

VCD No. 3801, Dated 21.11.2021,
Clarification of Morning class 17.12.1968

The morning *class* dated 17.12.1968 was going on. On Tuesday, we were discussing the topic in the end of the middle part of the second *page*: you can't remember much after going out from here. So, the Father says: I give you children a lot of *time*, don't I? [Remember Me] only for eight hours, this is the *service* of the entire *world*. That is the limited service and this service that you do is for the entire *world*. You will certainly eat, drink, sleep and spare some time for wandering. So, no one can remember the whole day. Then, they won't be able to do any work either. Isn't it? All of us souls are brothers for each other and all of them are just souls. If you don't have a body, you can't do any work at all. This is why He gives you *time*. So, truly, you do the unlimited *service*. What do you do? You forget the unlimited... nothing is ours. We are souls. We are just souls and we [ask] everyone to remember [the Father]. We remember the Father. We tell everyone: remember the Father. Remember the Father, then, your sins will be destroyed.

Now, you certainly understand that not the entire world will become Suryavanshi and Chandravanshi. It is because there are those of many religions, aren't there? There are those of many dynasties. They certainly won't become [that]. There are many who will come in the end. And those Suryavanshis are very few. For two ages, there are only few [souls], those belonging to the one Ancient Deity Religion. You do understand that truly, there will be very few [souls] from the Golden Age till the Silver Age. And then, there is still purity from the Silver Age till the Copper Age. Even then, there will be just few [souls]. And they certainly increase gradually. This point remains in your intellect. Third *page* of the morning *class* dated 17.12.1968. So, this is thinking. Just like the Father churns the ocean of thoughts, doesn't He? There are two unlimited fathers, aren't there? One is the Father of the souls, there is no need for Him to churn the ocean of thoughts at all. As for the father of the human world, he keeps churning the ocean of thoughts. So, the Father also says: look, he teaches you to churn this way, doesn't He? Which father says that? The Father of the souls. This is why, He is *Karankaravanhaar*. So, He teaches you. He teaches you by acting Himself. He Himself sits in this one and teaches you by doing it. Do this, do that. You have understood, haven't you? So, He Himself will say that.

Just like He Himself remembers in order to teach you [saying:] learn this way. Learn like this... So, you yourself should try to remember. Remember the Father means remember Me, your Father. How should you remember Him? That's it. Forget all other worldly things completely. Forget your entire body till the end. This is your *result*, the final *result*. You shouldn't remember anything else except the one Father. You won't be able to forget it now. The Father explains that as well: your rosary, the Vijaymala will be made in the end while you continuously make *purushaarth*. So look, if you speak about the Vijaymala, billions of [souls] become victorious. It is because those who come in the Golden and the Silver Age, all of them certainly become victorious, don't they? Well, not all will be present in the Golden Age. They don't come in the Silver Age either. And some come very late. They don't come in the Golden Age; they come in the Silver Age.

So, it is like the Rudramala is being made. The soul knows that it will be threaded in the rosary of Rudra i.e. the rosary of Baba. It will remain threaded in the rosary of Baba. Then, those who come, they come number wise. Well, it is such a big tree (gathering) of the souls. So, this

drama is made so *accurate*. They keep coming one after the other every *kalpa*. They will definitely do their own first, won't they? They know that those of the other religions don't come now. It is only the Suryavanshis and the Chandravanshis who come. Those who become that will certainly come number wise, won't they? And everyone will definitely go [above] together. It is because just like they come number wise to play their *part* in the *drama*, someone or the other will come in the end as well. So, all of them [will come] number wise. The *actors* certainly won't come all together.

So, truly, you are also *actors*. Who? Who are *actors*? The souls themselves are *actors*. What do these souls do? They come here, in this world and take on a body. It is because the residence of the actor like souls is different. It is Brahmlok. They come from there and enter a body here. They take on a body after coming here. So, you have to remember this in your intellect, don't you? No one else in the world remembers all these concepts in their intellect. They remember nothing. These are easy concepts. We reside in our Home, the *Sweet Home*, the *Silence Home*. We are the residents of that place. Our Home is there. No one else considers it to be their Home. They say: we merge, we merge in Brahm or they will say something else. Well, how do they merge in Brahm? They say: just like the bubble comes out of the ocean. That bubble has to come out, doesn't it? Then, it merges in it again. Similarly, we too merge in that Brahm. Then, that's it. There is Brahm and only Brahm. Wherever we see, there is just Brahm. There is Brahm and only Brahm. They consider Brahm alone to be God. Understood?

Now, there aren't these concepts in their intellect: what is called Brahm or Brahma? That doesn't sit in their intellect at all. If they hear anything, they will wander. And they will think you are a wild. They will think you are wild, so and so or something wrong. Then, you will think they are wrong and they will think you are wrong. It is because their very religion is different. They certainly have to learn this, don't they? You know that truly, they belong to their religion. Yes, it is certain that everyone will definitely go to the Abode of Peace. As for the rest, they have a different part to play. All the souls are certainly brothers [for each other]. They also have the same Home. They will definitely go there. But you do know, you have it in your intellect that everyone has a different *part*. Each and every soul has received its *part*. So, this itself is called a *wonder*, isn't it, children? Nevertheless, you go in such subtlety that the soul is so minute. It has been written in the Gita, *acintyarupam* [meaning] you just can't think about it. And look, it plays such a [big] *part*. So, you children have received this knowledge, haven't you?

You have this knowledge. Just like the Father has knowledge, He is the Ocean of Knowledge, now, He narrates it, He explains it. Similarly, you too keep becoming knowledgeable like Him. They are devotees and you are knowledgeable. That is certainly *bhakti*. So, they have *bhakti*, don't they? They are certainly called devotees. You are the knowledgeable ones. So, devotees mean those who stay in the night and knowledgeable ones mean those who stay in the day. Now, you certainly understand it. You truly understand: we stay in the day as well as in the night. Fourth *page* of the morning *class* dated 17.12.1968. And we stay the entire day, half the cycle as well as the entire night, the other half of the cycle. It is because you stay in the Abode of Happiness for half the cycle and the Abode of Sorrow for [the other] half of the cycle. And, it is an accurate *drama*. Baba has mentioned so many times that the Abode of Happiness exists for half the cycle. He has told you that showing you the minutes and seconds. There are these many seconds. And there won't be any difference in the seconds either. So look, it is so *accurate*. It is

certainly called farsightedness. [Looking] very far. Look, your intellect goes [far away] now. It goes very far. We souls are the residents of our *Sweet Home, Brahmaand*.

So now, no one else would think like you. *Arey*, here, there won't be even a single human being who would have all these concepts in his intellect beforehand. Who will know, 'we are the residents of that place' without the Father teaching it? We reside there for so long and we reside here for so long. We stay happy for so long number wise according to our *purushaarth* and the *time*. Then, it is according to the *time* as well because the time keeps lessening, doesn't it? Then, we become sorrowful. So, we keep becoming more and more sorrowful, don't we? Now, these concepts that you listen to, except you... You listen to them number wise according to your *purushaarth*. It is because a great difference arises in remembrance. And a difference continues to arise in knowledge as well. Some knowledgeable ones assimilate [the knowledge] nicely whereas some even forget the points.

So, you children... Just like the father is the seed form of the human world... he is, isn't he? So, why is he the seed form? It is because he is *knowledge full*. He has the *knowledge* of the entire tree. Well, it certainly won't be in anyone's intellect. It won't be present in anyone's intellect at all. It won't be present in the intellect of any human being. It may be any [human being], starting from a king to a beggar. They are those of the community of *shudra*, aren't they? And you are those of the community of Brahmins, the Brahmakumars and the Brahmakumaris. That's it. Only you have this knowledge. Nevertheless, the Father says [you have it] number wise according to the *purushaarth*. Why does He say that? It is because you have to come here number wise. Yes. You have to come here and [the population] has to increase, doesn't it? The leaves will keep growing, won't they? All the souls, the tree will keep growing. And the human world will keep increasing.

So, this entire knowledge has come to your intellect, hasn't it, daughter? You don't have any other knowledge. Those studies, English etc. that you have studied, so many stories, foreign tales, legends etc. [that you read], you have to forget all that. You have to forget them to such an extent that the body... Who can forget this body now? Some ask: Baba, can we become [that]? Daughter, do you remember anything? Do you remember wealth, money, wife? Do you remember money? Everyone certainly has wealth. Who doesn't have it? You don't have it. So, someone will think: *arey*, they don't have anything. They have the body. They also have the consciousness of the body. In order to forget it, you should consider yourselves to be a soul and while continuously remembering it, you should leave the consciousness of this body. The soul shouldn't remember anything else at all. It remembers *service*. It doesn't have anything else. You have understood, haven't you? *Arey*, it doesn't even have the body. Then, later, there is no question of [having] a stick, nose, skin, clothes etc. at all, is there? So, you should become completely soul conscious so nicely. [You should think:] I am a soul, I am a soul. I don't have anything else so that I would remember it in the end. It is because it is said, isn't it: whatever you remember in the end... So, whatever someone remembers... It will certainly come to the mind, won't it? Whatever you have, you will certainly remember it. It is because it is the most important point. If you have **anything**, you will definitely remember it. Om Shanti.