

**VCD No. 3808, Dated 28.11.2021,**  
**Clarification of Morning class 18.12.1968**

The morning *class* dated 18.12.1968 was in progress. On Wednesday, we were discussing the topic in the end of the middle part of the fourth *page*: you become Brahmins from Shudras in the last birth. When you become complete Brahmins... It is because now, you are incomplete [Brahmins]. When you become Shudras after becoming Brahmins, there are also such very good children who face defeat. This is why they become Shudras from Brahmins immediately. This is called 'being defeated'. It will be said that the Father's child has died. He fell from Baba's lap, he died. He went on Ravan's lap. So, there is such a vast difference between the lap of the Unlimited Father on which you become elevated and the lap of Ravan on which you become corrupt. Look, there is an immediate difference between the laps in a *second*. You receive liberation in life in a *second* and you are in a total bad condition the next *second*. Does it take any *time*? You certainly know, you understand that all the Brahmins understand nicely. Today they belong to the Father and tomorrow they come in the influence of Maya. And coming in bondage, they indulge in vices repeatedly and become impure immediately. They go into the clutches of Ravan at once. So, it is a great war, isn't it? Still, if someone gets your hand, the poor one is saved. Fifth *page* of the morning *class* dated 18.12.1968. When someone drowns, water sweeps him away completely and there are divers who save them holding them by their legs or something else. So, you too are such *expert* divers. When you see someone drowning, drowning in the five vices, you try to save them. 'This poor one shouldn't drown'. Look, they try so hard, so many cases go on, there is so much fight against the community of Ravan. It is the demonic community, isn't it, children?

So, the Father sits and explains to the children. When you all are sitting [here], you certainly study here, in *school*, don't you? So, keep listening while sitting here and you also come to know, you come to know through the intellect: truly, we rotate the entire cycle. It is because you didn't know anything before [knowing] this knowledge. You didn't know anything at all. So now, you do receive the shrimat, don't you? The shrimat says, children, do this, act like this. The shrimat is so famous. It is very famous. God says: I have come to make you into deities through shrimat. So, a human being is called Shudra. I have come to make human beings into deities. And it is said, the conscience also says: truly, in the Golden Age, when there was the Golden Age world, these deities used to rule. Now, it is the age of fights and quarrels. Now, you know that truly, the Iron Age is about to complete now. It is because you are sitting in the Confluence Age. And you come to know of everything about the Iron Age and the Golden Age in the Confluence Age itself. You didn't know [about it] earlier. Before that, you [knew] about the scriptures prepared by human beings, all those are the opinions of human beings. And human beings themselves will prepare scriptures, won't they? God certainly doesn't prepare those scriptures. When any religious father comes, he doesn't sit and write scriptures. Look, who prepared these many scriptures? Well, the Gita has been named as Tagore Gita, Ram Gita, so and so Gita. The interpretations have been given many names and all these [names] have been given to the Gita. Why is it so? Why do they read Gita so much? The Gita of so and so. Why? Why don't they say that for the Vedas that so and so prepared the Vedas, Ved Vyas prepared it? These are scriptures, the Ramayana ... *Accha*, they mention two names for the Ramayana as well: Valmiki Ramayana, Tulsidas Ramayana, so and so Ramayana. Well, why are so many names mentioned when it comes to the Gita? There is Gandhi Gita as well. So, no one understands this

Gita. They have made various interpretations of it. And they sit and try in so many different ways to understand it. They keep the *adhyay* [as they are] and they keep interpreting its meanings. *Arey*, but all these have been prepared by the opinion of human beings. So, when they have been prepared by the opinion of human beings, you can write, can't you: Bharat degrades through the Gita made by the opinion of human beings and it has degraded. And *shrimat* means the direction of God. You become deities through that direction of God. Those very human beings, the human beings who were Shudras become deities from human beings. You can certainly write, can't you? It is because it is only the Gita... while continuously reading the Gita made by human beings... The religious scripture of Bharat is this itself, isn't it? So, truly, the Gita will begin first in the path of *bhakti*, won't it? It is the number one scripture. And the Buddhists also have their religious scripture first. So, this is also the same. It is the first scripture of this religion prepared by deities.

Now, as regards the deities, some don't know that truly someone would have created the Brahmin too. This Brahmin *granth*, the Brahmin clan, the Brahmin religion. And this is also a religion, isn't it? All these are religions. All of these many religions... So, all those who have established whichever religion, their name... Now look, there is the Jain religion. Actually, this Jain religion isn't something else. There are the same pictures, it is the same picture of Brahma who is called Mahavir. And the one who is called Mahavir, the one who is sitting here, below, he is called Mahavir. The Jains call him Mahavir. And Baba has clarified its correct meaning, hasn't He? Truly, he is a Mahavir. He isn't less brave. And you children, all the children of Brahma are Mahavir and Mahavirni. Look, Mahavir and Mahavirni are sitting in the temple. *Arey*, it is very easy that truly, it is Raja Yoga. Their Raja yoga is below and their kingdom is above. Then what will they do? Well, that ancient yoga... What do they do? They sit and practice Raja yoga. So, it is an absolutely *accurate* temple. Then look, someone has named it something and someone else has made it something else. Some have prepared that very Gita. Look, go above, they have made the army of the Gita and the army of the Pandavas. Otherwise, it is completely *accurate*. You have understood, haven't you? Sixth *page* of the morning *class* dated 18.12.1968. And they have used their intellect. Those who have made it have used their intellect to some extent. But whatever someone told them, they have named it that way. Otherwise, it is *accurate*. We call it a *model*, don't we, children? So, it is like a small *model* of the knowledge of the Gita has been made. It has the same meaning. *Model* means [it has] a meaning. It is something small and that is something big. So, it is like a small heaven; [the model of] Raja yoga or Confluence Age has been made. Well, people can't see that heaven. They can't see it through their eyes. But look, what they have done. They have covered the entire ceiling with [the picture of] deities.

And then, these very deities go on the left path. Then go there [and see] how they go on the left path. If you want to see the Confluence Age, go there. Someone said: in Puri<sup>1</sup>. Jagannath is in Puri, it is, isn't it? So, establishment... That is the beginning and this is the middle. You certainly see the beginning, the middle and the end. Now, everything is going to end. It is the complete *yaadgaar* of it. The left path started from the Copper Age. You have understood, haven't you? You have seen the beginning, everything. Call it the Confluence Age or the Golden Age. The Golden Age certainly comes after the Confluence Age. So, the *scene* of the Confluence Age is below and the [scene] of the divine families is above. The religion, the Raja yoga... So look, [the scene] of the kingship too is above. It is totally *accurate*. Now, such easy... Well,

<sup>1</sup> A place in the state of Orissa where the Jagannath temple is situated

someone should definitely explain such easy [concepts] too, shouldn't they? So children, you should certainly explain it nicely, shouldn't you? You went on the left path in the Copper Age. Look, the picture is placed there. It isn't placed only in that [temple] but there are many other temples as well where there are many of such pictures, they are in large numbers. So, all the signs are of this very time, aren't they? Everything happens here itself. So, these *yaadgaar* temples are also built here. It is because there are so many temples of the deities and these many [temples] exist only in Bharat. It is because deities have ruled here, haven't they? Later, those who are going from here, they go there and build the *yaadgaar* temples of the eight deities.

The Sikhs have built rest houses (*dharmshala*). They have built temples for the Granth. And some have... The Buddhists have built [the temples] of Buddha. And you certainly have temples of numerous deities. Wherever they go... Yes, if there are many Sikhs, they will build [temples]. It is because many from the *military* go [to places], don't they? Different... They give them the right to build temples as well. They have the right to build temples. So, everyone builds their temples. The Buddhists build their temple. These *Bharatvasis* build the temples of Krishna, Vishnu, Narayan, Lakshmi, Ramchandra and they build the temple of whichever [deity] they want to, they build the temple of Hanuman, Ganesh, they build the temples of all the deities. If there aren't many, they won't build them. Now, you have come to know everything, how the establishment, sustenance [and] destruction of the world takes place. Otherwise, it wouldn't come in anyone's intellect. *Arey*, they bow their head. Bowing head is called the night of complete darkness. That's it. Bowing head, wandering at every doorstep. That's it. Only one word 'night' has been mentioned, the day of Brahma and the night of Brahma. Understood? Well, whose night and day [is it]? So, it is praised, the *yaadgaar* is praised: the night of Brahma and the day of Brahma. Now, that Brahma doesn't exist forever, does he? Well, why is it the day of Brahma and the night of Brahma? It is because this Brahma himself rotates the cycle, doesn't he? Now, you are Brahmins, then you will become deities, then Kshatriyas, then Vaishyas and then Shudras, won't you? So, it is this Brahma who is the chief, isn't it? Om Shanti.