

**VCD No. 3807, Dated 27.11.2021,**  
**Clarification of Morning class 18.12.1968**

The morning *class* dated 18<sup>th</sup> December, 1968 was being narrated. On Wednesday, we were discussing the topic in the beginning of the middle part of *page* three: the deities who are called *Shri, Shri* (elevated,) the One who is *Shri* makes them that. The children have certainly understood this. That One is the most elevated. Who was He compared with? The deities are elevated and God is even more elevated than them. It is because it is God who makes those deities elevated. Then, they will certainly be called '*Shri, Shri, double Shri*', won't they? They won't be called just *Shri* that they are *single Shri*. No. Now, as regards *Shri*, people also say, '*Shri, Shri 108*'. Now, the Father says: I sit and make your rosary. I make such gathering in the form of a rosary. So, they have given themselves that name: *Shri, Shri 108*. It is we who make the gathering in the form of a rosary of the 108 elevated souls. So, He (God) will explain all these concepts, won't He? And you can explain all this. Even in that, when this *conference* is held, you have to explain for the *conference*. And you have certainly become an instrument to explain. You should explain to this one, that one [and] in *museum*. You will explain everything, won't you? So, you will certainly explain to them, won't you? People give this *title*, this name '*Shri, Shri*' to themselves. Still look, who gives this [title]? Those who are *tamopradhaan*. It is because this very world is *taamsi, tamopradhaan*. So, all the people are *tamopradhaan* in it. This is called the sinful Iron Age. There are human beings present here, aren't they?

Whether you call them *baba, pandit, mahant*<sup>1</sup> or anything, but they are certainly human beings with an inconstant mind, aren't they? You may call them *baba*. Now, people [give the title] '*Shri, Shri*' to themselves. So look, it is Baba who is '*Shri, Shri*' and He makes the elevated deities. Otherwise, human beings, they certainly won't be called '*Shri, Shri*'. *Arey*, leave *double Shri*, they won't even be called *single Shri*. So, they won't be called '*Shri, Shri*' either. The deities are called *Shri*. *Shri Ramchandra, Shri Narayan, Shri Lakshmi*. They have given this *title* to the monkeys. So, you certainly understand it, don't you? They have given this *title* to the monkeys. And the Unlimited Father makes you children '*Shri*'. These human beings certainly can't make anyone elevated, can they? So, they go, they study and take this *title* from Banaras. Actually, the '*Shri, Shri*' Father is making you *Shri* meaning elevated. It is because these are practical concepts, aren't they? They just take the *title*. They certainly don't make [anyone] elevated. You see that the entire world is degrading. So, their [knowledge] is just *theoretical*. All the concepts are theoretical. No one is *Shri* at all. Why? It is because this entire world is of the unrighteous ones. This is an impure world, isn't it? And they too [call] the Purifier of the Impure. They keep performing *kiirtan* [saying:] '*Purifier of the Impure, come*', don't they? They keep clapping. So, they are impure, aren't they? Now, how will someone impure be called *Shri*?

So, it is said, isn't it: this is a benighted kingdom. And when it is the benighted kingdom, there is extreme darkness [in it], isn't there? There is extreme darkness in the entire world. So, what will it be called? This entire kingdom is benighted. Now, there is no king etc. at all. And how will someone become a king without knowledge? You did understand, didn't you? A human being is totally chat-bat, insane, crazy, *mad chap* without knowledge. Look, he is a *mad chap*, isn't he? There is a vast difference between the *title* of the Father and these worthless sages. They [consider] themselves to be like the Father. It means they are *tamopradhaan*, unrighteous, aren't they? And its *proof* is that they are born through corruption. So, the true Father has explained, hasn't He: righteous deities are present only in

<sup>1</sup> Priest of a temple

the righteous world, aren't they? So, they are no doubt great souls. And where will great souls come from here, in this sinful Iron Age world? Actually, the entire world is *tamopradhaan*. When the world is *satopradhaan*, there can't be anyone one *tamopradhaan* there. No *tamopradhaan* [soul] is ever present there. When [the world] is *sato*, [the souls present there] will certainly be *sato*. And when the world is *rajo* they will certainly be *rajopradhaan*, *rajo*. In the *rajopradhaan* world, they will neither be called *tamo* nor will [such ones] exist there. This doesn't happen, does it? These categories are also very famous: Brahmin, Deity, Kshatriya, Vaishya [and] Shudra. So look, now, think about yourself then, you will realize that you didn't understand anything. You didn't understand anything at all. And the Father alone comes and says this. He is the Unlimited Senior Baba. There is no other Baba in the world who is more senior than Him. He is the Unlimited Baba. Look, He is the Unlimited [Baba] only then He sits [and teaches] everyone. He is the One who gives *sadgati* to everyone, isn't He?

So look, you children were so intelligent. I have made you so intelligent. And I made you so wealthy in the new world. It is said, isn't it: '*Shivbaba ka bhandaaraa bharpuur, kaal kantak duur*<sup>2</sup>'. Now tell me, which is the storehouse of Shivbaba? Someone said: these gems of knowledge. Yes, it is said to be the storehouse of these gems of knowledge. Sometimes Baba says, doesn't He: *arey, Shiva ka bhandaaraa bharpuur, kaal kantak duur*. Yes. The gems of knowledge, which Shivbaba has, He sits and teaches, daughter, He is full like the ocean, isn't He? So, He is the Ocean. He is no doubt the Ocean of Knowledge. Fourth *page* of the morning *class* dated 18.12.1968. Now, there is nothing bigger than the ocean in the world, is there? And He is in fact the Ocean of Knowledge. He is the Ocean of the gems of knowledge. So, Shivbaba will be said to be the One whose storehouse of the gems of knowledge is full. When He gives us gems from the storehouse, death and all kinds of obstacles go far away [from us]. There, in the new world, death certainly can't devour anyone. This is why it is praised: *kaal kantak duur*. And there is no question of thorns either. There are no sorrow-giving thorns there at all.

Now, the children have understood it nicely. The intellect of children should go in the unlimited. All the souls... That's it. How many souls would there be? Now, it will be said that there are five billion souls. And all the human souls are seated on their seat in different forms. So, this is a drama, isn't it? And this is a very huge, unlimited drama. All... The Soul who is *Akaalmuurt* is present in the body [or] you can say that He is sitting on the throne. So, this *bhrikuti* is in the form a throne, isn't it? So, that's it! It is sitting on one throne. Then in the next birth, it sits on another throne. Then, that is the (physical) throne and this body in the form a throne is the throne of the human beings. And the body of one person doesn't match with that of another. Everyone's *feature* is different. So, it is like the *part* of many births is recorded in them. Now look, it is a *wonder*. When they sit and speak to themselves, that's it. There is wonder and only wonder of nature. What kind of a *part* is it? It is an imperishable *part*. And the soul has such a big *part* to play. This *record* is small. A *record* is recorded in the soul alone, isn't it? The record of many births [is recorded] in it. And look, a big *record* of 84 births is recorded in it. So look, it is just very subtle, extremely subtle. That's it. Can anything be subtler than this? It's a wonder that the soul is so small and so much of *part* is recorded in it. And everyone has an *accurate part*. And it is small as well. Those who come in the end, just that small *part* is recorded in those souls. It is certainly recorded in them. That's it. It is small. It will be said, a very big *record*... and [there is] a small *record* in them. It is because they have just one birth. When they [go] to the subtle world, there is no question

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<sup>2</sup> The storehouse of Shivbaba is full; death and obstacles will stay far away [from you]

of any *record* there at all. They certainly don't play a *part* there, do they? When you understand it, that's it! You stop calling it a *wonder* after understanding it. It is because you understand it completely. What more will you understand?

You come to know everything on being explained, don't you? This itself is *knowledge*. And the Father has this *knowledge*, doesn't He? It isn't that He is called... that this Soul, the *Supreme Soul* knows everyone's heart. No. What He explains... He knows what you do. God certainly won't sit the entire day and know [everyone's heart]. That which is merging in Baba and you is called *knowledge*. **Now**. It is merging now. Understood? Yes, it is merging now. You attain such a high position through it. So daughter, you have this wisdom, don't you? Now look, after explaining all this... just like Baba is the seed form [soul]. He is the seed form [soul] of the entire *world*. This entire world is a tree, isn't it? Everyone... From the beginning, from the Golden Age to the Silver Age, the Copper Age [and] the Iron Age. It is so big that nothing can ever sit in the intellect of the people. Why can't it sit? It is because they have mentioned the very duration of the world to be lakhs of years. So, nothing regarding that can come in anyone's intellect. When it is the Confluence Age, you receive this knowledge. It is because you come to know everything by knowing this in the Confluence Age. And you come to know everything from the beginning till the end. Before this, you were in the Iron Age, weren't you? Yes. You didn't know anything at all. [You were in] extreme Iron Age. Now, you are in the Confluence Age. And the Father has come and explained that you are in the Confluence Age. So, you have a birth from the beginning, till the end as well, don't you? You have this last birth of a *shudra* as well. The last birth will certainly be said to be the birth of a *shudra*. It is because when you become a complete Brahmin, a perfect Brahmin, you will be said to be a complete Brahmin. Now, you are certainly an incomplete, *half-caste* Brahmin, aren't you? Now, the condition is such that you become a Brahmin and then become a *shudra* again. You become that immediately. And even the good ones become a *shudra* from being a Brahmin. Many good children will be said to be like this. It is because they suffer defeat. Om Shanti.