

VCD No. 3806, Dated 26.11.2021,
Clarification of Morning class 18.12.1968

Today's morning *class* is dated 18th December, 1968. Om Shanti. What does the Father do? On coming, what service does He do for the spiritual children at the present time? He does the service of [teaching] the knowledge at the present time. You will think so, won't you: Now Baba... of our souls... It is because it is certainly His *part* to do service – of the Father, the *Teacher* and of knowledge as well. Now, in reality, He is playing all the three parts - the Father, the *Teacher* and the *Sadguru*. You know this is Baba, the *Teacher* as well as the one who gives *sadgati*; it means He is the Guru as well. And He gives *sadgati* to everyone [from] *A to Z*; no matter if they are small, big, old men, old women, young, it is the same for everyone. The one who gives *sadgati* is sitting. This is certainly in the intellect: that *Supreme* [Father] Himself is Baba as well. Baba is the *Teacher*, the *Supreme Teacher*; He gives knowledge and He gives the unlimited knowledge. And He... from above... It is because all of you who are deities in reality... it is because children, there are many *artificial* deities with fewer celestial degrees as well, aren't there? Actually, those complete with 16 celestial degrees are called deities.

You can also keep whatever you want to explain in the *conference*... we know everyone's *occupation* [and] *biography*. It means we also know the life story of the Supreme Father Supreme Soul Shivbaba. Look, the children should remember [His] life story number wise, shouldn't they? Nevertheless, you alone become... it is because your universal form would also have sat in your intellect. This would be going on in your [intellect] even now: we become Brahmins now, later we will become deities, after that we will become Kshatriyas. You have certainly understood this, the children have understood since when they have started committing sins. Since, they have climbed the pyre of lust. You children remember everything in your intellect, don't you? So, you remember that and you also remember it from above. You remember from the Supreme Abode as well. Then, you also remember the beginning here. There aren't many pictures. The Father has explained: one is Baba's picture above and the other is of you soul [like] children. That is the Supreme Soul and you are a soul. So, it is in the intellect of you children, isn't it? It is because the knowledge that the children receive should remain stable in their intellect. Why should it remain stable? It is because you also have to explain it to the others, don't you? When you are sitting here you children would certainly remember and you should remember: we are Brahmins now and we are becoming deities; then later, we will come in the *dynasty* of the Kshatriyas, after that we will come in the *dynasty* of the vaishyas and then in the *dynasty* of the shudras. Now, Baba comes and makes us Brahmins from shudras. Then from Brahmins we will become deities. After becoming Brahmins we will attain the *karmaatiit* stage [and] go back.

So, you children know: now, you know the Father as well as this somersault, don't you? Call this somersault the cycle of the 84 [births] or call it somersault, it is the same. As for somersault, the Father has explained, hasn't He? For example, children [do] somersaults, elders don't do somersaults. Those who are light do somersaults. So, now [Baba] goes on making you light, very light, extremely light to such an extent that you consider yourself as a point and then you will run from here. When *students* are sitting here they remember the studies. In studies, *mathematics*, etc. ... whatever they learn by heart, they [remember] it. So, you remember this study as well. You remember: we are certainly in the Confluence Age now. Then we will rotate the same cycle again. This cycle of yours should keep rotating now. This cycle won't rotate in the new world. It is because now you are Brahmins, aren't you? So,

only your cycle rotates now. Shudras don't have the knowledge of the cycle at all. Neither do the deities have it. So, the entire knowledge of the cycle is properly in your intellect.

All these useless pictures, whether it is of Krishna or anyone, all those are *defected*. You have the *accurate* ones because you yourselves are going to become *accurate*. You are going to become that, aren't you? You certainly become Chandravanshis in the capital, don't you? There are tales [like] Ramayan, etc. All those are false, aren't they? It is in your intellect: they all are false. It is a story. As for the rest, these many pictures that are made, [the pictures] of the Ramayan, of Hanuman, of Ram, of Vibhishan and so and so, they won't be present there. So look, all these concepts are in your intellect. And you also have in your intellect the concepts which the Father narrates. All that is the play of the path of *bhakti*. Now the children have come to know: all this path of *bhakti* continues from the Copper Age. So now, when you have received the wisdom of *bhakti* and knowledge you come to know what is called *bhakti* and what is called knowledge, who is the one who gives the knowledge. Second *page* of the morning *class* dated 18th December, 1968. Then, how do you come in *bhakti*? So, the children have all the concepts in their intellect nicely, don't they?

Now you have found the Father. He teaches you. So, what does He teach about the *aim* and *object*? Look, when you go to any *school*, you do come to know, whether you become a *barrister* [or] you have to become that, don't you? So, you have an *accurate* thing in your intellect. Earlier, in the path of *bhakti*, you didn't have such *aim* and *object* at all. You never had this in your intellect that you were high or are fallen. No. You have received this understanding now. You know that certainly you alone belonged to the Deity Religion. You have come to know of it when you have come to the Brahmin religion now. Otherwise, you didn't know anything earlier, before this when you weren't in the Brahmin religion or you hadn't become Brahmakumar-kumaris. Now, you are certainly that. You had become kumars and kumaris earlier, in the previous cycle as well. It is because Prajapita Brahma's name is famous. It isn't that it isn't [famous]. No. Children, Prajapita is certainly a human being, isn't he? So, his children should certainly be *adopted*. No human being has so many children. No. All these are adopted. So, this is adoption, [the adoption of] all these children by the Father. They all say immediately: all of us are brothers for each other.

Now, your intellect which never reached far... Now you, who are sitting here know that just like there are *stars* above... and they are certainly very big. Children, they aren't small. They understand that each *star*... like earth... the world is certainly one. But now you know that they are the smallest and those *stars* are the biggest. The sun is so big, the moon is so big, the different stars are big. So, they are compared with you. You are very small souls. And all souls are alike. No soul is small or big. Yes, this is true that your position is higher compared to those *stars*, the sun or the moon. Look, you will say the same here as well: the Father is the deity Sun and the deity Moon... So, sun will be called the Father. *Chandrama* (moon) will be called *maa* (mother). As for the rest, stars are stars alone. So, child, you do have this in your intellect now, don't you: they are very big and all of us are same like each other, small stars. And all of us are actors. You won't say for them that they are actors. No. Their *part* doesn't change. It neither changes nor does it degrade. Although, they are called deities in the path of *bhakti*. But now, actually, the Father has explained: children, you are deities, aren't you? People call them deities just for the sake of saying. Mamma, Baba and stars, the sun, the moon and the stars. Now, they belong to [the world of] knowledge, don't they? In addition, the stars in the sky don't have any knowledge, do they? Their [part] is to give light to the stage [like world]. There, they don't have any question of knowledge either. Here you know, the very sweet children know: we are these stars and we are becoming very *powerful*. It is because it is as if you children are very poor now. Look, the body as well as

the soul are old. So, it comes to the intellect that by remembering Baba we will become *satopradhaan* to the extent we have to. Later, some will remain just *tamopradhaan*. A slight change equal to the amount of salt in flour, some also change to that extent. Everyone is no doubt a soul. But some souls become complete *satopradhaan* and become this. As for some souls, it is as if they don't know anything at all despite taking knowledge. It is because not everyone grasps the knowledge, do they?

Yes, the Father has explained: everyone should definitely receive the introduction of the Father. The conscience also says: *wah*, how is that possible? When the *drama* is over, they will recognize the Father in the end, won't they? It is because at the time of destruction everyone comes to know that the Father who destroys this [world] has come. [They will come to know] within a few days itself. Don't think that they won't. They will come to know within a few days itself that yes, the Father has come. Then they will investigate: has He come or not? So, they keep listening a lot, don't they? They will certainly listen more than them, won't they? Now, the tree is small. Just like Shivbaba says: everyone should come to know [of the service] of *vihangmaarg* then, it will be published in the newspapers, etc. and they will also know it simply. They will come to know on their own that destruction... So, God certainly exists. For example, the mother with Arvind Ghosh... she is French and she understands that destruction will take place. And she [also] understands that God certainly exists somewhere here. But no one knows anything about where God is. They don't come to know at all. Why? You write in the scriptures but you don't know if He comes in any form. There is a story, isn't there: a dog picks up and... Dog picks up the roti and goes away [and they think:] yes, God took away my roti. They have written such legends. It is because children, all these are human directions, aren't they?

Third *page* of the morning *class* dated 18.12.1968; third *line*. Now, you have the direction of God and it isn't the direction of human beings. Look, what you become into through the direction of God! Later, everyone does know of the Divine direction. Everyone does know the glory of the Divine direction. So, direction of human beings [and] the Divine direction. Who has given direction to the deities? The Father has given it. He has given it to become elevated. Look, definitely the Father alone will be called Shri Shri. No other human being can be called Shri Shri. It is because He makes even the elevated ones elevated. He makes them the most elevated. Om Shanti.