

VCD No. 3810, Dated 30.11.2021,
Clarification of Night class 18.12.1968

Today's night *class* is of the 18th December, 1968. It is an incomplete *vani*. When he went at that time, he didn't know anyone's *occupation* at all. Sometimes he used to rule. What was he? Now, wherever he goes, he knows everyone's *occupation*. Children should also know it. This is why it is written, isn't it: those who don't know the Creator, the beginning, the middle and the end of the creation and its *duration*... but even if you tell this to them, you feel as if you are telling that to a monkey: hey, pig! If you tell them the reason, what will that monkey do? It won't listen despite listening. It won't understand it at all. Nowadays, people are also the same. After explaining, it is correct, isn't it? It is because you are certainly an *actor*. So, the *actors* know about the *drama* as well as about the other *actors*. They remember the main actors, *hero* and *heroine* and the other main actors as well. They know how long the *drama* continues as well. If the human beings don't know it, animals can't know it at all. So, it is said, if you explain to someone, there are some who don't understand it: yes, it is correct. Again we say: it is good. It is then that we have studied and become an *ideal*, haven't we? And you become an *ideal*, a deity after learning, don't you? Any person, if he is uneducated, they will say for him: 'yes, *he is foolish*.' They will say this. If we understand according to such knowledge, it is certainly the law. As for the rest, the Ramayana proves it completely. You certainly know, "Truly, we were *foolish*, we were monkeys."

Now, He liberates the entire world from Ravan with the army of monkeys. You were that. You were a monkey in this very birth, weren't you? And you are becoming worthy of becoming the master of the world from being a monkey in this very birth. As for the rest, everyone will understand it. Everyone will certainly understand it, won't they? Certainly, we were worse than even monkeys. And they used to say as well: you are like a monkey or you are an animal. You are a mad elephant. They also say: you are a donkey. Now look, they certainly keep using these words, don't they? If [you] tell this to someone, someone who is sitting, that God is omnipresent and if he listens, 'you are a donkey', he will say: shut up. Shut up. *Arey!* All these are the forms of God. What do you do? You should say this, shouldn't you? But you don't say this. It is because what they say is *wrong*. This is why whatever you listen to... it is as if the human beings are [like] a monkey. And this idea of omnipresence is completely wildness. Now, you come to know it. Earlier, I also used to say this. If someone asks, a deity... I used to say: God is omnipresent. Wherever I see, You and only You are present. So, everyone isn't the same. Even among them, there are *different* [people].

You know: how the devotees of Radha are. [They say:] wherever I see, there is Radhe and only Radhe. He came from Vrindavan. He was wearing *pitaambari*¹ and he was a good *pandit*. So, he started saying: Radhe, Radhe. He keeps dancing just like that. I asked: what is Radhe, Radhe? It is the Incorporeal God who is omnipresent, isn't He? [He said:] No, it is Radhe and only Radhe. Now, if there is some devotee of Krishna, he will say: there is Krishna and only Krishna. Wherever I see, there is Krishna and only Krishna. So children, it is the path of *bhakti*, isn't it? [There are] many kinds of worships. Look, they build so many temples. Now, your intellect goes there. And it goes to many places. When you come, there won't be any temples. *Arey*, when you come, there won't be any temples. You certainly won't have this knowledge in the new world. No. When you come, you won't have any knowledge. You have attained *sadgati*, the studies through this knowledge and you have become this. And when you have become this, what else do you need? Knowledge is

¹ Yellow silk garments

certainly meant for *sadgati*. It means this knowledge is for going to the new world from this old world. Now, the world doesn't know this. The knowledge is certainly for going to the new world from the old world. And you have to listen to this knowledge for that. If [someone] asks: what knowledge is it? They certainly know that it is Raja Yoga. A king... Which king? Is it for becoming a king? These ones themselves are king and queen and double crowned, aren't they? These very Lakshmi-Narayan are double crowned at the first number, aren't they? But none of you can understand anything.

They keep saying: mother, mother. Now, Lakshmi won't be called a mother. Lakshmi will be called Lakshmi. She is certainly called mother because she is a *female*. But they take her name... just mother. Then they give that name to themselves. Some give some name and some even give the name Chandika. Now look, they even say, Kali. They give the name Kali. So look, there are many women who have the name Kali. They have the name Kali. Second page of the night *class* dated 18.12.1968. Now, you children have forgotten all this. You have also forgotten the body. It is because the *Father* has said, hasn't He? God has said, hasn't He, child? So, they give respect. The Gita is honoured a lot. Now, in order to listen to the Gita, from very good *pandits* [like] Chinmayanand and many... this is [just] one name. But there are many of such [*pandits*] like Chinmayanand, aren't there? There are many mothers as well who narrate the Gita in Sanskrit. And they interpret the Sanskrit [*shlokas*] not just in Hindi but also in Sanskrit. So, they would be very famous. All those who know Sanskrit would be going there. Others won't be able to understand it at all. There are such ones as well. They are of different kinds.

So, Banaras is the centre of receiving titles. Look, I sent her to Banaras many days ago. First of all, the one from Amritsar... No. Yamuna from Jaipur went [there]. Then, I sent Guptaji to Banaras [saying:] go and lay a siege there. Now, Baba keeps saying '[lay] a siege, [lay] a siege'. Go and lay a siege around *vidvat mandali* (group of scholars). They certainly come now. They understand that it is correct. They understand it. Then, when they go there, what they understood here is just limited to this place. Yes. And then, they immediately turn according to the place where they go. They go after understating. Very good ones come. You are given a lot of news. A lot of news comes from Banaras. Very good ones come. But we think: what should we do? If we tell them: God has narrated the Gita and not Shri Krishna, they will say, "Where did you learn this for so many days? What have you been taught? And from whom did you learn it?" Now, from whom did you learn that Krishna is God of the Gita? Look, if even one [person] learns it and says it somewhere: I have taken this *knowledge* from the Brahmakumaris, they will be annoyed, won't they? And there, everyone will say that he... They go on understanding that this is certainly the study. It is certainly a school. There is an *aim-object* as well.

But as regards the journey of remembrance, the Father Himself says: remember Me, your *Parlaukik* Father, the Incorporeal Father or Shivbaba. It involves little *difficulty*. There isn't Maya. Do like this. Or someone says: you weren't a soul either. Knowledge is [the subject] of the intellect. Maya creates obstacles [in remembrance]. She diverts your intellect from there. If the intellect goes anywhere else, it means it goes towards Maya. If it goes anywhere else leaving the One, it means it [went towards] Maya. It is because Maya is everywhere. The Father is one and there are many forms of Maya. [She has] numerous [forms]. So, if your intellect goes anywhere else except the Father, Maya will definitely pull it. Then, you focus it, don't you? So, this is also understood and everything depends on us. When we reach the *karmaatiit* stage according to the *drama plan*... and we will definitely reach [that stage] because we reach it every cycle. And the war will definitely start. The real, the completely real war will start when we reach the *karmaatiit* stage. When you too become completely

satopradhaan, the new world is certainly required for you. So children, you feel happy, don't you? That's it. Now, this is your one *life*. And this is the *first class*, valuable, diamond like birth of this human body in the Confluence Age. Otherwise there are some who don't know that the human life is valuable. No one can describe its value. For example, there is a diamond. No one can tell its *value*. It can't be described. So, this is also the same. For example, the Kohinoor diamond.

So, this is the *Ishvariya knowledge*. And God sits and teaches it. Earlier, Krishna alone was God in your intellect that Krishna is God of the Gita. Now daughter, this idea has changed in your intellect, hasn't it? And it has become very *difficult*. As such it is very easy. It is because it is very easy to remember something big. Now, in the intellect... though you children say: we remember Shivbaba or you remember Him. Baba certainly tells his experience but at that very moment it should sit in the intellect that this point is very small. It is extremely subtle like a point. So, that also doesn't sit in their intellect completely. Still, we are no doubt the children of Shivbaba. Baba. When you say Baba, Baba, you keep saying it after understanding His glory to some extent. For example, *bhakti*. They have made a big paraphernalia for doing *bhakti*. Then, it is also understood the same. Though you have knowledge, when you say Baba, you consider Him to be big to some extent. This is why they have made Him big in *bhakti* as well, haven't they? As for the rest, those who remember very nicely...

I am also like a soul. This record is recorded in Me as well. The record is recorded. There is a record in God as well, isn't there? He doesn't have a body but He certainly has the record. Now, that record is being played when He has taken a body. As long as He has this body, He keeps doing service according to the record recorded in His Soul. And this record would be replaying. Third *page* of the night *class* dated 18.12.1968. The small record is the smallest. And the record of some human beings is even smaller than His. Though it is called a soul... the record is recorded in the soul alone. And the record recorded in God is the smallest. And this Soul who is full of this *knowledge* enters some human beings. Someone's mind is also like this. Will there be anyone who has a smaller record and smaller *activity* than the Father? Yes. Kumarka, what did you understand from this question of Baba? Someone said: the *activity* is fixed or the *knowledge* is fixed. Daughter, it is one and the same, isn't it? The very *activity* of the Unlimited Father is of [giving] the *knowledge*. He has no other *activity*. Someone said: the extent to which there is *knowledge* in the small Point of the Father, there can't be *knowledge* to that extent in any other soul at all. I am talking about playing the *part*. Arey, I certainly don't compare the *knowledge* in the Soul of Baba with everyone. No. Just think: a *record* even smaller than His [record]. Baba is in fact very small, isn't He? *Accha*. He narrates the *knowledge*. So, there is certainly a *record*, isn't there? Then, Baba says: will there be any human being whose *record* is smaller than even the Father's? It is because... You have to understand it before you answer. Someone said: Baba, though he comes on earth for a short period, his activities are *vyakt*, aren't they? The Father certainly doesn't perform any *vyakt activity*, does He? Arey, narrating the *knowledge* is an *activity*, isn't it? Someone said: it is His *activity* to narrate the *knowledge*. But what about performing tasks? Arey, the Father Himself says this: I am repeating the knowledge of the previous cycle, which is present in every soul. Om Shanti.