossible. It is because everyone has received a *part* in the imperishable *drama*. They have only received a *part* of making *purushaarth*. And even in all the dramas that are enacted in the world, everyone has received a *part* of [making] *purushaarth*. They just keep making *purushaarth*. And instead of [making] *purushaarth*, if someone sits idle here and says: *accha*, I will get water if I have to according to the *drama*, then he will never get it. Not at all. So, he has to make *purushaarth*. Is *purushaarth* greater or is its fruit greater? It will be said that *purushaarth* itself is greater. So daughter, this concept of *purushaarth* is noticeable, isn't it? You definitely have to make *purushaarth* in order to walk, to talk and everything.

And what will the Father say? 'You have to follow [Me]'. He will say so, won't He? Well, as such, the children *follow* the Father according to the *drama plan*. They become pure and return back [Home]. But how to become pure in the first place? So, it is said– isn't it – and it is said for the Confluence Age itself: *follow Father. Follow Father and Mother*. And all the children here certainly get *roti* and *daal* (fig. food to eat). It is because you are unlimited sanyasis. Sanyasis certainly get *roti*. And they get *rotis* after begging at the doors of the householders. And here, there is only one door. Everyone gets food from Shivbaba's storehouse. So, the *drama* is made in such a way. The Father is explaining the concept of the *drama*: whether I am dark or fair... There certainly isn't just one [form]. All of you also become dark now, in the *taamsi* world, don't you? To make the dark into fair, I fill the pot of the dark one, Shaval Shah<sup>1</sup>. Then, you certainly receive help. And then, establishment takes place through the help [you receive]. Even for this, the children should have a very firm faith

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<sup>1</sup> A form of Krishna

in their intellect. Remembrance [and] love of the Father and Dada from the heart and spirit, affection and love. It is because He gives remembrance and love to everyone, doesn't He? Look, it is recorded in every *tape*. Yes. This is possible. Such a time will also come that *television* will come up. And the *television* is in fact an *expensive* appliance. Though it is *expensive*, there are many who are rich, aren't there? They will purchase it at some places and offer it here as well. If you make them listen to it on *tv* or on *tape*... Only one person will see it; certainly, not everyone. It is because they will keep it individually for themselves. Still, many will go to them and see it. And it does happen like that in *television*, doesn't it? That will also happen. It will happen in the future. *Accha*. Farewell to the children. He said *namaste* as well. Om Shanti.